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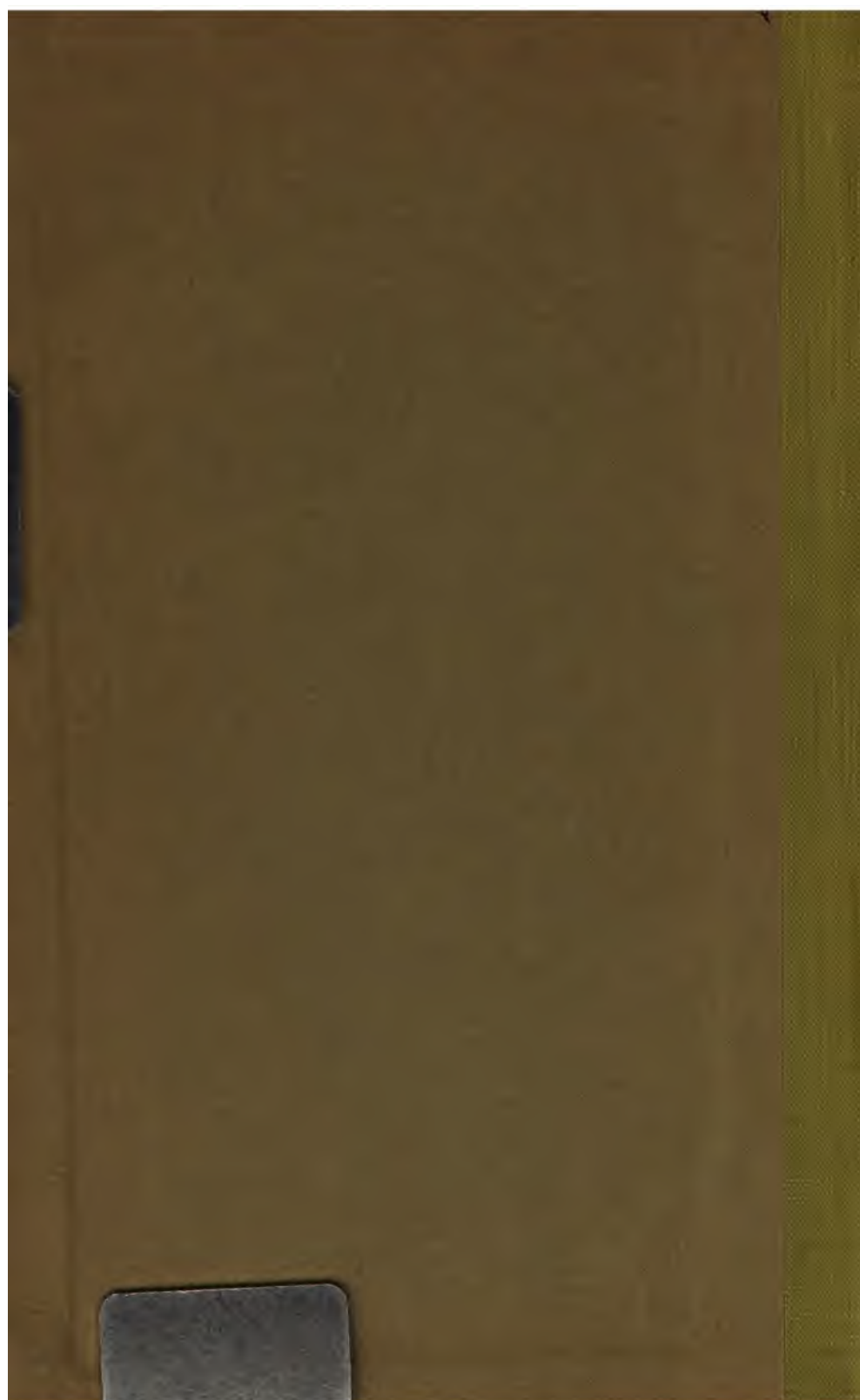
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JOURNAL

OF THE

SIXTY-EIGHTH CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF NEW-YORK.

M.DCCCL.

TO WHICH ARE APPENDED

The Constitution and Canons

OF THE DIOCESE.

WITH VARIOUS

FORMS OF PROCEDURE.



JOURNAL
OF
THE CONVENTION,

1851.

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V. CONSTITUTION AND CANONS.

JOURNAL
OF
THE PROCEEDINGS OF THE
SIXTY-EIGHTH CONVENTION
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF NEW-YORK,
WHICH ASSEMBLED IN
ST. JOHN'S CHAPEL IN THE CITY OF NEW-YORK,
ON WEDNESDAY, SEPTEMBER 24, A. D. 1851.

New-York:
DANIEL DANA, JR.,
CHURCH DEPOSITORY, No. 20 JOHN-STREET.

M.DCCCLI.



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List of the Clergy
OF THE
DIOCESE OF NEW-YORK.

This mark * designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church of the United States.

- *The Rev. Richard M. Abercrombie, rector of the Church of the Intercession, New-York.
- The Rev. James Adams, missionary at Cohoes, Albany county.
- The Rev. Norman H. Adams, rector of St. Matthew's Church, Unadilla, Otsego county.
- The Rev. George B. Andrews, rector of Zion Church, Wappinger's Creek, Dutchess county.
- The Rev. Henry Anthon, D. D., rector of St. Mark's Church in the Bowery, New-York.
- The Rev. Thomas Applegate, missionary at Fairfield and Norway, Herkimer county.
- The Rev. Samuel G. Appleton, rector of St. John's Church, Delhi, Delaware county.
- The Rev. Deodatus Babcock, D. D., principal of an academy, Ballston Spa, Saratoga county.
- The Rev. Theodore Babcock, rector of St. Paul's Church, Charlton, Saratoga county. P. O. Ballston Spa.
- The Rev. Lewis P. W. Balch, D. D.
- The Rev. David E. Barr, deacon, missionary at South Oyster Bay, Queen's county.
- *The Rev. Liberty A. Barrows, missionary at Oak-Hill, Greene county.
- The Rev. John G. Barton, deacon, principal of St. Paul's School, New-York.
- *The Rev. Henry B. Bartow.

- *The Rev. Stephen H. Battin, rector of Christ Church, Cooperstown, Otsego county.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queen's county. P. O. Flushing.
- *The Rev. George Bedell, deacon, assistant to the rector of the Church of the Ascension, New-York.
- The Rev. Gregory T. Bedell, rector of the Church of the Ascension, New-York.
- The Rev. William Berrian, D. D., rector of Trinity Church, including St. Paul's and St. John's Chapels, New-York.
- The Rev. Samuel V. Berry.
- *The Rev. Beverly R. Betts, deacon, officiating in Trinity Church, Rockaway, Queen's county.
- The Rev. Moore Bingham, rector of Christ Church, Hampton, Washington county.
- The Rev. Robert Bolton, rector of Christ Church, Pelham, Westchester county.
- The Rev. Samuel B. Bostwick, missionary at Sandy Hill, Ann, Washington county.
- The Rev. Rev.

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- *The Rev. Samuel Buel, rector of Trinity Church, Rockaway, Queen's county.
- *The Rev. Samuel Buel, rector of Christ Church, Poughkeepsie.
- The Rev. Edward C. Bull, rector of Christ Church, Rye, including St. Peter's Chapel, Port Chester, Westchester county.
- The Rev. Peter S. Burchan, deacon, principal of the Dutchess County Academy, Poughkeepsie, Dutchess county.
- *The Rev. Philander K. Cady, rector of the Church of the Holy Trinity, West Troy, Albany county.
- The Rev. Eli H. Canfield, rector of St. Peter's Church, New-York.
- The Rev. Abraham Beach Carter, rector of St. Ann's Church, Morrisania, including St. Paul's Chapel, Morrisania Village, Westchester county.
- The Rev. Lawson Carter.
- *The Rev. Peter S. Chauncey, rector of St. James's Church, New-York.

- *The Rev. Tapping R. Chipman, rector of St. George's Church, Astoria, Queen's county.
- *The Rev. Caleb Clapp, rector of the Church of the Nativity, New-York.
- The Rev. James P. F. Clarke.
- The Rev. James W. Coe, rector of St. Mark's Church, Islip, Suffolk county.
- *The Rev. William S. Coffey, residing in New-York.
- The Rev. Calvin Colton, residing in New-York.
- *The Rev. Edwin R. T. Cook, rector of Calvary Church, Brooklyn.
- The Rev. Thomas Cook, rector of St. Simon's Church, New-York.
- *The Rev. Samuel Cooke, rector of St. Bartholomew's Church, New-York.
- *The Rev. Richard Cox, rector of Zion Church, New-York.
- *The Rev. Samuel Cox, rector of Christ Church, Manhasset, Queen's county.
- The Rev. William Creighton, D. D., rector of Christ Church, Tarrytown, Westchester county.
- *The Rev. Robert B. Cross.
- The Rev. Alexander Crummel, minister of the Church of the Messiah, New-York.
- The Rev. Christian F. Crusè, D. D., rector of Trinity Church, Fishkill, Dutchess county.
- *The Rev. William A. Curtis, rector of St. Peter's Church, Hobart, Delaware county.
- *The Rev. John T. Cushing, rector of St. James's Church, Goshen, Orange county.
- The Rev. Benjamin C. Cutler, D. D., rector of St. Ann's Church, Brooklyn.
- The Rev. James Radcliff Davenport, rector of Grace Church, Albany.
- The Rev. Edward Davis, rector of Calvary Church, Burnt Hills, Saratoga county.
- The Rev. Henry M. Davis, missionary at Islip and Patchogue, Suffolk county.
- The Rev. Sheldon Davis, missionary at Pleasant Valley, and parts adjacent, Dutchess county.
- The Rev. Henry DeKoven, rector of St. Paul's Church, Red Hook, Dutchess county.
- The Rev. Jacob W. Diller, rector of St. Luke's Church, Brooklyn.
- *The Rev. Stephen Douglass, rector of St. Paul's Church, Glen Cove, Queen's county.
- *The Rev. John Dowdney.

- *The Rev. George B. Draper, rector of St. Andrew's Church, New-York.
- *The Rev. T. Stafford Drowne, assistant to the rector of the Church of the Holy Trinity, Brooklyn.
- *The Rev. Cornelius R. Duffie, rector of the Church of St. John the Baptist, New-York.
- *The Rev. Henry E. Duncan, rector of St. Paul's Church, Eastchester, Westchester county.
- The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbour, Queen's county.
- *The Rev. William E. Eigenbrodt, rector of All Saints' Church, New-York.
- *The Rev. John J. Elmendorf, assistant to the rector of St. Luke's Church, New-York.
- *The Rev. Edmund Embury.
- The Rev. Benjamin Evans, rector of the Church of the Holy Evangelists, New-York.
- *The Rev. William Everett.†
- *The Rev. Robert B. Fairbairn, rector of St. John's Church, Stillwater, and St. Luke's Church, Mechanicsville, Saratoga county.
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- The Rev. Augustus Fitch.
- The Rev. George C. Foote, missionary at Sag Harbor, Suffolk county.
- The Rev. Edward K. Fowler, missionary at Monticello, Sullivan county.
- The Rev. Thomas L. Franklin, missionary at Amsterdam, Montgomery county.
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- The Rev. John M. Garfield.
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- *The Rev. Charles H. Halsey, rector of Christ Church, New-York.
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- *The Rev. William F. Walker, rector of St. Thomas's Church, Brooklyn.
- *The Rev. William Walsh, rector of St. Saviour's Church, Maspeth, Queen's county.
- *The Rev. William Walton, editor of the Churchman, New-York.
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- *The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county.
- The Rev. George Waters, rector of St. John's Church, Kingston, Ulster county.
- *The Rev. William Watson, rector of Christ Church, Hudson, Columbia county.
- *The Rev. Joshua Weaver.
- *The Rev. William T. Webbe, assistant minister of St. Michael's Church, Brooklyn, and Local Secretary of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church in the United States, New-York.
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- *The Rev. Marshall Whiting, principal of the Male Department of the Astoria Institute, Astoria.
- The Rev. Frederick S. Wiley, rector of Bethesda Church, Saratoga Springs, Saratoga county.
- The Rev. Eleazer Williams, deacon.
- *The Rev. William H. Williams, missionary at Granville, Washington county.

The Rev. Gordon Winslow, D. D., rector of St. Paul's Church,
Tompkinsville, Richmond county.

The Rev. Daniel G. Wright, assistant minister of Grace Church,
White Plains, Westchester county.

† Since the preparation of this Annual List of the Clergy, the Rev. William Everett, Presbyter, and the Rev. Edgar P. Wadhams, deacon, have been deposed from the Ministry; and the Rev. John E. Sterling, Presbyter, has been suspended for one year, unless in the meanwhile he shall satisfy the Ecclesiastical Authority of the Diocese of his amendment, and that he will thereafter conform to the doctrine, discipline and worship of the Protestant Episcopal Church.

Number of the Clergy present in this Convention.... 194

“ “ absent..... 12

Number on the Roll of the Convention..... 206

“ not entitled to seats..... 73

Number of the Clergy belonging to the Diocese..... 279

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

A List of the Clergy

PRESENT AT THIS

CONVENTION.

THE following Clergy of the Diocese entitled to seats in the Convention, were present at the sittings :

Rev. Richd. M. Abercrombie,	Rev. Abraham Beach Carter,
James Adams,	Peter S. Chauncey,
Norman H. Adams,	Tapping R. Chipman,
Henry Anthon, D. D.,	Caleb Clapp,
Samuel G. Appleton,	Thomas Clark,
Theodore Babcock,	James W. Coe,
David E. Barr,	Edwin R. T. Cook,
Liberty A. Barrows,	Thomas Cook,
Stephen H. Battin,	Samuel Cooke,
Henry M. Beare,	Richard Cox,
George Bedell,	Samuel Cox,
Gregory T. Bedell,	William Creighton, D. D.,
William Berrian, D. D.,	Christian F. Cruse, D. D.,
Moore Bingham,	William A. Curtis,
Samuel B. Bostwick,	John T. Cushing,
John Brown, D. D.,	Benjamin C. Cutler, D.D.,
John C. Brown,	Jas. Radcliffe Davenport,
Vandervoort Bruce,	Edward Davis,
Samuel Buel,	Sheldon Davis,
Edward C. Bull,	Henry DeKoven,
Philander K. Cady,	Jacob W. Diller,
Eli H. Canfield,	Stephen Douglass,

Rev. George B. Draper,	Rev. Pierre P. Irving,
Cornelius R. Duffie,	Charles D. Jackson,
Henry E. Duncan,	William O. Jarvis,
Theodore A. Eaton,	Hiram Jelliff,
Wm. E. Eigenbrodt,	Daniel V. M. Johnson,
John J. Elmendorf,—	Evan M. Johnson,
Benjamin Evans,	Samuel R. Johnson, D.D.,
Robert B. Fairbairn,	Wm. L. Johnson, D. D.,
George C. Foote,	Lot Jones,
Edward K. Fowler,	Thomas S. Judd,
Thomas L. Franklin,	William I. Kipp, D. D.,
William J. Frost,	Isaac P. Labagh,
Thomas Gallaudet,	William O. Lamson,
George Jarvis Geer,	Alexander S. Leonard,
John B. Gibson,	William Long,
George S. Gordon,	Edward Lounsbery,
Chas. W. Hackley, D. D.,	Joseph W. McIlwaine,
Benj. I. Haight, D. D.,	John McVickar, D. D.,
Charles H. Halsey,	Alexander G. Mercer,
William F. Halsey,	James Millett,
John H. Hanson,	David Moore, D. D.,
Orlando Harriman,	John W. Moore,
Robert W. Harris, D. D.,	William H. Moore,
Abram B. Hart,	Rich'd U. Morgan, D. D.,
William H. Hart,	William Morris, LL. D.
Edwin Harwood,	Edwin A. Nichols,
Samuel M. Haskins,	Louis L. Noble,
F. L. Hawks, D.D., LL.D.,	Frederick M. Noll,
Samuel Hawksley,	Abel Ogden,
Caleb S. Henry, D. D.,	N. Alberson Okeson,
William G. Heyer,	William W. Olssen,
Edward Y. Higbee, D. D.,	Samuel P. Parker,
William H. Hill,	Martin P. Parks, D. D.,
Solomon G. Hitchcock,	Alfred H. Partridge,
John H. Hobart,	William Payne,
John H. Hopkins, Jr.,	Francis Peck,
George H. Houghton,	Isaac Peck,
Robert S. Howland,	Hewlett R. Peters,
Ralph Hoyt,	Thomas McC. Peters,
Gurdon Huntington,	George L. Platt,

Rev. Horatio Potter, D. D.,	Rev. John S. Stone, D. D.,
Jesse Pound,	Henry L. Storrs,
Joseph H. Price, D. D.,	Norman C. Stoughton,
Joseph Ransom,	Thomas H. Taylor, D.D.,
Sylvanus Reed,	Benjamin F. Taylor,
William H. Rees,	Owen P. Thackara,
E. Franklin Remington,	Frederick T. Tiffany,
Charles Reynolds,	I. Leander Townsend,
Edmund Richards,	Albert D. Traver,
Reuben Riley,	Samuel H. Turner, D. D.,
H. Floy Roberts,	Isaac H. Tuttle,
John J. Robertson, D. D.,	Alvi T. Twing,
Washington Rodman,	Stephen H. Tyng, D. D.,
William Rudder,	Rob't B. Van Kleeck, D.D.
George Sayres,	Antoine Verren,
Samuel W. Sayres,	Francis Vinton, D. D.,
John F. Schroeder, D. D.,	J. M. Wainwright, D. D.,
Michael Scofield,	Joseph M. Waite,
John Scovill,	Robert J. Walker,
Samuel Seabury, D. D.,	William Walsh,
Edward Selkirk,	Henry D. Ward,
Charles Seymour,	John M. Ward,
John W. Shackelford,	Timothy F. Wardwell,
Robert Shaw,	Robert Washbon,
Frederick W. Shelton,	George Waters,
George A. Shelton,	William Watson,
Reuben Sherwood, D. D.,	William T. Webbe,
George N. Sleight,	Sullivan H. Weston,
John C. Smith,	Homer Wheaton,
William T. Smithett,	H. J. Whitehouse, D. D.,
J. Selden Spencer,	Marshall Whiting,
John A. Spooner,	Frederick S. Wiley,
Thomas A. Starkey,	William H. Williams,
John Stearns, jr.,	Gordon Winslow, D. D.,
Benjamin W. Stone.	Daniel G. Wright.

A List of the Lay-Delegates

PRESENT AT THIS

CONVENTION.

THE following Delegates, from the Churches of the Diocese entitled to representation, presented the required certificates, and sat in the Convention :—

Counties.	Churches.	Delegates.
Albany.....	Grace, Albany,	H. D. Paine,
		H. L. Washburn,
		Charles Bell,
	Holy Innocents,	Wm. Henry De Witt,
	St. Paul's,	Courtlandt Yardley,
	St. Peter's,	John C. Spencer,
		James Taylor,
	Trinity,	John Wright,
		Richard H. Northrop,
		Henry Finch,
	St. John's, Cohoes,	Wm. N. Chadwick,
		Samuel Wilkinson,
	Trinity, Rensselaerville,	Robert L. Mulford,
	Trinity, West Troy,	James Roy,
Clinton	Trinity, Plattsburgh,	James Bailey,
Columbia . . .	Christ, Hudson,	Frank Punderson,
		Silas Sprague,
		Peter G. Coffin,
	St. Paul's, Kinderhook,	Henry Snyder,
		Augustus Wynkoop,
	St. John's, Stockport,	Jonathan Stott,

Counties.	Churches.	Delegates.
Columbia...	St. John's, Stockport,	Edward Roome, William Wight,
Delaware...	St. John's, Delhi, Christ, Walton,	Amasa Parker, Robert North, David H. Gay,
Dutchess...	St. Thomas's, Amenia, ¹ St. Mary's, Beekman, Trinity, Fishkill,	Stephen Knibloe, Zophar R. Skidmore, William Bartow, James W. Oppie,
	St. Anna's, Fishkill Landing,	Henry W. Sargent, Charles Davies, Wm. A. Browning,
	St. James's, Hyde Park,	Augustus T. Cowman, David Johnston,
	St. Peter's, Lithgow, St. Paul's, Pleasant Valley, Christ, Poughkeepsie,	Cyrus Hammond, John H. Newcomb, Thomas L. Davies, James Emott,
	St. Paul's,	Geo. R. Hendrickson, Seward Barculo,
	St. Paul's, Redhook, Zion, Wappinger's Creek,	Levinus Clarkson, Abram S. Mesier,
Essex	Of the Cross, Ticonderoga,	Jonathan Burnett,
Franklin...	St. Mark's, Malone,	William B. Earle,
Fulton.....	St. John's, Johnstown,	Marcellus Gilbert, A. Skinner VanVoast,
Greene....	Trinity, Athens,	Nathan Clark, S. Hamilton Nichols, Horace Austin,
	Calvary, Cairo, St. Luke's, Catskill,	Jacob Haight, Robert Dorlon, Charles B. Pinckney,
	Christ, Greenville, St. Paul's, Oakhill, Grace, Prattsville,	Theodore L. Prevost, George Bellamy, Zadock Pratt, Thomas Montgomery,
	Trinity, Windham,	Orator Holcomb, Jared F. Mathews,

Counties.	Churches.	Delegates.
Herkimer ..	Trinity, Fairfield,	A. H. Buell,
	Emmanuel, Rockton,	Nathaniel S. Benton,
King's	All Saints', Brooklyn,	David Gardiner, M.D.
	Calvary,	W. Howard Wait,
	Christ,	Thomas Rowe,
		John H. Rhodes,
		Joseph Ketchum,
		Edward W. Dunham,
	Grace,	Charles R. Marvin,
		Tunis Craven,
		Henry E. Pierrepont,
		George Hastings,
	Messiah,	Wm. T. J. Sankey,
		Benjamin P. Watrous,
	St. Ann's,	Frederick T. Peet,
		William B. Cooper,
	St. John's,	Alfred G. Stephens,
		Samuel E. Johnson,
		Elijah Purdy,
	St. Luke's,	John W. Hunter,
	St. Mark's,	John C. Smith,
	St. Mary's,	Seymour L. Husted,
		Joseph Frost,
		Charles H. Birney,
	St. Michael's,	Saml J. Osborn, M.D.
		James Hoyt Smith,
	St. Peter's,	Felix A. Huntington,
		John D. Cox,
		Jabez C. Pelham,
	St. Thomas's,	Abraham B. Flower,
	Christ, North Brooklyn,	Richard Ten Eyck,
		Andrew Dickinson,
	St. Paul's, South Brooklyn,	John Blackmore,
	St. Paul's, Flatbush,	Matthew Clarkson,
		P. G. Kouwenhoven,
	St. John's, Fort Hamilton,	Moses Wanzer,
		Henry G. Hadden,
	Ascension, Green Point,	James S. Barnes,

Counties.	Churches.	Delegates.
King's.....	Calvary, Williamsburgh,	William G. Dunn, William H. Hickox, Joseph A. Werneken, John P. Teale, William Richards, Octavius Longworth, Thomas A. Demill, William L. Haskins, George Hogg, Timothy D. Crane, Thomas W. Groser, Charles Devendorf, James Riggs, Alfred E. Cozen, Henry McLean, Richard Venables, John Miller, M. D., Nath. M. Stratton, Abram B. Sands, Samuel Jones, Floyd Smith, C. N. S. Rowland, Frederick De Peyster, James S. Aspinwall, John T. Adams, Thomas J. Oakley, Jacob S. Carpenter, Walton H. Peckham, J. Gardiner Ambler, James Litton, Benjamin J. Barnes, Anthony J. Bleecker, Edward Maturin, Geo. P. Quackenbos, Alpheus Banning, James D. Farrington, George C. Miller,
	St. John's,	
	St. Mark's,	
	St. Paul's,	
Montgomery,	St. Ann's, Amsterdam,	
New-York..	Advent, New-York,	
	All Saints',	
	Annunciation,	
	Ascension,	
	Calvary,	
	Christ,	
	Crucifixion,	
	Emmanuel,	

Counties.	Churches.	Delegates.
New-York . .	Epiphany,	William T. Pinckney, Jared L. Moore,
	Good Shepherd,	Geo. L. Duyckinck, James Thomson,
	Grace, with Chapel,	Luther Bradish, G. G. Van Wagenen,
	Holy Apostles,	Robert Ray, Walter Roome,
	Holy Evangelists,	Francis Many, Robert Hill,
	Holy Martyrs,	William L. Peck, Isaac F. Cox,
	Intercession	S. O. Kellogg, Benjamin L. Billinge, John Harbrett,
	Nativity,	John Jay, James Monroe,
	Redemption,	Montagnie Ward, Henry Drisler,
	St. Andrew's,	Samuel Ansley, John W. Mitchell,
	St. Barnabas's,	Andrew Crawford, Horton H. Burlock,
	St. Bartholomew's,	Warren Brady, William H. Bell,
	St. Clement's,	William R. Taylor, Stephen Cambreleng,
	St. Esprit,	George Clark, St. Clair Tousey,
	St. George's,	George Draper, Wm. D. Waddington,
	St. George the Martyr's,	Louis Loutrel, Gulian C. Verplanck,
		Wm. Whitlock, jr. Fred. S. Winston, Adolphus Lane, James Walker, Thomas F. Frank,

Counties.	Churches.	Delegates
New-York . .	St. James's,	George Jones, Edward Jones, John H. Riker,
	St. John Baptist's,	Wm. C. Tallmadge, Alexander H. Kimmel,
	St. Jude's,	Thomas G. Girvan, Charles J. Folsom, John Wheeler, jun.,
	St. Luke's,	A. B. McDonald, James Wallace, Edmund M. Young,
	St. Mark's,	Michael Ulshoeffler, Henry E. Davies, John S. Heard,
	St. Mary's,	Rich. L. Schieffelin, James S. Breath, N. S. Tieman,
	St. Matthew's,	Asahel H. Bartlett, Philip Reynolds, William H. Phelps,
	St. Michael's,	James F. De Peyster, A. V. Williams, M. D.,
	St. Peter's,	Alex. W. Bradford, Mark Banks, Joseph Tucker,
	St. Simon's,	W. H. Hobart, M. D., William A. Duncan A. W. O. Spooner,
	St. Stephen's,	Isaac Fryer, Robert A. Sands, Charles J. Chipp,
	St. Thomas's,	Mark Spencer, Thomas J. Leslie, Evert A. Duyckinck,
New-York .	Transfiguration,	Abel T. Anderson, Arent S. De Peyster, Wm. B. Ballow,

Counties.	Churches.	Delegates.
New-York . . .	Trinity, with St. Paul's and St. John's Chapels, Zion,	William H. Harison, Wm. E. Dunscomb, John A. Dix, Frederick Pentz, James Van Norden, Neh. Lounsberry,
Orange	Holy Innocents, Cornwall, St. James's, Goshen, St. George's, Newburgh, St. Thomas's, New-Windsor, Grace, S. Middletown, St. Andrew's, Walden,	Robert W. Weir, Albert E. Church, W. H. C. Bartlett, Thomas T. Reeve, James F. Hoffman, William F. Sharp, Frederick J. Betts, George W. Kerr, David Moore, Philip A. Verplauck, Thomas Ellison, J. Walker Fowler, John Bailey, John G. Wilkin, Edward M. Madden, George Weller, James Bogert, Peter W. Welling,
Otsego	Christ, Butternuts, Zion, Morris, Grace, Cherry Valley, Christ, Cooperstown, St. John's, Exeter, St. John's, Richfield Springs, St. Matthew's, Unadilla,	Richard Morris, L. S. Comstock, M.D., George I. Peck, Henry Roseboom, Theodore Keese, William P. Jones, George B. Cary, John Colwell, M.D., Arnold B. Watson,
Putnam . . .	St. Mary's, Cold Spring, Christ, Paterson,	Gouverneur Kemble, George F. Sherman, Frederick Stone,
Queen's	St. George's, Astoria,	R. M. Blackwell, John B. Reboul,

Counties.	Churches.	Delegates.
Queen's...	St. John's, Cold Spring Har.,	Walter Jones, Charles Hewlett, John D. Jones,
	St. George's, Flushing,	Isaac Peck, William Roe, Allan Macdonald,
	St. Paul's, Glen Cove,	Thomas C. Winthrop , E. H. Sowarineyck, D. M. Tappan, M. D.,
	St. George's, Hempstead,	William L. Laing, Samuel L. Seaman, Jonathan Gilderslieve,
	Grace, Jamaica,	John A. King, Thomas Valentine, John L. Denton,
	Zion, Little Neck, Christ, Manhasset,	Bloodgood H. Cutter, David Kissam, James H. Skidmore, Wm. H. Onderdonk,
	St. Saviour's, Maspeth,	John R. Maurice, Edward N. Pigot, James Maurice,
	St. James's, Newtown,	Luyster Moore, Samuel H. Moore, Josiah Blackwell,
	St. Thomas's, Ravenswood,	William Nelson, John H. Williams, Samuel Brown,
	Trinity, Rockaway,	Foster Nostrand, Joseph Hewlett, George M. Hewlett,
	Grace, South Oyster Bay,	Henry Floyd Jones, David R. Floyd Jones,
Rensselaer,	Trinity, Lansingburgh,	F. B. Leonard, M. D.,
	Christ, Troy,	Josiah Bouton, Gould Rockwell,
Rensselaer..	St. John's, Troy,	John H. Willard, Henry Rousseau,

Counties.	Churches.	Delegates.
Rensselaer.	St. Paul's,	David Buel, jr. Joseph N. Warren, George Gould, William Bard, George Field, William T. Johnson, John B. Simonson, N. Dane Ellingwood, James E. Cooley,
Richmond.	St. Mary's, Castleton, St. Paul's, St. John's, Clifton, Christ, New-Brighton,	George P. Putnam, Minturn Post, M. D., Wm. Henry Anthon, Henry L. Routh, William S. Pendleton, Beverley Robinson, jr.
	St. Andrew's, Richmond, with Trinity Chapel, Fac- toryville, St. Luke's, Rossville,	Nathan Barrett, W. J. Edwards, Cornelius Perine, Henry J. Seaman, Henry S. Bedell, James Spencer, Nicholas Quackenbos, James A. Hopson, John Henry Babcock, Daniel K. Smith, Joseph V. K. Wells, Wm. Tibbits, M. D., Jer. Van Rensselaer, John Knickerbacker, George W. Kirtland, Benjamin M. Duane, Thomas Palmer, David Hearsey, Richard Harison, Henry Van Rensselaer, Bradish Johnson, Marcus A. Starr, Cleveland S. Stillwell,
Rockland.	Christ, Piermont,	
Saratoga.	Christ, Balston Spa, Calvary, Burnt Hills, St. Paul's, Charlton, St. Luke's, Mechanicsville, Bethesda, Saratoga Springs, Grace, Waterford,	
Schenectady.	Christ, Duaneburgh, St. George's, Schenectady,	
St. Lawrence.	Grace, Canton, St. John's, Ogdensburgh,	
Suffolk.	St. Mark's, Islip, Christ, Sag Harbor,	

Counties.	Churches.	Delegates.
Suffolk	Caroline, Brookhaven,	Charles S. Seabury,
Sullivan	St. John's, Monticello,	William H. Cady,
Ulster	Ascension, Esopus,	Archibald Russell,
	St. John's, Kingston,	Rodney N. Baldwin,
		Orrin A. Perkins,
	Christ, Marlborough,	Gabriel Merritt, senr.,
		John Buckley, jr.,
	All Saints', Milton,	L. Harrison Smith,
	Holy Spirit, Rondout,	Claude S. Quilliard,
	Trinity, Ulster,	William T. Beach,
Warren	Messiah, Glen's Falls,	Benjamin C. Butler,
Washington.	St. James's, Fort Edward,	Daniel W. Wing,
	Trinity, Granville,	Martin Lee,
		H. Newcomb Graves,
	Zion, Sandy Hill,	Isaac W. Bishop,
	St. Paul's, Whitehall,	Adol's F. Hitchcock,
Westchester.	St. Matthew's, Bedford,	George Fleeman,
		George W. Miller,
	St. Paul's, Eastchester,	James Guyon,
		Robert Bartow,
	Zion, Greenburgh,	James Hay,
		James A. Hamilton,
		John L. Wendell,
	St. Thomas's, Mamaroneck,	Philip R. Paulding,
		Philip R. Underhill,
		Charles P. Hopkins,
		Samuel G. Purdy,
	St. Ann's, with St. Paul's)	Lewis Morris,
	Chapel, Morrisania,)	Edward G. Faile,
		William H. Morris,
	St. Mark's, New-Castle,	Henry D. Tyler,
	Trinity, New-Rochelle,	Benj. H. Carpenter
		John Soulice,
		Richard Lathers,
	St. Stephen's, North Castle,	Nehemiah Series,
		Samuel B. Ferris,
	St. James's, North Salem,	Floyd Keeler,

Counties.	Churches.	Delegates.
Westchester.	St. Peter's, Peekskill, Christ, Pelham,	Isaac Seymour, Gerardus Clark, Robert Bolton, John Bolton,
	Christ, Rye, with St. Peter's } Chapel, Port Chester, } St. James Less, Scarsdale,	William Bush, Read Peck, William S. Popham, Charles W. Carmer, Augustus Bleecker,
	St. Paul's, Sing Sing, St. Luke's, Somers,	John Barlow, Henry G. Daggers, William Marshall, jr ,
	Christ, Tarrytown,	N. B. Holmes, Frederic Beekman,
	Grace, West Farms,	Philip M. Lydig. Augustus P. Woodruff,
	St. Peter's, Westchester,	Francis Barretto, Gouverneur M. Wilkins, Robert J. Turnbull,
	Grace, White Plains,	John Swinburne, Jonas Stremmell,
	St. John's, Yonkers, with } St. John's Chapel, Tuck- } ahoe,	William N. Seymour, Thos. O. Farrington, Manort T. Bolmer.

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J o u r n a l
OF
THE PROCEEDINGS
OF THE
CONVENTION.

NEW-YORK, WEDNESDAY, SEPTEMBER 24, 1851.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York, for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine service, at ten o'clock in the morning, in St. John's Chapel, in the City of New-York, the place appointed by the Standing Committee, in the inability of the Bishop to act, for the meeting.

Morning Prayer was read by the Rev. Edward C. Bull, Rector of Christ Church, Rye; the Rev. Tapping R. Chipman, Rector of St. George's Church, Astoria, reading the Lessons. The Ante-Communion service was read by the Rev. William Berrian, D. D., Rector of Trinity Church, New-York, and President of the Standing Committee; the Rev. John McVickar, D. D., Professor of Moral and Intellectual Philosophy in Columbia College, reading the Epistle, and the Rev. Jonathan M. Wainwright, D.D. an Assistant Minister of Trinity Church, New-York, reading the Gospel. The Sermon was preached by the

Rev. Louis L. Noble, Rector of St. Luke's Church, Catskill. The Holy Communion was administered by the Rev. Dr. Berrian, assisted by the Rev. Drs. McVickar, Wainwright and Haight.

In the absence of the Bishop, the Convention was called to order by the Secretary; and the Senior Presbyter present, the Rev. William Berrian, D. D., took the Chair, pursuant to the Fifth Rule of Order.

The Secretary then proceeded, under the direction of the Standing Committee, to call the names of the Clergy of the Diocese entitled to seats, when One Hundred and Fifty-two answered to their names, and took their seats as members.*

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary, and a Committee of two, appointed by the Presiding Officer, viz.: Hon. Luther Bradish and William H. Harison, Esq. The names of the Lay Delegates duly appointed were called, when Delegates from One Hundred and Forty-five parishes appeared, and took their seats.†

A constitutional quorum being present, the Convention proceeded, according to the Fifth Article of the Constitution, to elect a President from among the Clergy.

The Rev. William Creighton, D. D., Rector of Christ Church, Tarrytown, was nominated for the office.

On motion, it was unanimously resolved to dispense with the vote by ballot, and Dr. Creighton was unanimously elected.

On taking the Chair, the President addressed the Convention.

* A list of the clergy who attended the Convention, is prefixed to the Journal. See page 17.

† A list of the Lay Delegates present in this Convention, is prefixed to the Journal. See page 21.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, pursuant to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion, the vote by ballot was unanimously dispensed with ; and the Rev. Benjamin I. Haight, D. D., was elected Secretary, and Charles N. S. Rowland, Esq., was elected Treasurer.

The Secretary appointed the Rev. William E. Eigenbrodt, Assistant Secretary.

The President then announced the following Standing Committees and Inspectors of Elections.

ON THE INCORPORATION OF CHURCHES.

Hon. Samuel Jones, Rev. William L. Johnson, D. D., and William E. Dunscomb, Esq.

ON THE DIOCESAN FUND.

Rev. Richard U. Morgan, D. D., Rev. William F. Halsey, on. Jonathan Burnett, Cyrus Curtiss, Esq., and the Treasurer.

ON THE TREASURER'S REPORT.

Gerritt G. Van Wagenen, Esq., Hon. Luther Bradish, and Floyd Smith, Esq.

ON THE THEOLOGICAL SEMINARY.

Rev. John Brown, D. D., Rev. Reuben Sherwood, D. D., Abel T. Anderson, John R. Livingston, jr., and Anthony B. McDonald, Esqrs.

ON CANONS.

Rev. Caleb S. Henry, D. D., Rev. Lot Jones, Rev. Edward Y. Higbee, D. D., and Hon. Gulian C. Verplanck, Hon. Samuel Jones, and William H. Harison, Esq.

INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—Rev. Mr. Leonard and Mr. F. De Peyster. For the Lay Votes—Rev. Mr. Tuttle and Mr. F. J. Winston.

For the Missionary Committee: For the Clerical Votes—Rev. Dr. Cutler, and Mr. F. J. Betts. For the Lay Votes—Rev. Mr. Diller, and Mr. H. E. Pierrepont.

The Report of the Standing Committee of the Diocese was presented by the Secretary.

The following Churches applied for admission into union with the Convention :

All Saints' Church, Brooklyn, King's county.
St. Mark's Church, Brooklyn, King's county.
St. Michael's Church, Brooklyn, King's county.
St. Mary's Church, Elliotville, Richmond county,
Christ Church, New-Brighton, Richmond county, .
St. Paul's Church, Kinderhook, Columbia county,
St. Mark's Church, Newcastle, Westchester county.

These applications were referred to the Committee on the Incorporation of Churches.

On motion of John Jay, Esq.,

Resolved, That the papers relating to the application of the Church of the Messiah, in 1846, for admission into union with

this Convention, be referred to the Committee on the Incorporation of Churches.

On motion of Hon. David Buel, Jr.,

Resolved, That the subject of the election of a Provisional Bishop be made the special order for twelve o'clock to-morrow.

The Convention then adjourned.

THURSDAY, SEPTEMBER 21, 9 o'clock, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was read by the Rev. William F. Halsey, Rector of St. Paul's Church, Sing-Sing, Westchester county; the Rev. Samuel Buel, Rector of Christ Church, Poughkeepsie, reading the Lessons.

The Minutes of yesterday's proceedings were read and approved.

Lay Delegates from Eleven Parishes, from which no Certificates were received yesterday, presented Certificates, which were approved, and the Delegates took their seats.

Of the Clergy not present yesterday, Thirty-three answered to their names, and took their seats.

The Committee on the Incorporation of Churches presented the following

Report:

INCORPORATION OF CHURCHES.

The Committee to which was referred the Certificates of Incorporation of Churches desiring to be admitted into union with this Convention, respectfully report:

That they have examined the certificates submitted to them, and find that the following Churches have been regularly incorporated according to law, viz:

St. Paul's Church, in the Village of Kinderhook, Columbia county.

The Rector, Church Wardens, and Vestrymen of St. Michael's Church, Free Seats, in the city of Brooklyn.

St. Mary's Church, Elliotville, in the town of Castleton, Richmond county.

The Rector, Church Wardens, and Vestrymen of All Saints' Church, in the city of Brooklyn.

St. Mark's Church, in the city of Brooklyn.

The Rector, Church Wardens, and Vestrymen of Christ Church, in the Village of New-Brighton, town of Castleton, Richmond county.
The Rector, Church Wardens, and Vestrymen of St. Mark's Church, in the town of New-Castle, Westchester county.

That in the case of the Rector, Church Wardens, and Vestrymen of the Church of the Messiah, in the city of New-York, the Certificate of incorporation has been examined and found correct, but there is no endorsement of the approval of the Standing Committee.

S. JONES,
WM. L. JOHNSON,
WM. E. DUNSCOMB.

Dated September 25th, 1851.

Whereupon ST. PETER'S CHURCH, KINDERHOOK, Columbia county; ST. MICHAEL'S CHURCH, BROOKLYN, King's county; ST. MARY'S CHURCH, ELLIOTVILLE, Richmond county; ALL SAINTS' CHURCH, BROOKLYN, King's county; ST. MARK'S CHURCH, BROOKLYN, King's county; CHRIST CHURCH, NEW-BRIGHTON, Richmond county; and ST. MARK'S CHURCH, NEW-CASTLE, Westchester county, were severally received by the Convention.

The following Clergymen took their seats, viz :—The Rev. Pierre P. Irving, Rector of Christ Church, New-Brighton; the Rev. Evan M. Johnson, Rector of St. Michael's Church, Brooklyn; the Rev. William T. Webbe, Assistant Minister of St. Michael's Church, Brooklyn; the Rev. Samuel P. Parker, Rector of St. Mary's Church, Elliotville; the Rev. Francis Peck, Rector of St. Mark's Church, Brooklyn; and the Rev. Charles Seymour, Rector of All Saints' Church, Brooklyn.

The certificates of the Lay Delegates having been presented, and approved, the following parishes were then represented :

St. Paul's Church, Kinderhook, Columbia county,
St. Mark's Church, Brooklyn, King's county,
All Saints' Church, Brooklyn, King's county,
St. Mary's Church, Elliotville, Richmond county,
Christ Church, New-Brighton, Richmond county,
St. Mark's Church, Newcastle, Westchester county.

On motion of Rev. Mr. Leonard,

Resolved, That the whole subject of the admission of the Church of the Messiah, New-York, be laid upon the table.

The Report of the Standing Committee of the Diocese was then called for and read.

Report

OF THE STANDING COMMITTEE OF THE DIOCESE OF NEW-YORK,
1850-51.

The Standing Committee beg leave to report to the Convention, that the Committee was organized on the twenty-seventh day of September, by the choice of the Rev. William Berrian, D. D., as President, the Rev. Benjamin I. Haight, D. D., as Secretary, and Floyd Smith, Esq., as Assistant Secretary.

The following is a summary of their proceedings during the Conventional Year :

I.—ADDRESS TO THE HOUSE OF BISHOPS.

At the close of their last Annual Report, the Committee stated that they had sent an Address to the House of Bishops of the nature contemplated by the resolution of the preceding Convention in relation to the relief of our Diocese. To this Address a reply was received, dated at Cincinnati, October 12, 1850, a copy of which, together with the Address, is appended to the Report.

In connection with this subject, it may be well, for historical completeness, here to record, that in consequence of the passage by the last General Convention of a Canon, entitled "Of the Election of a Provisional Bishop, in the case of a Diocese whose Bishop is suspended without a precise limitation of time," the Standing Committee summoned a Special Convention of the Diocese to assemble on the 27th day of November, for the purpose of considering the said Canon, and to proceed to the election of a Provisional Bishop, should the Convention so determine.

II.—EPISCOPAL SERVICES IN THE DIOCESE.

Upon the invitation of the Committee, the Right Rev. Carlton Chase, D. D., Bishop of New-Hampshire, performed Episcopal Duties in the Diocese from the 10th of December to the 1st of May, and the Right Rev. William H. De Lancey, D. D., LL.D., Bishop of Western New-York, from the 1st of May until the meeting of the present Convention. As the whole Diocese had been visited during the preceding two years, the Committee did not deem it necessary to ask of the Bishops more than the visitation of about one-third of the parishes, taking those in the first instance, which had been longest without Confirmation. From their Reports it will be seen that this rite has been administered in seventy-one parishes out of the two hundred and thirteen in the Diocese—to which should be added the seven churches in which the Bishops preached, but in which, from various causes, confirmation was postponed.

The Reports of the Right Rev. Fathers to whom we are indebted for these and other important services are as follows :

REPORT OF THE BISHOP OF NEW-HAMPSHIRE.

To the Standing Committee of the Diocese of New-York :

The Bishop of New-Hampshire, acting at their request, and in pursuance of a routine arranged by their authority, submits with much respect the following statement of his official acts and other labors performed in that Diocese :

February 23, 1851, in the Floating Church of our Saviour, New-York city, I preached and confirmed nine persons.

On the same day, in the Church of the Good Shepherd, New-York city, I preached, confirmed eleven persons, and delivered to them an address.

February 25, in presence of the Rev. S. H. Turner, D. D., the Rev. B. I. Haught, D. D., and the Rev. S. R. Johnson, D. D., and in compliance with request canonically made, I pronounced sentence of displacement from the sacred ministry against Ferdinand E. White.

March 2, in Calvary Church, New-York, I preached, confirmed twenty-one persons, and delivered an address.

On the same day, in St. Luke's Church, New-York, I preached, confirmed thirty-two persons, and addressed them.

March 9, 1st Sunday in Lent—In the Church of the Transfiguration, New-York, I preached and confirmed twenty-one persons.

On the same day, in the Church of the Holy Trinity, Brooklyn, I preached and confirmed thirty-seven persons.

March 16, 2d Sunday in Lent—In the Church of the Ascension, New-York, I admitted in due form and manner to the holy order of Deacons, Messrs. William A. M'Vickar and William O. Lamson ; and to the holy order of Priests, the Rev. George C. Foote, the Rev. Benjamin F. Taylor, and the Rev. George B. Draper—the Rev. S. R. Johnson, D. D., the Rev. B. I. Haight, D. D., and the Rev. G. T. Bedell, assisting. The Sermon was delivered by the Rev. Dr. Haight.

On the same day, in St. Philip's Church, New-York, I preached, and confirmed thirteen colored persons.

March 23, in St. Paul's Church, Brooklyn, I preached, and confirmed ten persons.

On the same day, in St. Mark's Church, Brooklyn, I preached, and confirmed sixteen persons.

In the evening, I officiated as chairman of a public meeting, held in St. Bartholomew's Church, with reference to the Oregon Mission.

March 6, in the Church of the Messiah, Brooklyn, I preached, and confirmed eight persons.

March 30, 4th Sunday in Lent—In Zion Church, New-York, I preached, and confirmed thirty-nine persons, and delivered an address to them.

On the same day, in Christ Church, New-York, I preached, and confirmed twenty-one persons, and delivered an address.

Same day, at evening, in the Church of the Epiphany, New-York, I preached, and confirmed thirty-nine persons, and delivered an address. To two of these the rite was administered in a chamber of sickness.

April 2, in the Church of the Ascension, New-York, I confirmed twenty-four persons, and delivered to them an address.

On the same day, in Calvary Church, Williamsburgh, I confirmed eleven persons, and delivered an address.

April 4, in Christ Church, North Brooklyn, I preached, and confirmed twenty-nine persons.

April 6, 5th Sunday in Lent—In St. George's Church, Stuyvesant Square, New-York, I preached, and confirmed forty-one persons.

On the same day, in the Church of the Holy Communion, I confirmed twenty-eight persons, and delivered an address.

Same day, at evening, I confirmed eighteen persons, in Emmanue Church, New-York, and delivered an address.

April 9, in St. Peter's Church, New-York, I preached, confirmed eighteen persons, and delivered an address.

The same day, in St. Andrew's Church, New-York, I preached, and confirmed seventeen persons.

April 10, in St. Clement's Church, New-York, I confirmed sixteen persons, and delivered an address.

April 11, in Grace Church, Brooklyn, I confirmed twenty-three persons, and delivered an address.

On the same day, in All Saints' Church, New-York, I confirmed thirty-four persons, to whom I delivered an address.

April 13, Sunday before Easter—In St. Paul's Chapel, New-York, I preached, confirmed eighty-six persons, (and a sick person in private, eighty-seven)—and delivered an address.

Sixteen of the above number belonged to St. Thomas's Church, and were presented by the Rev. Dr. Whitehouse.

On the same day, in the Church of the Annunciation, New-York, I preached, confirmed thirty-three persons, and delivered an address.

Eight of the above number belonged to the Church of the Crucifixion, and were presented by the Rev. Dr. Schroeder.

April 14, at a special Ordination, holden in St. Paul's Chapel, I advanced to the Order of Priesthood, after due examination, the Rev. Gurdon Huntington, being assisted by the Rev. Dr. Haight, the Rev. Dr. S. R. Johnson, the Rev. Mr. Walton, and the Rev. Mr. Peters.

The following is a summary of these services :—I examined and Ordained two Deacons and four Priests—in one instance pronounced sentence of displacement from the ministry—confirmed six hundred and fifty-six persons for twenty-eight Churches, and delivered thirty-five sermons and addresses. With your Secretary I have deposited such lists of the names of persons confirmed as were placed in my hands by the Rectors of the respective Churches.

I cannot close this report without expressing my grateful acknowledgments for the kind hospitality and ready aid which on all occasions I received from the Clergy and Laity of your Diocese, and which, under God's blessing, enabled me to go through a long series of services in perfect health, and without failure in any one appointment. Your Secretary, in a special manner, has laid me under renewed obligations by his unwearied attention to my personal comfort, and to the means by which I might be enabled to accomplish the objects contemplated in your request.

With sentiments of high consideration,

I am, dear brethren,

Your servant in the body of Christ,

CARLTON CHASE,

Bishop of the Diocese of New-Hampshire.

Claremont, September 1, 1851.

REPORT OF THE BISHOP OF WESTERN NEW-YORK.

To the Standing Committee of the Diocese of New-York :

DEAR BRETHREN—Having been requested by you, acting as the Ecclesiastical Authority of the Diocese, to perform Episcopal functions in the Diocese of New-York, I herewith submit to you a statement of my official services since the receipt of your request.

On the 20th of June I visited Amsterdam, Montgomery county, where I consecrated St. Ann's Church, preached, and confirmed *six* persons.

On the 22d, in the morning, in St. Paul's Chapel, Morrisania, West Chester county, I ordained the Rev. John Wells Moore, Deacon, to the Priesthood, and administered the Holy Communion. The sermon was preached by the Rev. Abraham Beach Carter.

In the afternoon of the same day, I preached in All Angels' Church in the city of New-York, and confirmed *five* persons.

On the 23d, in the afternoon, I confirmed *six* persons in St. Simon's Church, New-York, and delivered an address.

On the 24th, in St. Cornelius' Church, Governor's Island, in the afternoon, I confirmed *eighteen* persons, and delivered an address.

On the 25th, in St. John's Chapel, New-York, at the morning prayers, I confirmed *one* person, from Grace Church, Cleveland, Ohio.

On the 28th, at Scarsdale, Westchester county, I consecrated the Church of St. James the Less, preached, and administered the Holy Communion, assisted in the services by the Rt. Rev. Dr. Whittingham, of Maryland.

I held, on the morning of the 29th, an Ordination, in Grace Church, Brooklyn Heights, where I admitted Messrs. De Witt Clinton Loop, Daniel Frederick Warren, and Lawrence Sterne Stevens, of the Diocese of Western New-York; and Messrs. Jubal Hodges, Samuel Woodward Sayres, William Simmons Ludlum, George Bedell, Hannibal Goodwin, and David Eglinton Barr, of the Diocese of New-York, to the holy order of Deacons; and the Rev. Messrs. William Thomas Smithett, William Whittingham Olesen, John Jay Elmendorf, Thomas Gallaudet, William Thomas Webbe, Philander Kinney Cady, William Wood Seymour, William Samuel Coffey, William Henry Williams, and James Selden Spencer, Deacons, of the Diocese of New-York; and the Rev. Stephen Chipman Thrall, Deacon, of the Diocese of Western New-York, to the holy order of Priests. I administered the Holy Communion. The sermon was preached by the Rev. Samuel H. Turner, D. D., of the General Theological Seminary; and I was assisted in the services by the Rt.

Rev. Dr. Whittingham, of Maryland. This, I believe, was the largest Ordination ever held in the United States.

In the afternoon of the same day, I preached in St. Mary's Church, Brooklyn, and confirmed *ten* persons, including one confirmed in private.

On the 30th, in the morning, I preached in the Church of the Holy Innocents, at West Point, and confirmed *seventeen* persons.

In the afternoon of July 1st, I preached in Christ Church, Oyster Bay, Long Island, and confirmed *eight* persons.

On the 3d of July, I consecrated Christ Church, New Brighton, Staten Island, preached, and confirmed *five* persons.

On the 6th, in Christ Church, Sag Harbor, Long Island, I preached in the morning, and administered the Holy Communion; and in the afternoon I preached, confirmed *thirty-four* persons, and delivered an address.

After performing some Episcopal duties in my own Diocese, I returned to the Diocese of New-York, on the 22d of July, and visited the churches in Otsego and Herkimer counties.

In Zion Church, Morris, Otsego county, on the morning of the 23d of July, I preached, and confirmed *twenty-five* persons.

In the afternoon of the same day, I preached in Christ Church, Gilbertsville, and confirmed *eight* persons.

On the 24th, in the afternoon, I preached in St. Matthew's Church, Unadilla, and confirmed *eight* persons.

I preached in Immanuel Church, Otego, on the morning of the 25th.

On the 26th, in the morning, I preached in St. Timothy's Church, Westford, confirmed *five* persons, and administered the Holy Communion.

Sunday, the 27th, I spent at Cooperstown; and in Christ Church, in the morning, I preached, and confirmed *six* persons.

I preached for St. John's Church, Exeter, on the 28th, in the Methodist Chapel, baptized one child, and confirmed *two* persons.

In the afternoon of the same day, I preached in St. Luke's Church, Monticello.

For St. John's Church, Richfield Springs, I preached in the Presbyterian House of Worship, on the morning of the 29th.

At the services, at Monticello and Richfield Springs, I was favored with the presence of the Rt. Rev. Dr. Potter, of Pennsylvania, who had kindly officiated in these vacant parishes, by reading prayers, and preaching, on the preceding Sunday.

I preached in Grace Church, Cherry Valley, on the 30th, in the

morning, confirmed *eight* persons, and administered the Holy Communion.

From Otsego county I proceeded to Herkimer county, and, on the 1st of August, in Trinity Church, Fairfield, I preached, and confirmed *three* persons, two of whom were from the Diocese of Western New-York, and one from Petropauloskoi, Kamtschatka.

On the morning of the 2d of August, I preached in the Union House of Worship, in Norway.

Tuesday, August 3d, I spent in Little Falls, where, in Emmanuel Church, in the morning, I preached, and administered the Holy Communion; and in the afternoon I preached, and confirmed *fourteen* persons.

Returning to my own diocese until the beginning of September, I resumed my visitation on the 2d of September, and, on the morning of that day, in St. George's Church, Schenectady, I preached, and confirmed *twenty-two* persons.

On the 3d, in the morning, I preached in Christ's Church, Duanesburgh, and confirmed *six* persons.

On the 4th, in Trinity Church, West Troy, I preached in the afternoon, and confirmed *eight* persons, including two from St. John's Church, Cohoes.

On the 5th, in Grace Church, Waterford, I preached, and confirmed *fourteen* persons, including nine persons belonging to Trinity Church, Lansingburgh, where also I confirmed one sick person in private. The repairs of the Church at Lansingburgh not being completed, the services in that church were omitted.

On the 6th, in Troy, I confirmed in private one person belonging to St. Paul's Church, and one person belonging to Christ Church.

On Sunday, the 7th, in the morning, in St. Paul's Church, Troy, I preached, confirmed *twenty-four* persons, and administered the Holy Communion.

In the afternoon, I confirmed *twelve* persons in St. John's Church, and administered the Holy Communion in private to a sick person, belonging to St. Paul's Church.

In the evening, I preached in Christ Church, confirmed *twenty-one* persons, and delivered an address. Two of the persons confirmed belonged to Trinity Church, Lansingburgh.

I preached in St. John the Evangelist's Church, Stockport, Columbia county, on the 8th, in the afternoon, and confirmed *eight* persons.

In the evening, in Christ Church, Hudson, I preached, and confirmed *twenty-three*, including two confirmed in private, in the morning.

On the 9th, in the morning, I preached in St. Paul's Church, Red Hook, and confirmed *six* persons.

On the 10th, in St. James's Church, Hyde-park, I preached, and confirmed *twenty-five* persons.

On the 11th, in the afternoon, I preached in St. Paul's Church, Pleasant Valley, and confirmed *seven* persons, including one confirmed in private.

I preached in St. Paul's Church, Poughkeepsie, on the morning of the 12th, and confirmed *fourteen* persons.

In the afternoon, I preached in Christ Church, and confirmed *thirty-two* persons, including one from St. Paul's Church.

In the evening, I met the Children of the Parish School of Christ Church, supported by individual munificence, and briefly addressed the children.

On the 13th I preached in Zion Church, Wappinger's Creek. The absence of the Rector, on account of sickness, prevented the confirmation. In this parish I married one couple, Matthew Van Benschoten Brinckerhoff, to Mary Willis Franklin.

On Sunday, the 14th, in St. Anna's Church, Fishkill Village, I preached, confirmed *sixteen* persons, and delivered an address.

And in the afternoon I preached in Trinity Church, Fishkill Village, there being no confirmation, on account of the absence of the Rector, caused by the death of a relative.

On the 15th, I preached in the afternoon in St. Mary's Church, Cold Spring, Putnam county, and confirmed *eleven* persons.

On the morning of the 16th, intelligence of the death of my brother-in-law, James Fenimore Cooper, constrained me to terminate my official services in the Diocese, and to proceed to Cooperstown. I addressed letters from Peekskill to the several clergy interested, explaining the omission.

There remained to be visited the Churches at Peekskill, Sing Sing, and Tarrytown ; and I was thus compelled to omit the Ordination of several Deacons to the Priesthood, and the consecration of the New Church, at Amenia, Dutchess county.

The following is a summary of my official services in the Diocese : I have consecrated *two* Churches, baptized *one* child, married *one* couple, ordained *six* Deacons and *eleven* Priests, administered the Holy Communion *nine* times, visited *forty-three* Churches, preached forty times, and confirmed *four hundred and forty-seven* persons.

I have everywhere received the kindest attentions from the clergy and laity, for which I tender them my warm acknowledgments and thanks.

Commending the Standing Committee and the Diocese to the grace and blessing of our Lord and Saviour Jesus Christ,

I remain, respectfully and sincerely,

Your servant in the Lord,

WILLIAM H. DE LANCEY,

Bishop of the Diocese of Western New-York.

Peekskill, Sept. 16, 1851.

From these Reports, it appears that the whole amount of Episcopal duty performed in and for this diocese since the last Convention, is as follows :—

Ordinations.....	Deacons,	8
“	Priests,	15
Churches,	Consecrated,	2
Confirmations.....	In 71 Parishes,	1103

III.—NEW PARISHES.

The approval of the Committee has been asked and obtained, to the Incorporation of the following Churches :—

The Church of the Messiah, Brooklyn.

St. John's Church, Richfield Springs, Otsego county.

St. Mary's Church, Elliotville, Castleton, Richmond county.

St. Michael's Church, Brooklyn.

St. Mark's Church, Brooklyn.

St. John's Church, Williamsburgh.

All Saints' Church, Brooklyn.

St. Mark's Church, New-Castle, Westchester county.

St. Paul's Church, Kinderhook, Columbia county.

IV.—CANDIDATES FOR ORDERS.

The number of Candidates for Holy Orders in the Diocese, is forty-five. Since the last report eight candidates have been admitted to the Diaconate. One has been transferred to another Diocese ; and eighteen have been added to the list, whose names are as follows :—

Robert Lowry, A. B.	James Trimble.
J. F. Delaplaine Cornell, A. B.	J. H. Hobart Brown.
Joseph W. Pierson.	Merritt Wellman, A. B.
J. Treadwell Walden.	Nicholas F. Ludlum, A. B.
Franklin Babbitt.	Julius H. Waterbury, A. B.
John Philson.	Edmund Cooper.
William H. Cook.	William G. Guild.
Curtiss T. Woodruff, A. B.	Walter Sterling, A. B.
John Leech.	John E. C. Smedes, A. B.

Of the Candidates, twenty-seven are either Students of the General Theological Seminary, or expecting to become such at the commencement of the next term; one is an Alumnus of the Seminary; and the residue are pursuing their studies under the direction of Presbyters appointed by the Committee.

A complete list of the Candidates, with the date of their admission respectively, will be found in the Appendix to this Report.

At the request of Mr. Edward Anthon, of New-York, made through the Rev. Henry Anthon, D. D., permission was given him under Canon VI. of 1847, §10, to become a Candidate for Orders in the Diocese of Virginia, to pursue his studies in the Theological Seminary at Alexandria.

V.—PERSONS RECOMMENDED FOR THE DIACONATE.

The following named Candidates for Holy Orders have been recommended for admission to the Diaconate, viz. :

William A. McVickar, David E. Barr, William D. Lamson, Jubal Hodges, Samuel W. Sayres, William S. Ludlum, George Bedell, and Hannibal Goodwin.

VI.—DEACONS RECOMMENDED FOR THE PRIESTHOOD.

The following named Deacons have been recommended for the Holy Order of Priests, viz. :

The Rev. George W. Draper, Benjamin F. Taylor, Gurdon Huntington, John W. Moore, Thomas Gallaudet, Philander K. Cady, William H. Williams, William T. Smithett, I. Leander Townsend, William S. Coffey, William W. Olssen, William T. Webbe, John J. Elmendorf, William W. Seymour, J. Selden Spencer, Joseph W. McIlwaine, and Beverly R. Betts.

VII.—CLERGYMEN RECEIVED INTO THE DIOCESE.

The following Clergymen have been received into the Diocese from the Dioceses respectively mentioned, and have obtained from the Committee the canonical certificate of their admission, viz :

The Rev. Frederick S. Wiley, from Pennsylvania.
 The Rev. Thomas Clark, from New-Jersey.
 The Rev. William Oscar Jarvis, from Connecticut.
 The Rev. Jacob B. Morss, from Maryland.
 The Rev. Theodore A. Eaton, from New-Jersey.
 The Rev. William H. Rees, from Connecticut.

The Rev. William F. Walker, from Connecticut.
 The Rev. N. Alberson Okeson, from Virginia.
 The Rev. Joseph M. Waite, from Ohio.
 The Rev. Timothy F. Wardwell, from Western New-York.
 The Rev. Reuben Riley, from Maryland.
 The Rev. Samuel Cooke, from Connecticut.
 The Rev. Peter S. Chauncey, from Connecticut.
 The Rev. George L. Platt, from South Carolina.
 The Rev. Henry Floy Roberts, from Connecticut.
 The Rev. Francis Peck, from Rhode Island.
 The Rev. William Rudder, Deacon, from Connecticut.
 The Rev. Abel Ogden, from Connecticut.
 The Rev. Benjamin W. Stone, from Connecticut.
 The Rev. Owen P. Thackara, from Maryland.
 The Rev. Charles Seymour, from Western New-York.
 The Rev. E. Franklin Remington, from Massachusetts.

VIII.—LETTERS DIMISSORY GRANTED.

Letters Dimissory from this Diocese have been granted to the following named Clergymen, at their request, to the Dioceses respectively named, viz :

The Rev. Henry S. Attwater, to Massachusetts.
 The Rev. Edward Livermore,
 The Rev. Kendrick Metcalf, D. D., and
 The Rev. Charles H. Gardiner, Deacon, to Western New-York.
 The Rev. Orsamus H. Smith, to Connecticut.
 The Rev. Cornelius W. Bolton, and
 The Rev. William W. Seymour, to Maryland.
 The Rev. David Brown, to New-Jersey.
 The Rev. Jacob B. Morss, to Pennsylvania.
 The Rev. Henry M. Denison, to Virginia.
 The Rev. William S. Ludlum, Deacon, to Wisconsin.
 The Rev. John W. Clark, to Ohio.

Henry F. Green, a Candidate for Orders, has been transferred to the jurisdiction of the Bishop of Virginia.

IX.—CLERGYMEN APPOINTED TO CURES.

The Canonical Certificate has been presented to the Committee in behalf of the following named Clergymen, being qualified Ministers of the Diocese, of their election or appointment to the Parochial Cures

respectively mentioned ; which Certificate in each case has been transmitted to the Secretary of the Convention, and by him duly recorded.

The Rev. John B. Gibson, to the rectorship of the Church of the Holy Innocents, Cornwall.

The Rev. John A. Spooner, to the rectorship of the Church of the Messiah, Glen's Falls.

The Rev. William H. Williams, as minister of Trinity Church, Granville.

The Rev. George L. Neide, to the rectorship of St. John's Church, Stockport.

The Rev. Joseph Ransom, to the rectorship of Trinity Church, Plattsburgh.

The Rev. Frederick S. Wiley, to the rectorship of Bethesda Church, Saratoga Springs.

The Rev. Thomas Clark, to the rectorship of the Church of the Ascension, Green Point.

The Rev. Francis L. Hawks, D. D., LL.D., to the rectorship of Calvary Church, New-York.

The Rev. William J. Frost, as assistant minister of Calvary Church, New-York.

The Rev. William Long, to the rectorship of St. Paul's Church, Flatbush.

The Rev. William W. Olssen, as minister of St. John's Church, Cold Spring Harbor.

The Rev. John W. Moore, as assistant minister of St. Ann's Church, Morrisania.

The Rev. Samuel G. Appleton, to the rectorship of St. John's Church, Delhi.

The Rev. William H. Newman, to the rectorship of the Church of the Messiah, Brooklyn.

The Rev. Edwin Harwood, as assistant minister of Grace Church, New-York.

The Rev. James P. F. Clarke, to the rectorship of Grace Church, Prattsville.

The Rev. William H. Rees, to the rectorship of St. Luke's Church, Rossville.

The Rev. William F. Walker, to the rectorship of St. Thomas's Church, Brooklyn.

The Rev. Samuel P. Parker, to the rectorship of St. Mary's Church, Elliotville, Castleton.

The Rev. Theodore A. Eaton, to the rectorship of St. Clement's Church, New-York.

The Rev. Benjamin F. Taylor, as minister of Calvary Church, Williamsburgh.

The Rev. Timothy F. Wardwell, to the rectorship of Emmanuel Church, Rockton.

The Rev. Samuel Cooke, to the rectorship of St. Bartholomew's Church, New-York.

The Rev. Philander K. Cady, to the rectorship of the Church of the Holy Trinity, West Troy.

The Rev. Joseph M. Waite, to the rectorship of St. Thomas's Church, Ravenswood.

The Rev. William T. Smithett, to the rectorship of the Church of the Holy Spirit, Rondout.

The Rev. Edwin R. T. Cook, to the rectorship of Calvary Church, Brooklyn.

The Rev. Joseph W. McIlwaine, as minister of Christ Church, Butternuts.

The Rev. N. Alberson Okeson, to the rectorship of St. John's Church, Brooklyn.

The Rev. William T. Webbe, as assistant minister of St. Michael's Church, Brooklyn.

The Rev. William W. Olssen, to the rectorship of the Church of St. James the Less, Scarsdale.

The Rev. John W. Moore, to the rectorship of St. Luke's Church, Somers, and of St. James's Church, North Salem.

The Rev. Henry F. Roberts, to the rectorship of St. Paul's Church, Williamsburgh.

The Rev. J. Selden Spencer, to the rectorship of Grace Church, South Middletown.

The Rev. William T. Smithett, as minister of St. Peter's Church, Stone Ridge.

The Rev. Robert J. Walker, to the rectorship of the Church of the Messiah, Brooklyn.

The Rev. William Rudder, to the rectorship of St. Paul's Church, Flatbush.

The Rev. John Scovill, to the rectorship of Christ Church, Morristown.

The Rev. William O. Jarvis, to the rectorship of Christ Church, Duaneburgh.

The Rev. George N. Sleight, to the rectorship of St. John's Church, Johnstown.

The Rev. Peter S. Chauncey, to the rectorship of St. James's Church, New-York.

The Rev. Abel Ogden, to the rectorship of Grace Church, Canton.

The Rev. William O. Lamson, to the rectorship of St. John's Church, Stockport.

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The Rev. Francis Peck, to the rectorship of St. Mark's Church, Brooklyn.

The Rev. David E. Barr, as minister of Grace Church, South Oyster Bay.

The Rev. John C. Brown, as assistant minister of St. Stephen's Church, North-Castle.

The Rev. George L. Platt, as assistant minister of St. Ann's Church, Brooklyn.

The Rev. Benjamin W. Stone, as assistant minister of Christ Church, Brooklyn.

The Rev. Isaac Peck, as assistant minister of Christ Church, Rye.

The Rev. John H. Hopkins, jr., as assistant minister of Emmanuel Church, New-York.

The Rev. Benjamin F. Taylor, to the rectorship of St. John's Church, Williamsburgh.

The Rev. George Bedell, as assistant to the rector of the Church of the Ascension, New-York.

The Rev. Samuel W. Sayres, as assistant minister of Christ Church, North Brooklyn.

The Rev. Owen P. Thackara, to the rectorship of St. John's Church, Richfield Springs.

The Rev. John J. Elmendorf, as assistant to the rector of St. Luke's Church, New-York.

The Rev. Charles Seymour, to the rectorship of All Saints' Church, Brooklyn.

The Rev. Edward F. Edwards, to the rectorship of St. John's Church, Coldspring Harbor.

The Rev. Evan M. Johnson, to the rectorship of St. Michael's Church, Brooklyn.

The Rev. Reuben Riley, to the rectorship of St. Thomas's Church, New-Windsor.

The Rev. Orlando Harriman, jr., as assistant minister of St. Paul's Church, Castleton.

Order has been taken by the Clerical Members of the Committee for the Institution of the Rev. J. Selden Spencer into the Rectorship of Grace Church, South Middletown.

X.—RESIGNATIONS OF PARISHES.

Notice has been transmitted to the Committee of the resignation of the following named clergymen of the parishes respectively mentioned, viz. :

The Rev. Rowland H. Bourne, of the rectorship of St. Thomas's Church, Brooklyn.

The Rev. George W. Timlow, of the rectorship of Grace Church, South Middletown.

The Rev. John Scovill, of the rectorship of St. Mary's Church, West Charlton.

The Rev. John W. Clark, of the rectorship of Calvary Church, Brooklyn.

The Rev. William H. Newman, of the rectorship of the Church of the Messiah, Brooklyn.

The Rev. Benjamin F. Taylor, as minister of Calvary Church, Williamsburgh.

The Rev. John C. Brown, of the rectorship of Christ Church, Walton.

The Rev. William W. Olssen, as minister of St. John's Church, Cold Spring Harbor.

The Rev. John J. Elmendorf, as assistant to the rector of Emmanuel Church, New-York.

XI.—DECEASED CLERGYMEN.

Out of the two hundred and seventy-nine Clergy of the Diocese, it has pleased Almighty God to summon during the year but *one* from the scene of his earthly labors—the Rev. George W. Fash, Rector of St. Paul's Church, Williamsburgh.

XII.—LAY READERS.

The following persons have been authorized by the Clerical Members, to act as Lay Readers under the direction of Presbyters of the Diocese, viz.: John Robert Livingston, William E. Armitage, and William G. Guild, all Candidates for Orders.

XIII.—DISCIPLINE.

Notice has been received from the Right Rev. the Bishop of Pennsylvania, of the displacement from the Ministry of the Rev. John J. Kerr; from the Right Rev. the Bishop of Delaware, of the displacement of the Rev. William L. Suddards; from the Right Rev. the Bishop of Connecticut, of the displacement of the Rev. Edward J. Ives; from the Right Rev. the Bishop of Massachusetts, of the displacement of the Rev. Silas Blaisdale; and from the Bishop of Ohio, of the displacement of the Rev. Benjamin P. Aydelott, D. D., and the Rev. Albert Helfenstein.

The Clerical Members of the Committee have been called upon dur-

ing the year to appoint a Committee of Inquiry, under Sec. 1, Canon XVII. of the Diocese, in regard to the alleged conduct of each of the following Presbyters, viz.: the Rev. Edward Selkirk, the Rev. William F. Walker, and the Rev. John C. Sterling.

The Commissioners, in the case of the Rev. Mr. Selkirk, reported that they met at the time and place appointed for the investigation, but that his accusers did not appear, assigning as their reason, that a civil process was pending in reference to the matter. The Committee deem it but justice to Mr. Selkirk to add, that the issue of the libel suit, the process referred to, was in his favor, and that no further complaints have been made against him.

The Commissioners, in the case of the Rev. William F. Walker, presented him for trial. Accordingly, a Board of Trial was appointed, under Sect. 3 of Canon XVII., which is still engaged in its duties.

The Commissioners, in the case of the Rev. John C. Sterling, presented him for trial. The Board, which was thereupon appointed, decided that the accused was guilty upon three of the Articles contained in the Presentment, viz., of officiating contrary to the provisions of Canons XXXI. and XLV., General Convention of 1832, and of schismatical and disorderly conduct; and that in their opinion he ought to be suspended from the exercise of the office of a Priest in the Church of God for one year, unless in the meanwhile he shall satisfy the Ecclesiastical Authority of the Diocese of his amendment, and that he will thereafter conform to the doctrine, discipline and worship of the Protestant Episcopal Church. Such sentence the Committee have requested the Right Rev. the Bishop of Western New-York to pronounce.

The Commissioners, in the case of the Rev. Edgar P. Wadhams, deacon, have presented him for trial. The Board has been appointed, and summoned to meet in this city, on Monday the 20th of October.

The Rev. Ferdinand E. White, Presbyter, having declared his renunciation of the ministry of the Protestant Episcopal Church, and his design not to officiate in future in any of the offices thereof, his said declaration has been recorded, and he has been deposed from the ministry by the Right Rev. the Bishop of New-Hampshire, who was invited by the Committee to attend for that purpose, in presence of divers of the Clergy; and the canonical record of the transaction made.

Upon the application of the Wardens and Vestrymen of Christ Church, Morristown, St. Lawrence county, the Committee concurred in the dismission of the Rev. E. W. J. Roberts, from the rectorship of said Church.

XIV.—MISCELLANEOUS.

The Committee having been notified that, of the Deputies elected to the General Convention, the Rev. Dr. Creighton, and Messrs. Harrison and Hoffman, would not be able to attend, designated the Rev. William L. Johnson, D. D., the Hon. Martin Lee, and John W. Mitchell, Esq., to supply the deficiency thus occasioned.

The Committee have given their consent to the proposed consecration of the Rev. Francis Huger Rutledge, D. D., Bishop elect of the Diocese of Florida; to that of the Rev. John Williams, D. D., Assistant Bishop elect of the Diocese of Connecticut; and to that of the Rev. Henry John Whitehouse, D. D., Assistant Bishop elect of the Diocese of Illinois.

The Circular Letter of his Grace the Archbishop of Canterbury, inviting the Church in the United States of America to unite with the Church of England, in the celebration of the Third Jubilee of the Venerable Society for the Propagation of the Gospel in Foreign Parts, came before the Committee as the Ecclesiastical Authority of the Diocese. In response to this proposition, the Committee took order for the observance of Monday, the 16th of June, being the one hundred and fiftieth anniversary of the signing of the Charter of the Society, by a special service in Trinity Church, New-York, with a Sermon by the Rev. Dr. M^cVickar, and the administration of the Holy Communion, on which occasion the Clergy and Laity were invited to attend. They also recommended to the Clergy of the Diocese, on the first Sunday after Trinity, June 22d, or on some other convenient Sunday, to preach appropriate sermons, and to make collections in their respective churches, to be appropriated in behalf of the Oregon Mission, or some other branch of the Missions of the Church.

A letter, in reply to that of the Archbishop, was returned by the Committee, a copy of which, together with the communication from his Grace, is appended to this report. The sermon preached at the celebration, in Trinity Church, by Professor M^cVickar, together with the correspondence above referred to, and other interesting documents, has been printed under the authority of the Committee, the vestry of Trinity Church kindly proffering to sustain the expense. Copies of this publication, for the use of the members of the Convention, have been placed upon the Secretary's table.

The Committee would add, in conclusion, that the present number of Clergy in the Diocese of New-York is Two Hundred and Seventy-

nine, and that the number of congregations is Two Hundred and Twenty four.

All which is respectfully submitted, by order, and on behalf of the Standing Committee of the Diocese.

WILLIAM BERRIAN, D. D., *President.*

BENJAMIN I. HAIGHT, D. D., *Secretary.*

New-York, September 24, 1851.

Appendix A.

CANDIDATES FOR HOLY ORDERS.

The following is a complete list of the Candidates for Holy Orders in the Diocese of New-York, with the dates of their admission respectively :

Isaac D. Vermilye,	September 29th, 1846.
Prince Loveridge,	November 4th, 1846.
I. Jerome Townsend,	September 30th, 1847.
John H. Storm,	October 1st, 1847.
Edmund B. Tuttle,	March 17th, 1848.
Augustus V. Clarkson, A. B.,	September 7th, 1848.
Erastus Webster,	November 30th, 1848.
John H. Babcock, A. B.,	April 12th, 1849.
John Peterson,	April 12th, 1849.
Francis E. Lawrence,	June 30th, 1849.
James S. Purdy, A. B.,	September 20th, 1849.
E. H. Massey Baker,	" 20th, 1849.
William E. Armitage, A. B.,	" 25th, 1849.
Morgan Dix, A. B.,	October 1st, 1849.
Edward C. Babcock, A. B.,	" 1st, 1849.
John F. Schroeder, jr., A. B.,	November 1st, 1849.
Robert F. Clute,	December 27th, 1849.
William A. Maybin, A. B.,	" 31st, 1849.
Gordon M. Bradley,	January 29th, 1850.
Richard H. L. Tighe,	April 4th, 1850.
Jared B. Flagg,	June 15th, 1850.
Edward M. Peck, A. M.,	July 11th, 1850.
John Robert Livingston, A. B.,	" 11th, 1850.
James Starr Clark, A. B.,	September 13th, 1850.
J. Sebastian B. Hodges, A. B.,	" 13th, 1850.

William H. Carter, A. B.,	September 26th, 1850.
James De C. Locke, A. B.,	" 26th, 1850.
Robert Lowry, A. B.,	October 24th, 1850.
J. F. Delaplaine Cornell, A. B.,	" 24th, 1850.
Joseph W. Pierson,	" 24th, 1850.
J. Treadwell Walden,	" 24th, 1850.
Franklin Babbitt,	" 24th, 1850.
John Philson,	" 24th, 1850.
William H. Cook,	December 5th, 1850.
Curtiss T. Woodruff, A. B.,	January 2d, 1851.
John Leech,	" 30th, 1851.
James Trimble,	March 6th, 1851.
J. H. Hobart Brown,	May 20th, 1851.
Merritt Wellman, A. B.,	September 15th, 1851.
Nicholas F. Ludlum, A. B.,	" 15th, 1851.
Julius H. Waterbury, A. B.,	" 15th, 1851.
Edmund Cooper,	" 15th, 1851.
William G. Guild,	" 15th, 1851.
Walter Stirling, A. B.,	" 22d, 1851.
John E. C. Smedes, A. B.,	" 24th, 1851.

Appendix B.

ADDRESS TO THE BISHOPS.

*To the Right Reverend the Bishops of the Protestant Episcopal Church
in the United States of America :*

RIGHT REVEREND FATHERS :—In a notice transmitted to you through our Secretary, in October last, we had the honor to apprise you severally, that we had been instructed by our Convention to address you as a body, in reference to the present sad state of our Diocese, and to ask of you that relief which the legislation of the Church has opened the way for you to afford.

As preliminary to the matter in hand, we submit the following facts :

The General Convention of 1844 passed a Canon, (the third of that year,) entitled, "Of the Trial of a Bishop," which provides for the infliction of a penalty in the following, and no other, words :

"And if it be that the accused is guilty, the Court shall, at the same time, pass sentence, and award the penalty of admonition, suspension,

or deposition, as to them the offence or offences proved may seem to deserve."

The General Convention of that year adjourned on the 22d of October, and on the 9th day of the month following, a presentment was served on our Bishop, the Right Reverend Dr. B. T. Onderdonk, charging offences alleged to have been committed at sundry specified times, between June, 1837, and July, 1842. On the 10th of December, 1844, a Court of Bishops met in this city for the trial of our Bishop, under the aforesaid Canon; and having tried and adjudged him "guilty," pronounced his sentence, on the 3d of January, 1845, in the following words:

"It is hereby *ordered* and *declared* that the sentence by this Court, upon the Respondent, is suspension from the office of a Bishop in the Church of God, and from all the functions of the sacred ministry—and this Court do hereby solemnly *pronounce* and *declare*, that the Right Reverend Benjamin Tredwell Onderdonk is suspended from all exercise of his Episcopal and ministerial functions."

In September, 1847, the Convention of our Diocese adopted unanimously the following resolutions, to be transmitted to the next General Convention:

"*Resolved*, As the solemn conviction of this Convention, that justice to the Church in the Diocese of New-York, as well as its best interests demand that it be relieved from its present anomalous position.

"*Resolved*, That the General Convention be, and is hereby, requested to give to the Church in this Diocese, such relief as may be consistent with its powers."

In October of the same year, the General Convention met, and on consideration of the application of this Diocese, enacted the following Canons, the only ones bearing on our case, which are known as the second and third Canons of that year:

"OF THE REMISSION OR MODIFICATION OF JUDICIAL SENTENCES."

"The Bishops of this Church, who are entitled to seats in the House of Bishops, may altogether remit and terminate any judicial sentence which may have been imposed, or may hereafter be imposed, by Bishops acting collectively as a Judicial Tribunal, or modify the same so far as to designate a precise period of time or other specific contingency, on the occurrence of which, such sentence shall utterly cease and be of no further force or effect: *Provided*," &c.

"OF THE PENALTY OF SUSPENSION."

"Whenever the penalty of suspension shall be inflicted on a Bishop, Priest, or Deacon, in this Church, the sentence shall specify on what terms, or at what time said penalty shall cease."

In September, 1849, the Convention of our Diocese adopted—by a vote of clergy, ayes 91, noes 37, and of laity, ayes 69, noes 46—the preamble and resolution (already transmitted to you and presently to be quoted) under which we address you. In October following, the canonical number of Bishops united in a respectful request to the Presiding Bishop, to call a special meeting of your body in the month of February, 1850, at such time in the month and at such place as might seem to him fit and convenient; whereupon the Presiding Bishop convoked your venerable body at Cincinnati, on the day next preceding that appointed for the opening of the General Convention in October, 1850, at which time and place the present address is designed to reach you.

From these facts the position of your memorialists may be readily inferred :—

The third Canon of 1844, by distinguishing suspension from deposition, evidently intended that a sentence of suspension should define its limit. This opinion, which was intimated in 1845 by the body now addressing you, in connection with a reference to high legal opinions to show that a sentence of suspension, without a limit in terms, was void and inoperative in law, has been since ruled by the third Canon of 1847. Agreeably, however, to the letter of the Canon, the Court which tried our Bishop inflicted the penalty of "suspension," without a limit in terms. Had the sentence declared the limit of the penalty, the Diocese of New-York would have had no occasion to look beyond itself for relief from the evils which it entailed. But the sentence did not declare the limit of the penalty; nor, on the adjournment of the Court, and the consequent expiration of its powers, was there any tribunal in the Church canonically competent to declare it. Commensurate in duration with the penalty were the evils which followed it; and it was under the pressure of these evils, (evils, be it observed, growing not out of suspension, in the definite sense since ruled by the Church, but out of an *unlimited* suspension,) that the Supreme Legislature of the Church, on the first occasion of its meeting after the declaration of the sentence, was approached by our Diocese with an unanimous prayer for relief. The General Convention promptly provided a remedy for these evils, by clothing your venerable body with the canonical power either to remit and terminate the penalty altogether, or to affix to it the limit which the sentence had failed to express, but which the Canon now requires shall be expressed in every similar sentence. Since the adjournment of the General Convention of 1847, which made this provision, the present is the first occasion of the meeting of your body; and on this occasion we come before you, in the name of our Convention, with the prayer, that you would exert for our relief the power with which you have been, for this purpose, canonically invested.

That the scope of our instructions and the mind of our Diocese may be the better understood, we lay before you a copy of the preamble and resolution which have led to the present address.

“Whereas the House of Bishops and the House of Clerical and Lay Deputies in the General Convention of 1847, passed a Canon in the words following :

“ ‘ Whenever the penalty of suspension shall be inflicted on a Bishop, Priest, or Deacon, in this Church, the sentence shall specify at what time or on what terms said penalty shall cease.’

“ And whereas the Diocese and Diocesan of New-York have been for a long time suffering under the disabilities, which it was the design of the Canon to prevent in future : Therefore,

“ *Resolved*, That the Standing Committee be requested to present, at an early day, an address to the House of Bishops, praying that venerable body to adopt such measures as may render the wise intent of the provisions of said Canon of 1847, available to the relief of our Diocese : that so the objects may be accomplished of the unanimous prayer of this Convention to the General Convention of 1847.”

The preamble, as will be seen, contains two clauses, which are the basis of the resolution. The first shows the equitable principle of legislation on which we rely for relief ; and the second shows the end or object for which the application of this principle is invoked. The principle is, that the penalty of suspension should have a declared limit ; and the end of the desired application of this principle, in the present instance, is to relieve “ the Diocese and Diocesan of New-York.” The actual provisions of Canon III. of 1847 are, of course, not applicable to a sentence which was pronounced before the Canon was adopted ; but the “ wise intent,” or equitable principle of these provisions is applicable to the sentence, and your venerable body have been canonically empowered to apply it. The actual provisions of the Canon demand that hereafter, in every sentence of suspension, the limit of the penalty shall be declared ; the “ wise intent” or equity of these provisions leads us to hope that the suspension inflicted before the adoption of the Canon, and having no declared limit, will also have its limit declared now that your venerable body have the canonical power to declare it. If the limitation is made, the effect of it will be to remove the suffering which has induced us to pray for relief ; that is to say, the suffering of our Diocese and Diocesan. We are not aware that the suffering of both the Bishop and the Diocese can be relieved in any other way, (except, indeed, by an entire remission of the penalty,) than by a limitation of the penalty ; so that both the principle on which we rely for relief, and the end for which we solicit it, concur in pointing to a specific measure for the accomplishment of the

objects of our unanimous prayer to the General Convention of 1847.

Before we make our request, it is proper to open up its grounds by asking your attention to the nature and extent of our grievances.

Suspension, as commonly understood, and as now ruled by our Canons, is a temporary deprivation of office; differing from deposition in nothing except that it has a limit of time or condition. Equally with deposition it incapacitates the person who is suffering under it for the exercise of office; and it is distinguished from deposition only by its reserving to him the right to resume the exercise of his office on the efflux of the time, or the fulfilment of the condition, which is the term or limit of the penalty.

In the case of our Bishop, however, this penalty has been inflicted without the declaration of the time or condition which is necessary in order to its limitation. In this respect, ours is a peculiar hardship; no other Diocese ever has been, or, under our existing Canons, ever can be, subjected to evils flowing from the same cause; the power of your venerable body to hold the Bishop of a Diocese suspended at pleasure, and to keep his Diocese under a sentence which works all the evils of a vacancy without actually creating a vacancy, having been, on the first and only occasion of its exercise, and with your own consent, abridged and limited for ever by Canon III. of 1847. And we desire that in considering our prayer, the unlimited nature of the sentence, and the equitable bearing on it of this Canon, may be kept distinctly and constantly in view.

The effect of this sentence on our Diocese has been most disastrous.

By a fundamental principle of the Catholic Church, adopted in the fourth article of the Constitution of our own Church, "every Bishop" is required to "confine the exercise of his episcopal office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the episcopal office by any Church destitute of a Bishop." The Church of New-York was wholly deprived of the services of its own Bishop, either in person or by deputy; but it was not destitute of a Bishop, and consequently not in a condition to make that request without which no other Bishop on earth could lawfully exercise his episcopal office within her borders. Thus were we totally cut off, not for a *limited* time, (this we could have borne in silence,) but for an *unlimited* time, from the benefits of that institution, which we believe to be, under God, the fountain of life to the Church. From the moment of the promulgation of the sentence, in January, 1845, the Diocese of New-York was thrown back into a state similar to that in which it was placed while New-York was a colony of Great Bri-

tain, without even that shadow of episcopal supervision which existed when, during our colonial dependence, we were placed under the jurisdiction of the Bishop of London. We had, indeed, a Bishop ; but a Bishop whose hands were tied ; who was unable to confirm the young, to ordain candidates for orders, to consecrate churches, to inspect our parishes, to exercise discipline, or to perform any one act of episcopal supervision ; and all this for a time of unlimited duration. And although by a liberal construction of the fourth article of the Constitution, and by special legislation grounded on the necessity of the case, (a necessity which could never have been assumed to exist had the sentence contained a *limitation*,) the rigor of our condition has been so far mitigated that we have been enabled to invite other Bishops into our Diocese for the performance of certain episcopal duties, yet the evils which flow from the want of episcopal supervision and jurisdiction still remain in their full force and operation. The Bishops who are invited to officiate in our Diocese are restrained from every act, proper to their office, which involves the power of jurisdiction. Our Clergy consequently have no head who is authorized to watch over them, to advise or to admonish, to warn or to rebuke ; and our parishes have no common head to inspect their condition. Our Candidates for the Holy Ministry are deprived of the paternal guidance which the Church contemplates and which they especially need. Confirmations are no longer appointed by the ecclesiastical authority of the Diocese, but are held at the pleasure of the Clergy and performed by a Bishop who comes in, at the request of the Standing Committee, to give effect to their wishes. Our discipline is reduced to the cold and mechanical operation of legal processes, without a breath of that paternal and discretionary authority which, when wisely exerted, is more efficacious for the prevention of evil than are Canons for its cure. In a Diocese so large as ours, the want of this paternal supervision is severely felt : nor can we refrain from expressing the sorrow with which we have beheld instances of clerical delinquency, not cognizable by the Canons, tending toward and at length resulting in defection from the Church, while the only voice which could be raised in an effort to arrest the evil by authoritative inquiry or remonstrance, was forbidden to speak ; and difficulties between rectors and parishes, which might, in all human probability, have been healed by timely and authoritative interposition, suffered to go unchecked until they had bred confusion and scandal, and involved the parties in a litigation which ended in their greater estrangement, or in the rupture of the sacred tie which united them.

A special effect of this sentence is to deprive the Bishop on whom it operates of his seat in the House of Bishops ; and we deem it a

grievance that the Bishop of our Diocese should have no voice in the body which is so important a branch of that legislature to whose laws we are subject, and by whose acts we are bound. Had this deprivation been limited, and had the limit extended beyond the meeting of one General Convention, we had been silent: but when this address reaches you, a second General Convention will have met, from which the Bishop of our Diocese is excluded: and the exclusion, unless you shall be pleased to order otherwise, will continue to be for an unlimited time.

And what help is there for these evils? None within our reach. If our Bishop possessed a right to jurisdiction, and were disqualified for its exercise through bodily or mental infirmity, we might choose for him an assistant or coadjutor; but he is totally, only not forever, deprived of this right, and consequently, so long as the deprivation lasts, of all capacity of receiving assistance or co-operation. If he possessed the right, and were disqualified for its exercise through his own fault, through any acts which brought discredit or dishonor on his character, a resignation of his jurisdiction, either of his own motion, or at the instance of his Diocese, would naturally ensue. But the case has been taken, not by our act, but by the act of members of your own body, from the bar of public opinion to the bar of Ecclesiastical Law. Where you have put the case, there we have been fain to leave it; without lifting a finger to divert the current of ecclesiastical justice from that channel through which the constituted authorities of the Church have ordained it to flow. If you see fit to loose the case from its legal bands and remit it to the moral sense of the community, which has heretofore been deemed sufficient to guard the reputation of our American Episcopate, the Diocese of New-York will know, as it ever has known, what is due to itself from its Bishop; and knowing this, will not fail, as it never has failed, to maintain its own dignity and self-respect. But while the case remains in its present state we are powerless, and can look only to your venerable body for relief.

It is doubtless, however, your pleasure, Right Reverend Fathers, no less than our duty, that we bring our prayer within the bounds marked out for our relief, by the Supreme Legislature of the Church. To this end we purpose to forbear to ask of you the adoption of any measure in our behalf, which the General Convention has forborne to sanction, and to ask of you only such a measure as the General Convention has sanctioned.

On the prayer of our Diocese to the General Convention of 1847, this body enacted no Canon either to void the jurisdiction of a suspended Bishop, or to authorize the Diocese of such Bishop to choose another Bishop, who, during this suspension, should exercise jurisdic-

tion in his stead. In a word, the General Convention, after due deliberation, forbore to sanction, and by so doing tacitly condemned any and every measure for our relief, which would be questionable in principle, or which would relieve the Diocese without also relieving its Bishop. Confining ourselves, as in duty bound, within the limits thus marked out for us by the collective wisdom of the Church, we ask—

1. *For no relief to our Diocese at the expense of any principle of the Church.*

We regard the See of New-York as filled ; and since the House of Bishops has been canonically empowered to remit or limit the penalty which restrains its Bishop from the exercise of his functions, the plea of necessity cannot be urged for any further departure from the fourth article of our Constitution, or rather from the fundamental principle on which this article is founded, that the Church of every Diocese is one body, of which its Bishop is the Head. It is enough that our Diocese, though not vacant, invites other Bishops to perform within it Episcopal acts not involving jurisdiction. To acknowledge another centre of jurisdiction until the Diocese shall have been lawfully vacated ; to transfer to another Bishop the canonical obedience which, although temporarily interrupted, is yet due to our present Diocesan, is a measure for which, we believe, our Diocese is not prepared. We ask—

2. *For no relief to our Diocese at the expense of any of the rights of our Bishop.*

Without presuming to indicate the views of the Diocese, or of any portion of it, on questions involved in the trial of our Bishop, such questions being foreign to the duty at present devolved upon us, we do not hesitate to say that there is one principle by which, since the termination of the trial, our Diocese has been governed ; and that is, to do nothing which would either increase or diminish the legal force and effect of the sentence. Duty to the authority which pronounced the sentence has forbidden the one, and duty to him who suffers the sentence has forbidden the other ; and in the equal discharge of both duties we have sought to abide by the penalty, the whole penalty, and nothing but the penalty. The lawful force of the penalty, however, allows and requires, that the subject of it, in the event of its expiration, *shall be possessed of all the canonical rights which he had before its infliction.* To solicit or instigate any infraction of the penalty would be an act of contempt to the tribunal which awarded it ; to solicit or instigate any measure which would involve a forfeiture of reversionary rights, or lessen the chance of their recovery, would be an act of bad faith and injustice to the suspended Bishop ; and as no past act of our Convention has cast disrespect on the Court, so none has given us reason to

believe, that a measure which would aim to relieve the Diocese, at the expense of the rights of the Diocesan, would meet the wishes of the Diocese, or receive its active concurrence.

But the guidance of the General Convention in this matter is not merely negative. It has legislated positively in view of our case, and its legislation embraces two, and only two provisions available to our relief. Of these the one empowers your body to "altogether remit and terminate any judicial sentence which may have been imposed;" and the other to "modify the same so far as to designate a precise period of time, or other specific contingency, on the occurrence of which such sentence shall utterly cease and be of no further force or effect." The former provision authorizes you to grant an instant and unconditional remission of the penalty under consideration; and it authorizes you, also, it is believed, as a House of Bishops, to review the proceedings of the Court, and should you see fit, to rescind its sentence: while the latter provision invites us to the more moderate course of praying you, without raising a question on the proceedings of the Court, to assign to the penalty the limit which the sentence has failed to express. It is also worthy of note, as indicating more precisely the intention of the General Convention, that the latter provision is, while the former is not, adapted to the case of our Diocese alone, exclusively of all other Dioceses now and forever. For your body will be forever liable to be called on to remit and terminate a judicial sentence; but you are not now, nor, inasmuch as every future sentence of suspension must contain its own limitation, will you ever hereafter be moved, as a House of Bishops, to limit a suspension in the case of any other Diocesan, than the Bishop of New-York.

Guided, then, by the Supreme Authority of the Church, and by the resolution under which we address you, which point to one and the same specific measure of relief, we come now, Right Reverend Fathers, distinctly to prefer our prayer; which is, that in consideration of the sufferings of our Bishop and Diocese, under a sentence of suspension which has no declared limit, you would proceed, in virtue of your power under the second Canon of 1847, to declare the limit of the penalty by the designation of an early day on which the penalty shall cease, and be of no further force or effect.

We ask for a limitation of the penalty, because by the third general Canon of 1847, on which the resolution of our Convention is based, provision is made for a limitation in every future sentence of suspension; and we think it clearly equitable, that a penalty imposed before the adoption of that Canon, should have the benefit of this provision.

We ask for a limitation, instead of a remission, because a limitation of the penalty provides for its exhaustion. When the limit of the

penalty under consideration shall have been defined by competent authority, and that limit shall have been reached, the whole amount of punishment decreed by the Court will have been suffered; and the honor of the Court and of the Church will have been amply vindicated.

We ask for a limitation of time, instead of condition, because—

1. A limitation of time is a direct and effectual method to secure the desired relief; and the same reasons which move us to pray for relief, move us also to pray for the adoption of such a measure of relief as is direct and effectual, in preference to any other which is indirect and uncertain. Because—

2. A condition involving the merits of the case, when the case itself is not to be rejudged, ought, in equity, we think, to be declared by no other tribunal than that which declared the sentence. That tribunal, however, is no longer in existence; and if it were, there is no harshness in supposing that in the interval of nearly six years, events may have transpired which it would desire to take into consideration in any new action involving the merits of the case. The House of Bishops have the power, indeed, to modify the sentence by annexing to it a condition of this nature; but we respectfully submit to their consideration, whether a condition which could have been justly inserted in the sentence, might not now, after the lapse of nearly six years' patient and submissive endurance, operate as an aggravation of the penalty; and whether it would not be in effect to reaffirm the decision of the Court without granting the suspended Bishop the benefit of a rehearing. And because—

3. A condition not involving the merits of the case, unless indeed it were merely nominal, would have the effect either, 1. To peril a fundamental principle of our Church and the sacred rights of our Diocesan; or, 2. To take the ultimate determination and issue of the penalty from your venerable body, with whom we desire to leave it, and make it dependent on contingencies less favorable to the peace and tranquillity of the Church.

But that our motives in this particular may not be misunderstood, we beg to assure you of our distinct and unwavering conviction that, as respects the subject of this penalty, all the ends contemplated by a conditional limitation, will have been attained in the fullness of their spirit. He has borne his protracted sufferings with the most patient and dutiful submission; and whatever opinions he, in common with others, may have honestly entertained on abstract questions deeply affecting his interests, he has led, beyond all question, from the time that he was so unhappy as to incur the displeasure of his brethren, a most devout, guarded, and exemplary life.

It must be understood, however, Right Rev. Fathers, that we approach you on the present occasion, not as partisans of the suspended Bishop, but as representatives of the Diocese. In all that we have deprecated, and in what we have solicited at your hands, we have been swayed by no other motives than by those which we have frankly avowed. Ulterior purposes do not enter into our present application. Questions of a merely personal bearing have had no power either to draw us to, or to turn us from the point of our request. To this we have been led, as we believe, solely by the general legislation of the church, by the dictates of immutable justice and equity, and by the spirit of the instructions under which we act—all which have concurred to fix our minds on the specific measure which we have urged, as the only one by which the desired relief can be equitably and honorably attained.

It is due to you also, that we here state, with entire frankness, what we suppose to be the precise effect of the measure which we ask you to adopt, and the relative responsibility devolved by it on your venerable body and on our Diocese.

The immediate and necessary effect of the limitation and consequent expiration of the penalty will be, we apprehend, simply to reinstate our Bishop in the full possession of his rights of office and jurisdiction, by removing all legal let or impediment to their exercise. The actual performance of Episcopal services in the Diocese, may or may not be consequent on the expiration of the penalty, but will not, we apprehend, be its immediate and necessary effect. As matters now stand, every avenue to relief is closed; the penalty, while it operates, presenting an impassable barrier of indeterminate duration, not only to the full communication of our Diocese with any other Bishop, but to all communication of the Diocese with its own Bishop. But if the penalty be limited, the immediate and necessary effect of the limitation, when the limit shall have been reached, will be, we suppose, simply to bring the Bishop into living connection with his Diocese, and to put both the Diocese and Diocesan in a capacity to unite and co-operate in the adoption of measures for their common good.

And in this effect we recognize the line which divides the responsibility of your venerable body from that of our Diocese.

On this point we would have it considered, that the suspension of a Diocesan Bishop is a punishment which the Church has decreed. It was decreed by the General Convention of 1841, and again decreed by the General Convention of 1844. Your own house, also, in 1844, adopted a Canon, which provided that "In case of the limited suspension of any Bishop, the Standing Committee of the Diocese of

such suspended Bishop, may apply to the Bishop or Bishops of this Church to perform Episcopal duties within such Diocese;" and the House of Clerical and Lay Deputies, also, although it did not concur in the Canon, yet adopted the section of it which contains the above provision, expunging only the word *limited*, on the ground, as is believed, that suspension is, in its own nature, a limited penalty. In view of all this, it was further enacted, in 1847, that every suspension, that of a Diocesan Bishop included, hereafter inflicted, shall be limited. This repeated action shows that the whole subject has been distinctly and maturely considered. Now, it is hardly to be expected that the penalty of suspension should work itself out on any Diocesan Bishop without rendering a portion, and possibly a large portion, of his Diocese averse to the reception of his services; such a consequence is natural and too obvious to have escaped attention; but the Church has decreed, notwithstanding, that on the expiration of the penalty, the Bishop and his Diocese shall again be brought into active connection. The inference which we draw from this is, that all ulterior questions, all beyond the immediate and necessary effect of limitation, are to be settled by the Bishop and Diocese between themselves. The supreme authority of the Church inflicts the punishment, guards it in its progress, and brings it to an end, and there leaves the parties more immediately concerned in it to take care of themselves. A Bishop and Diocese, on coming together again after such an interruption of their intercourse, must expect to contend with some difficulties and perplexities; but the cure for these evils would seem to be in local and Diocesan regulations, and not in the higher and more general authorities of the Church. It may be that the state of the Diocese will be such as to render the voluntary retirement of the Bishop from his charge desirable for his own peace and for the good of the Church; or it may be deemed expedient that the Bishop should give the Diocese the benefit of his counsel and general supervision, but refrain from the visitation of parishes; or again, it may be thought best that he should visit some parts of his Diocese in person, while the visitation of other parts should be delegated to another Bishop. It is impossible to predict, with any degree of precision, what the state of a Diocese, in such an event, would be, or what measures would be best adapted to promote its peace and welfare. But be the difficulties of the case what they may, as the Church did not need to be particularly informed of them before she prescribed limitation in every case in which a Diocesan Bishop shall be suspended, so it cannot be necessary, in the present instance, to press them on your attention. The Church, in her collective capacity, has assumed that the limitation of the penalty is the point at

which her immediate responsibility ceases, and that of the Diocese begins ; and if the evils naturally consequent on such an event have not deterred her from making limitation the universal rule, they will be of no force, we apprehend, to deter your venerable body from applying the equity of this rule to the particular case under consideration. The Church herself has placed that confidence in every Diocese as to suppose that when an emergency, such as is here contemplated, shall arise, it will be able to cope with its difficulties in the spirit of wisdom and charity ; and we trust that you, Right Reverend Fathers, have no reason to withdraw from the Diocese of New-York that confidence which the General Convention has reposed in her in common with other Dioceses. Let the equitable provisions of the General Convention take their natural course, and we fear no evils which may not, by God's blessing, be averted, and made to redound to the welfare of the Church, and to furnish new proofs of her stability.

We find ourselves, Right Reverend Fathers, addressing you under very remarkable circumstances. We had supposed that the benefits of the Episcopacy, subject only to such temporary interruptions as are caused by vacancies, had been secured to us forever ; and we have been taught to be thankful to Divine Providence for the blessing, and to hold in honor the names of the great and good men, now gone to their rest, through whose pious labours and sacrifices it was obtained. But we now find ourselves deprived of this blessing by an interruption which has no limit, and the end of which, unless your venerable body shall declare it, no human foresight can predict. We had supposed that the rights and liberties of every member of our Church were secured by law, and not left dependent on the will of arbitrary and irresponsible power ; and we have rejoiced in the confidence which this security imparts. But we now find ourselves in a matter involving the rights and liberty of a Bishop of the Church, and the rights and welfare of a Diocese which numbers its clergy by hundreds and its communicants by thousands, thrown entirely on your mercy, suing for what we believe to be a simple act of justice, without a Canon to enforce our suit, and before a tribunal which may grant or refuse our prayer of its own mere pleasure, and on its responsibility to God and its conscience alone. In this most extraordinary position, we have two sources of consolation. The first is, that of all our confederated Churches, the Church of New-York is alone in this state of dependence, and that all are now shielded, by express canonical provisions, from similar privations in future. The other is, that a power so dangerous and capable of abuse in unworthy hands, is, in the present instance, vested in the order of Bishops, and in members of that order who belong to the Protestant Episcopal Church in

the United States of America. These considerations go far to reconcile us to our position, because they assure us that the power at whose disposal we are placed, and whose interposition we invite, will be exercised in the spirit of wisdom and clemency, "not for destruction, but for salvation—not to hurt, but to help," and under a due sense of responsibility to the Great Shepherd and Bishop of Souls.

In conclusion, we beg to assure you, Right Reverend Fathers, of our sincere and fervent wishes for your health and prosperity in Christ Jesus our Lord.

On behalf and by order of the Standing Committee of the Diocese of New-York.

WILLIAM BERRIAN, D. D., *President.*

BENJAMIN I. HAIGHT, D. D., *Secretary.*

New-York, September 19, 1850.

The foregoing address was adopted at a meeting of the Standing Committee of the Diocese of New-York, duly convened, on Thursday, the 19th day of September, A. D. 1850, and ordered to be transmitted to the Right Reverend the Bishops of the Protestant Episcopal Church, at their meeting in Cincinnati, on Tuesday the 1st day of October.

ATTEST: BENJAMIN I. HAIGHT, *Secretary.*

New-York, September 25, 1850.

REPLY OF THE BISHOPS.

HOUSE OF BISHOPS,

Cincinnati, October 12th, 1850.

REV. WILLIAM BERRIAN, D. D.,

President of the Standing Committee of the Diocese of New-York:

REV. AND DEAR SIR—Agreeably to instructions of the Bishops in Council, I have the honor to transmit to you the accompanying Report and Resolutions. The Resolutions were passed by the Bishops in Council, Friday, October 11th, 1850.

Yours very respectfully,

GEORGE D. GILLESPIE, *Secretary pro. tem.*

The Committee, to whom was referred the papers relating to the Diocese of New-York, and the case of its suspended Bishop, beg leave respectfully to report:

That they have had the same under consideration. These papers consist of a resolution, adopted by the Convention of New-York in 1849; of a memorial, drawn up and adopted at a meeting of its Standing Committee, regularly convened in the city of New-York, September 19th, 1850, soliciting a modification or remission of the sentence pro-

nounced by the Court of Bishops upon the Rt. Rev. B. T. Onderdonk ; and of two memorials, the one numerously signed by individuals, the other from the Rector, Wardens, and Vestry of St. George's Church, in the city of New-York ; both praying this body not to restore the suspended Bishop to the exercise of his Episcopal functions, and especially to the exercise of jurisdiction in the Diocese of New-York.

In none of the memorials is immediate restoration asked for, nor is it implied that it is the general wish of the Diocese that the suspended Bishop should again become its active head. On the contrary, it is distinctly intimated in the memorial of the Standing Committee, that the remission of the sentence might not be sufficient to enable the suspended Bishop to resume his visitations, but might necessarily be followed by his abstaining permanently from them, or by the resignation of his jurisdiction, to which resignation he has, in the opinion of your Committee, ever been competent ; and whatever doubts may have been entertained on this point by some others, must now be removed by the Canon passed at this session of the General Convention, making special provision for such a case. Still the Standing Committee argue, that a limitation of the penalty, by the designation of an early day on which the penalty shall cease, and be of no further force and effect, is the only measure of relief which is consistent with sound principles, or likely to afford full satisfaction.

It will be remembered that, so far as the Diocese is concerned, an application for relief, from what was termed its anomalous position, was made to the General Convention of 1847, by the Diocesan Convention of New-York ; and that at the same session application was made by the Rt. Rev. B. T. Onderdonk to the Bishops, praying that they would open the way for his personal relief from the sentence of suspension, under which he was laboring.

In answer to the first of these applications, as well as out of regard to high considerations of duty and expediency, the General Convention of 1847 did enact three Canons, (known as Canons 2, 3, and 4, of the General Convention of 1847,) which would compromise, it was understood, no important principle maintained by any of the parties interested, and which, if fairly tried, might be expected to afford to the Diocese sufficient relief from the difficulties under which it was thought to labor.

To one of the most important of these Canons, (the 4th of 1847,) no reference is made in the argument of the Standing Committee ; there has been no attempt, it is believed, to secure the full care and jurisdiction of a Bishop, as provided for in its second section ; and the Canon itself is treated as if it had no existence.

The Committee conceive, that before renewing its application for relief, the Diocese ought to have made trial of the means already pro-

vided, especially as they are means which were adopted on the basis of a fraternal compromise, and which were understood to have received the concurrence of the representatives of that Diocese at the time.

If, however, additional legislation shall seem good to the wisdom of the General Convention now assembled, the individuals composing the Committee will cheerfully co-operate in their capacity as members of the House of Bishops.

In regard to the suspended Bishop himself, it is sufficient to remark, that his case received the careful and anxious consideration of his Brethren, the Bishops of this Church, in 1847. It was then distinctly declared in the Report of the Committee, that in the absence of any proof or even allegation of his innocence, of any profession of penitence, and of any sufficient evidence that the penalty, under which he was suffering, was inconsistent with law or equity, a remission ought not to be expected, and could not be allowed. In all these respects, the position of his case remains unchanged. The Committee are therefore at a loss to conceive on what grounds the Bishops could justify themselves in fixing any precise time at which the force and effect of the sentence should cease. No mere lapse of time can transform guilt into innocence, nor make him worthy to exercise the office of a Bishop in the Church of God, who, by the solemn sentence of its highest tribunal, has been once declared to be unworthy.

The Committee, in conclusion, propose for adoption the following resolutions :—

Resolved, That the Standing Committee of the Diocese of New-York, and the other memorialists, have leave to withdraw their memorials.

Resolved, That a copy of this Report, and the accompanying resolutions, be transmitted by the Secretary of this House to the Standing Committee of the Diocese of New-York.

(Signed,)

T. C. BROWNELL,
JOHN H. HOPKINS,
ALFRED LEE,
J. P. K. HENSHAW,
ALONZO POTTER.

A true Copy.

Attest.

GEO. D. GILLESPIE, *Secretary pro tem.*

Appendix C.

THE ARCHBISHOP OF CANTERBURY'S LETTER.

To the Acting Bishop in the Diocese of New-York :

LAMBETH, March 28, 1851.

RIGHT REV. AND DEAR BROTHER,—I think it right to apprise you, that the Society for the Propagation of the Gospel in Foreign Parts, having, through the goodness and favor of Almighty God, been permitted to complete a century and a half of Missionary labors, has resolved to commemorate, with thanksgiving and prayer, the close of its third Jubilee. The commemoration will commence on Monday, June 16, being the Anniversary of the signing of our Charter, with full Church Service in Westminster Abbey; and on the following Sunday, June 22d, Sermons, appropriate to the occasion, will be preached in the principal London Churches. It is unnecessary for me to enter into further particulars, as they will be found in the accompanying printed circular. The Society has good reason to expect, that what may be called its solemn Jubilee, will be observed in all the Colonial Churches: but the occasion seems to justify the hope of a still more comprehensive union of prayer and praise.

Bearing in mind the relation of our two countries, and the intimate connection which subsisted between the Society and many of the States during the greater part of the last century, I feel some confidence in proposing to you the joint celebration of a Jubilee, in which all the members of our Church must feel a common interest. I venture, also, respectfully to submit, whether, in a time of controversy and division, the close communion which binds the Churches of America and England in one, would not be strikingly manifested to the world, if every one of their Dioceses were to take part in commemorating the foundation of the oldest Missionary Society of the Reformed Church—a Society which, from its first small beginnings in New-England, has extended its operations into all parts of the world, from the Ganges to Lake Huron, and from New-Zealand to Labrador. Such a joint commemoration, besides manifesting the rapid growth and wide extension of our Church, would serve to keep alive and diffuse a Missionary spirit, and so be the means, under the Divine Blessing, of enlarging the borders of the Redeemer's kingdom. In submitting

to you this proposal, it can hardly be necessary to add, that we "desire no gift," but only your Christian sympathy, and the Communion of Prayer. If, however, the alms of your congregations be added to their prayers, we should rejoice to see them appropriated to the relief of the present needs of your own Church. It would be a great satisfaction to me to learn from you, at any moment of leisure, whether you have thought it expedient to take any step in this matter; and now, commending the whole subject to your serious consideration, and yourself to God's care and protection,

I am, Right Rev. and Dear Brother,
Your affectionate Brother in the Lord,
J. B. CANTUAR.

REPLY OF THE STANDING COMMITTEE.

To his Grace the Archbishop of Canterbury :

MOST REVEREND SIR,—The undersigned, representing, during the inability of its Bishop, the Ecclesiastical Authority of the Diocese of New-York, have the honor to acknowledge your Grace's favor of March 28th, apprizing them that the Society for the Propagation of the Gospel has resolved to commemorate, with thanksgiving and prayer, the close of its third Jubilee, and proposing to this Diocese to unite in a joint celebration of the same by the Churches of England and America.

To the Church of England, the Protestant Episcopal Church of these United States is indebted, under God, for her first foundation, and for a long continuance of nursing care and protection; and next to the Church of England, our gratitude for these inestimable blessings is due to the Venerable Society, whose Jubilee it is now proposed to commemorate. Restrained by her dependence on the Crown, and by reasons of State policy, from planting the Church of Christ among us in its integrity, and so enabling us to have within our own borders a Succession of Pastors empowered to govern the Church and to administer the Word and Sacraments, the Church of England, nevertheless, excited the charity of her members in our behalf, and directed it, through the best channels in her power, to the Propagation of the Gospel in our land by means of Missionaries, and to the promotion of Christian knowledge.

Of these agents, the most effective was the Venerable Society for the Propagation of the Gospel in Foreign Parts. This Society, as soon as it was organized, sent Presbyters among us who, with true missionary zeal, travelled far and wide, reviving the Church in some

places and confirming it in others, as far as comported with that order of the Christian Ministry to which they belonged. Men also, reared on our soil, and moved by the love of souls, to seek in the Mother Country, at the hazard of their lives and with the certainty of privation and hardship, that authority to minister in holy things which they could not obtain at home, were, on their return, employed by this Society as settled Missionaries in their native land. The Church of these United States is the enduring monument of the labors of these Missionaries; the names of many of them are held in veneration among us; and indissolubly connected with their memory is that of the Venerable Society by whose wisdom and bounty they were directed and maintained in the exercise of their ministry, until the civil independence of the States placed them beyond the provision of the Society's charter, and led to the withdrawal of their support.

The civil independence of the States, by putting an end to their ecclesiastical dependence, opened the way for us, as is known to your Grace, to obtain from the charity of the Scottish and English Bishops the Episcopacy, and in it the means of securing among ourselves, by God's blessing, for all future time, a succession of divinely authorized Ministers of the Word and Sacraments. Thenceforward that body of Christians which was before a part of the Church of England, became, as your Grace terms it, "the Church of America." It is our comfort, however, to know that these Churches, though independent of each other, are yet, as our Lord designed that all National Churches should be, in close communion and fellowship. The Church of England is dependent (saving always her fidelity to God for the sacred deposit committed to her trust) on the State which protects her; while the Church of these United States is independent of the civil government under which she exists. Both Churches, however, are founded on the same Faith, are knit together in the same Sacraments, and are governed agreeably to the same Word of God, by Bishops and Pastors who hold their authority—an authority which is supreme in spiritual things—*immediately* from the Divine Head of the Church.

Impressed by these considerations, the undersigned, in behalf of the Diocese which for the time being they represent, accede most cheerfully to the proposal to unite with their brethren of the Church of England in the celebration of the approaching Jubilee. At all times a proposal of this nature would meet with a cordial response; but especially at a time like the present, when the Church of both countries is assailed, beyond all former precedent, by enemies of the most opposite descriptions, who conspire for her ruin, some from hostility to all Christian ordinances, and others from an insane desire to subject the

Bishops of all countries to the dominion of the Roman Pontiff, we feel it to be of the highest importance to embrace an occasion by which the close communion of our Churches will be, as your Grace suggests, strikingly manifested to the world. And since, in the order of Providence, we are not permitted to manifest our union by the interchange of Letters Dimissory on the part of our Bishops, as was done in the Primitive Church, nor by the mutual recognition of Synodical action, we embrace with the more gratitude the significant occasion afforded by the anniversary of a Society, which is defined, by its Charter, to have been instituted for the double purpose of furthering, on the one hand, "the administration of God's Word and Sacraments" in opposition "to atheism and infidelity," and of baffling, on the other, the wiles of those who seek "to pervert and draw over" members of the Reformed Church "to Popish superstition and idolatry."

The opening of the Jubilee year will accordingly be celebrated in Trinity Church, New-York, the Mother Church of the Diocese, on Monday, June 16, by Divine service, and a sermon, and the administration of the Holy Communion; on which occasion the Clergy and Laity generally have been invited to attend. And we have also recommended, that, on the first Sunday after Trinity, June 22, or on the first Sunday thereafter which may be more convenient, appropriate sermons be preached in every Church in the Diocese, and a collection made, to be appropriated to the Oregon Mission, or some other branch of the Missions of the Church.

We remain, with high respect, your Grace's obedient servants,

WILLIAM BERRIAN, D. D.,	} <i>Standing Committee of the Diocese of New-York.</i>
JOHN McVICKAR, D. D.,	
SAMUEL SEABURY, D. D.,	
BENJ. I. HAIGHT, D. D.,	
S. JONES,	
MURRAY HOFFMAN,	
FLOYD SMITH,	

The Committee on the Incorporation of Churches presented the following further .

Report.

The Committee on the Incorporation of Churches further report, that they have examined the Certificate of Incorporation of St. John's Protestant Episcopal Church of the city of Williamsburgh, and find it has been regularly incorporated according to law.

S. JONES,
WILLIAM L. JOHNSON,
WILLIAM E. DUNSCOMB.

Dated September 25, 1851.

On motion of Hon. T. J. Oakley,

Resolved, That all papers in the case of the application of St. John's, Williamsburgh, be referred to a Special Committee.

The Chair appointed Hon. Thomas J. Oakley, Rev. Evan M. Johnson, and Rev. Jacob W. Diller, said Committee.

On motion of Rev. Dr. Schroeder,

Resolved, That the House proceed to the special order of the day, viz. : the subject of the election of a Provisional Bishop.

On motion of Rev. Mr. Hill,

Resolved, That the Convention proceed forthwith to deposit their ballots.

The President having called upon the members to unite in devotional exercises, suitable to the solemnity of the occasion, the last three verses of the sixty-first selection from the Psalms in metre, were sung ; silence was kept for a space for secret prayer ; and appropriate Collects and Prayers from the Liturgy were said by the President.

The President appointed as tellers, to receive and canvass the votes, the Rev. Dr. Higbee and Hon. Luther Bradish, John

W. Mitchell, Esq., for the Clergy ; and the Rev. Dr. Hawks, Rev. J. M. Ward, and Hon. John A. Dix, for the Laity.

On motion of Rev. Dr. Tyng,

Resolved, That the balloting of the two orders proceed in two different parts of the house simultaneously, under the direction of the Secretary.

The names of the Clergy were then called by the Assistant Secretary, and the names of the Parishes by the Secretary ; when the Clergy and Lay Delegates came forward and deposited their votes.

Trinity Church, Windham, and Christ Church, North Brooklyn, having asked each to be allowed two votes on the ground of having each a Chapel ; the request was, on motion, referred to the Committee on the Incorporation of Churches, to be reported on forthwith.

The tellers retired to count the votes.

The Special Committee, on the application of St. John's Church, Williamsburgh, for admission, made a report, and requested to be discharged from the further consideration of the subject, and to refer it back to the Convention.

On motion, the Committee were discharged.

The question was taken on the admission of this Church, and ST. JOHN'S CHURCH, WILLIAMSBURGH, was admitted into union with the Convention.

The Report of the Missionary Committee was then presented, and read, as follows :

Report

OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully Report, that they have bestowed their best endeavors in executing their trust. Believing that the missionary spirit betokens energetic life, and that missionary labors constitute the highest glory in the Church of Christ, they have entered upon their office with zeal, and have re-

joiced in the success with which it has pleased the Lord of the harvest to crown the efforts of His laborers.

The number of stations at the last Report was thirty-five. These stations have been continued.

The new stations added, are 10; making the present number of stations 45, and the number of missionaries 31. Missionaries have been appointed at new stations upon nominations by the resident members of our Church; while, in each organized parish, a nomination by the Wardens and Vestrymen has been scrupulously demanded, and invariably confirmed.

Your Committee are happy in reporting, that the offerings of the Churches in the Diocese have sufficed for the prompt and punctual payment of the missionary stipends, leaving besides the unprecedented surplus of \$2,571 83 in their Treasury. But your Committee, in reporting a surplus of unappropriated funds, ask forgiveness for this wrong, while they explain the anomaly, by acknowledging with gratitude the munificent contribution of \$3,222 98 from Trinity Church, New-York, at the Jubilee celebration of the Venerable Society for Propagating the Gospel.

The Committee, desirous of augmenting the missionary stipend from \$125 to \$150, and thus restoring it to its original amount, were yet restrained by the consideration, that, under the peculiar circumstances of the Diocese, their increasing the stipend to the missionaries might be misunderstood by jealous minds, or misrepresented by the prejudiced, and, therefore, their hearts were made subordinate to their judgment, and sympathy yielded to expediency. But your Committee beg to publish their intention to restore the amount of the missionary salary to \$150 per annum, being confident of the glad acquiescence of the Convention, and being fully persuaded of the generous co-operation of the members of the Church through contributions, heavier and more general for the future.

Your Committee have felt the need of a more accurate knowledge of the Diocese, both in arranging the proper junction of stations under one missionary, and in estimating the relative importance of those communities, which demanded the Church. Accordingly, they appointed a sub-committee to compile a missionary map of the Diocese, to be accompanied by such statistical information as might be deemed necessary or interesting.

The result of this resolve was eminently gratifying, and at the same time, most painfully humiliating; for, while the map shone with marks, where the Churches in this empire Diocese sparkled, it revealed, besides, a blank wilderness where the Church's light had never penetrated, and her missionaries have not trod.

This map is a missionary argument to the eye. And while it is with satisfaction your Committee present it to the Convention, they ask their aid and prayers, to enable them to go forth and possess the land, as Emmanuel's heritage.

The Committee acknowledge their special obligation to the Rev. J. F. Schroeder, D. D., by whose toil and skill this missionary chart was compiled and drawn, and at whose sole expense it has been published. They acknowledge also the gift, from Dr. Schroeder, of fifty copies of the chart for missionary uses.

Your Committee append a tabular statement of the missionary stations, and the names of missionaries employed. They also subjoin the Treasurer's Report.

All which is respectfully submitted for the Missionary Committee.

FRANCIS VINTON, D. D., *Chairman.*

Appointments by the Missionary Committee of the Diocese of New-York, to continue until the 1st of April, 1852.

Counties.	Stations.	Missionaries.
Albany.....	Cohoes,	Rev. James Adams,
Columbia.....	Kinderhook,	Frederick T. Tiffany,
	Chatham Four Corners,	
Delaware	Walton, Deposit & Hampden,	John C. Brown,
Dutchess.....	Pleasant Valley and parts adjacent,	Sheldon Davis,
	Clinton and parts adjacent,	
Essex.....	Port Kent and Keeseville,	
	Ticonderoga,	
	Minerva,	Gurdon Huntington,
Franklin.....	Malone,	
Greene.....	Prattsville and Gilboa, Schoharie County,	
	Greenville,	
	Oak Hill,	Liberty A. Barrows,
	Windham and Lexington,	Thomas S. Judd,
	Cairo,	George Sayres,
	Athens and Coxsackie,	Norman C. Stoughton,
Herkimer....	Fairfield and Norway,	Thomas Applegate,
King's.....	St. Paul's Church, Williamsburgh,	Henry F. Roberts,
	Green Point,	Thomas Clark,
	St. John's Church, Williamsburgh,	Benjamin F. Taylor,

Counties.	Stations.	Missionaries.
King's.....	Red Hook, below Brooklyn, Bedford, near Brooklyn,	E. F. Remington, Wm. Long,
Montgomery..	Amsterdam,	T. L. Franklin,
Otsego.....	Exeter and Otego, Gilbertsville, Cherry Valley and Sharon Springs, Schoharie County,	John Hughes, Joseph W. McIlwaine,
Queen's.....	South Oyster Bay,	
Rockland.....	Piermont and parts adjacent, St. Lawrence.Canton,	Solomon G. Hitchcock,
	Morristown and Rossie, Waddington and Norfolk,	John Scovill, J. H. Hanson,
Suffolk	Islip and Patchogue, Sag Harbor, Setauket,	Henry M. Davis, George C. Foote, F. M. Knoll,
Ulster.....	Marlborough and Milton, Rondout,	Samuel Hawksley, W. T. Smithett,;
Warren	Chester, Glen's Falls,	J. Alden Spooner,
Washington ..	Fort Edward and Argyle, Granville, Sandy Hill and Fort Ann, Whitehall,	William H. Williams, S. B. Bostwick,
Westchester..	North Salem and Patterson, Putnam County,	
Dutchess.....	Croton and parts adjacent,	
Sullivan.....	Monticello,	Edward K. Fowler.

Whole number of Stations, 45 ; of Missionaries appointed, 31.

THE TREASURER'S REPORT.

October 1, 1850.

Amount Balance on hand per Report..... \$935 06

1851.

Sept. 22, Amount of receipts since Oct. 1, 1850, }

Collections and Donations..... }

5,389 83

—————\$6,324 89

OF NEW-YORK, 1851.

Brought forward..... \$6,324 89

PAYMENTS.

Amount Paid Missionaries from 1st Oct., 1850, } to 22d Sept., 1851..... }	2,700 03
Am't paid T. C. Butler, printing Annual Address,	5 00
“ “ Postages, do.	2 25
“ “ Thomas Maslin, Sexton, attending meetings.....	8 00
	<hr/> 2,715 28
	<hr/> \$3,609 61
Due to Missionaries to 1st October.....	<hr/> \$1,037 78
Balance after payment to 1st October.....	<hr/> \$2,571 83

CHAS. N. S. ROWLAND,

Treasurer of Miss. Com. of Diocese of N. Y.

New-York, 22d Sept., 1851.

A Report from the Trustees of the Episcopal Fund was presented and read.

Report.

To the Convention of the Protestant Episcopal Church in the Diocese of New-York.

The Trustees of the Episcopal Fund respectfully report :

That, in pursuance of a resolution of the late Special Convention of the Diocese, printed on page 36 of the Journal thereof, directing the Trustees “to inquire into the state of the relations between this Diocese and the Right Rev. Dr. Onderdonk, in respect to his claims, if any, on the Episcopal Fund and this Convention, and to make arrangements with him for the final settlement of said claims, subject to the approbation of the Convention ;” they transmitted to Bishop Onderdonk a copy of said resolution, with a note calling his attention to the same, and requesting him to favor the Trustees with his views in regard to the subject-matter of it at his earliest convenience. To this communication, the Trustees have received no reply.

Respectfully submitted,

By order of the Trustees,

ISAAC A. JOHNSON, *Secretary.*

NEW-YORK, September 23, 1851.

The Report of the Standing Committee on the General Theological Seminary, was presented and read.

Report

OF THE COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully Report, That since their Report to the last Annual Convention, there is no change of circumstances which, in their opinion, requires the action of this Convention.

Respectfully submitted,

JOHN BROWN,	} Committee.
R. SHERWOOD,	
A. T. ANDERSON,	
A. B. McDONALD,	

The Committee on the Incorporation of Churches, to whom was referred the request for two votes each from Trinity Church, Windham, and Christ Church, North Brooklyn, made a Special Report.

Whereupon, the following resolution was offered :

Resolved, That the request for two votes of Trinity Church, Windham, be granted ; and that of Christ Church, North Brooklyn, be denied.

Pending the discussion, the tellers of the votes for Provisional Bishop presented their Reports, from which it appeared that the votes were as follows :

FIRST BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	187
The Rev. Francis Vinton, D. D.,.....received	70
Thomas H. Taylor, D. D.,.....	" 50
Jonathan M. Wainwright, D. D.,..	" 20
Samuel Bowman, D. D.,.....	" 13
Samuel Seabury, D. D.,.....	" 11
William Creighton, D. D.,.....	" 7

The Rev. William Berrian, D. D.,.....received	2
William I. Kip, D. D.,.....	“ 2
Hector Humphreys, D. D.,.....	“ 2
Horatio Potter, D. D.,.....	“ 1
Samuel R. Johnson, D. D.,.....	“ 1
Dr. Johnson,.....	“ 1
Benjamin I. Haight, D. D.,.....	“ 1
Joseph H. Price, D. D.,.....	“ 1
Reuben Sherwood, D. D.,.....	“ 1
John Brown, D. D.,.....	“ 1
Blanks.....	“ 3

VOTE OF THE LAITY.

Whole number of Votes cast.....	185
The Rev. Francis Vinton, D.D.,.....received	78
Thomas House Taylor, D. D.,....	“ 71
Jonathan M. Wainwright, D. D.,..	“ 13
Samuel Seabury, D. D.,.....	“ 9
William Creighton, D. D.,.....	“ 4
Henry Gregory, D. D.,.....	“ 2
Horatio Potter, D. D.,.....	“ 2
Samuel Bowman, D. D.,.....	“ 2
Thomas Atkinson, D. D.,.....	“ 1
Hector Humphreys, D. D.,.....	“ 1
Samuel R. Johnson, D. D.,.....	“ 1
William Berrian, D. D.,.....	“ 1

The Convention then took a recess until seven o'clock this evening.

THURSDAY EVENING, 7 O'CLOCK.

The Convention re-assembled.

The motion in reference to the request of Trinity Church, Windham, and Christ Church, North Brooklyn, for two votes, was laid upon the table for the present.

The Convention proceeded to a second ballot for a Provisional Bishop.

Mr. Floyd Smith was appointed one of the Tellers of the Clerical vote, in place of Mr. John W. Mitchell, absent.

The result of the Second Ballot, as presented in the Reports of the Tellers, was as follows :

SECOND BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	185
The Rev. Francis Vinton, D. D.,.....received	75
Jonathan M. Wainwright, D. D.,....	" 40
Thomas H. Taylor, D. D.,.....	" 32
William Creighton, D. D.,.....	" 15
William I. Kip, D. D.,.....	" 8
Horatio Potter, D. D.,.....	" 3
Samuel Seabury, D. D.,.....	" 2
Thomas Atkinson, D. D.,.....	" 2
John Brown, D. D.,.....	" 1
Benjamin I. Haight, D. D.,.....	" 1
Joseph H. Price, D. D.,.....	" 1
Samuel R. Johnson, D. D.,.....	" 1
William Berrian, D. D.,.....	" 1
William C. Mead, D. D.,.....	" 1
Blanks.....	" 2

VOTE OF THE LAITY.

Whole number of Votes cast.....	184
The Rev. Francis Vinton, D. D.,.....received	77
Thomas H. Taylor, D. D.,.....	" 49

The Rev. Jonathan M. Wainwright, D. D.,...received	37
William Creighton, D. D.,.....	" 7
William I. Kip, D. D.,.....	" 5
Samuel Seabury, D. D.,.....	" 2
Horatio Potter, D. D.,.....	" 2
Henry Gregory, D. D.,.....	" 1
Thomas Atkinson, D. D.,.....	" 1
Samuel Bowman, D. D.,.....	" 1
Blanks.....	" 2

The Convention proceeded to a Third Ballot.

The Hon. John C. Spencer offered the following resolution, which was adopted.

Resolved, That a Special Committee be appointed to inquire into the state of the relations between this Diocese and the Right Rev. Dr. Onderdonk, in respect to his claims, if any, on the Episcopal Fund, and this Convention, and that they report to the next Annual Convention.

The Chair appointed Rev. Dr. Higbee, Hon. Samuel Jones, and F. J. Betts, Esq., Mr. Spencer having declined a place on the Committee.

On motion, Mr. Spencer was added to the Committee.

Rev. Dr. Hawks offered the following resolution, which was adopted :

Resolved, That a Select Committee of five, be appointed to inquire into, and report to the next Annual Convention of this Diocese, the state of the existing law, both canonical and civil, in relation to Chapels and Churches in union with this Convention; the true meaning and construction of that part of Article VII. of the Constitution which declares that when more than one Church or Chapel shall be united under one vestry, the delegates of such vestry shall be entitled to a vote for each Church or Chapel, and the expediency of so amending the Constitution as to repeal the said provision either wholly or in reference to any Chapel or Church that may be hereafter erected, and to define more specifically the meaning of the said provision, as to what shall entitle a vestry to the said privilege.

JOURNAL OF THE CONVENTION

The chair appointed Rev. Drs. Hawks, Taylor, and Haight, Hon. T. J. Oakley and W. H. Harison, Esq.

The Committee on Canons reported, recommending the adoption of the following Canon :

ON THE EPISCOPAL FUND.

SECTION I.—The Fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation entitled "The Trustees of the Episcopal Fund for the Diocese of New-York," incorporated by an act of the Legislature of the State of New-York, passed May 14, 1845. The Trustees composing said Corporation shall be five in number, who shall be appointed by, and shall hold their office during the pleasure of the Convention ; and all vacancies occurring in their number shall be filled by the Convention. The said Trustees shall continue to keep the said Fund, as it is now kept, in two parts or portions ; one portion thereof to be called the Disposable Fund, and the other portion to be called the Accumulating Fund.

SECTION II.—It shall be the duty of every Rector or Minister having charge of a congregation in this Diocese, to cause an annual collection or contribution to be made by said congregation in aid of the fund for the support of the Episcopate : and in case of a vacant parish, this duty shall devolve on the Wardens and Vestrymen. The amount of each annual collection or contribution shall be paid to the Treasurer of the Trustees of the Episcopal Fund, and shall be reported by the Trustees to the Convention, at the next stated meeting thereof, after such collection or contribution shall have been made, and shall be entered on its journals. The moneys thus raised shall be added to that portion of the fund designated "The Accumulating Fund," which shall be kept by the Trustees in a regular course of accumulation, without diminution, until by such accumulation it shall amount to such sum as, being added to the Disposable Fund, the whole shall amount to at least one hundred thousand dollars, or until the Convention shall, by Canon, otherwise direct. The interest or income of the Disposable Fund shall be subject to the order and direction of the Convention.

SECTION III.—All moneys belonging to the said Fund shall be loaned by the said Trustees upon security of real estate, or invested in stock of the United States, or of any of the States, or of the City of New-York, at their discretion ; and all securities and investments shall be

taken or made in their corporate name above mentioned, and they shall have power from time to time to change such investments. A statement, exhibiting the condition of the said Fund and securities, together with all receipts and disbursements, shall be reported to the Convention at every stated meeting thereof, signed by the Trustees, or a majority of them.

SECTION IV.—The former "Canon XIII. of the Episcopal Fund" is hereby repealed.

The result of the Third Ballot, as reported by the Tellers, was as follows :

THIRD BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	186
The Rev. Jonathan M. Wainwright, D. D.,...received	76
Francis Vinton, D. D.,.....	72
William I. Kip, D. D.,.....	13
William Creighton, D. D.,.....	9
Thomas H. Taylor, D. D.,.....	3
Hector Humphreys, D. D.,.....	3
Samuel Seabury, D. D.,.....	2
William C. Mead, D. D.,.....	1
William Sparrow, D. D.,.....	1
Samuel Bowman, D. D.,.....	1
Thomas Atkinson, D. D.,.....	1
Joseph H. Price, D. D.,.....	1
Horatio Potter, D. D.,.....	1
Blanks.....	2

VOTE OF THE LAITY.

Whole number of Votes cast.....	183
The Rev. Francis Vinton, D. D.,.....received	78
Jonathan M. Wainwright, D. D.,...	77
William Creighton, D. D.,.....	10
Thomas H. Taylor, D. D.,.....	8
William I. Kip, D. D.,.....	3
Thomas Atkinson, D. D.,.....	3
Henry Gregory, D. D.,.....	1
Henry V. D. Johns, D. D.,.....	1
Horatio Potter, D. D.,.....	1
Blank.....	1

The Convention proceeded to a Fourth Ballot.

The question on the proposed Canon, "Of the Episcopal Fund," was then taken by orders, and the Canon was adopted.

The result of the Fourth Ballot, as reported by the Tellers, was as follows :

FOURTH BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	180
The Rev. Jonathan M. Wainwright, D. D.,...received	90
Francis Vinton, D. D.,.....	" 65
William Creighton, D. D.,.....	" 10
William I. Kip, D. D.,.....	" 4
Samuel Seabury, D. D.,.....	" 3
Hector Humphreys, D. D.,.....	" 2
Horatio Potter, D. D.,.....	" 1
John Brown, D. D.,.....	" 1
Reuben Sherwood, D. D.,.....	" 1
Blanks	" 3

VOTE OF THE LAITY.

Whole number of Votes cast.....	171
The Rev. Jonathan M. Wainwright, D. D.,...received	89
Francis Vinton, D. D.,.....	" 66
William Creighton, D. D.,.....	" 10
Thomas H. Taylor, D. D.,.....	" 1
Horatio Potter, D. D.,	" 1
William I. Kip, D. D.,... ..	" 1
Alexander H. Vinton, D. D.,.....	" 1
Blanks	" 2

It was moved, that the Convention do now adjourn.

A division being called for, the vote was as follows :—Ayes, 216—Noes, 148.

Whereupon the Convention adjourned.

FRIDAY, SEPTEMBER 26, 9 o'CLOCK, A. M.

The Convention met.

Morning Prayer was read by the Rev. Stephen H. Battin, Rector of Christ Church, Cooperstown; the Rev. G. Jarvis Geer, Rector of Christ Church, Ballston Spa, reading the lessons.

The minutes of yesterday's proceedings were read and approved.

The certificate of the Lay-Delegates from St. John's Church, Troy, was presented and approved.

The names of absent members were then called.

On motion of Rev. Dr. Tyng, the Convention proceeded to a Fifth Ballot for a Provisional Bishop.

The Report of the Standing Committee on the Treasurer's Report was presented and read :

Report.

TREASURER'S ACCOUNT.

The Convention of the Protestant Episcopal Church in the Diocese of New-York, in account current with C. N. S. ROWLAND, Treasurer.

DR.

October, 1850.

To cash paid the Rev. Clergy for mileage..... \$425

November, paid the Rev. Clergy, do. Special Con-

vention.....	414 25	
	<hr/>	\$839 25

D. Dana, Jr., Bill Printing, &c.,

Standing Committee.....	52 68
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D. Dana, Jr., Bill Binding, &c.,

Convention.....	11 56	
	<hr/>	64 24

Carried forward.....	\$903 49
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JOURNAL OF THE CONVENTION

Brought forward.....	\$903 49
D. Dana, Jr., Engrossing Memorial.....	12
D. Dana, Jr., Printing Memorial.....	18
Wm. Donaldson, Bill attendance, &c., in case of Woolley appeal,	87
D. Dana, Jr., Bill Printing, &c., Journal 66th Convention.....	277 09
Wm. Maslin, Sexton, Bills attendance; and expenses Annual and Special Convention.....	57 44
Henry Anstice, Bill Stationery...	19 90
Irving Paris Bill, in case Woolley appeal.....	20
D. Dana, Jr., Bill Printing, &c., Journal Special Convention....	160 60
To balance of Diocesan Fund.....	59 10
	<hr/> \$1,614 62
To cash paid Isaac A. Johnson, Esq., Treasurer	
"Episcopal Fund,".....	86 69
James F. De Peyster, Esq., Treasurer "Education Fund,".....	139 32
C. N. S. Rowland, Treasurer	
"Missionary Fund,".....	410 92
	<hr/> \$2,251 55
	<hr/>

CR.

By balance Diocesan Fund per Report.....	191 19
received from 116 parishes for	
"Diocesan Fund,".....	1,423 43
	<hr/> \$1,614 62
Received from 29 parishes for	
"Episcopal Fund.....	86 69
Received from 30 parishes for	
"Education Fund,".....	139 32
Received from 30 parishes for	
"Missionary Fund,".....	410 92
	<hr/> \$2251 55

(E. E.)

C. N. S. ROWLAND, Treasurer.

New-York, September 24, 1851.

The Standing Committee on the Treasurer's Accounts respectfully Report: that they have examined the said accounts, and compared the same with the vouchers, and have found them correct; and that there is now a balance in the Treasury of (\$59 10) fifty-nine dollars and ten cents.

G. G. VAN WAGENEN,
FLOYD SMITH,
L. BRADISH.

Dated New-York, September 25, A. D. 1851.

On motion of W. H. Harison, Esq.,

Resolved, That the whole subject of the Diocesan Fund be referred to a Special Committee of five, to report whether any further legislation be necessary thereon, and to report to the next Annual Convention.

The Chair appointed the Rev. Dr. Vinton, Rev. Dr. Tyng, W. H. Harison, Esq., together with the Secretary and Treasurer of the Convention.

The Report of the Trustees of the Episcopal Fund was presented and read:

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York, report to the Convention, that the amount of the disposable fund is the same as last year, viz. :

\$67,500

All of which is invested on Bond and Mortgage, at the following rates of interest :

At 7 per cent. per annum..... \$19,000

At 6 per cent. per annum..... 48,500

\$67,500

INCOME.

Balance in hand as by last year's Report.....	936 23
Received for interest on Bonds and Mortgages....	3,460
Total.....	<u>\$4,396 23</u>

There is due for interest in arrear this day, upon
a Bond and Mortgage now in suit..... \$780

The security is considered ample.

The following payments have been made :

Paid Bishop Onderdonk.....	2,500
Bishop C. Chase, for Episcopal Services...	600
Bishop De Lancey do. do.....	250
Taxes on Episcopal residence.....	125 12
Insurance on same.....	20
Total payments.....	<u>3,495 12</u>
Leaving balance in hand.....	<u>\$901 11</u>

There has been appropriated by the Standing
Committee, and there is due to Bishop De
Lancey the sum of.....\$350

The accumulating fund is as follows :

Amount on Bond and Mortgage as last year.....	7,590
Do. loaned temporarily on stock.....	800
Balance in hand last year.....	526 72
Received by C. N. S. Rowland, contributions from various Churches paid at last Convention.....	86 69
Received by Treasurer from various Churches since.....	82 55
Received for interest on Bonds and Mortgages....	531 30
Do. do. on temporary loan.....	45 11
	<u>\$1,272 37</u>
Of this sum loaned on stocks as above.....	800

Leaving balance in hand..... 472 37

Total amount of accumulating fund..... \$8,862 37

All which is respectfully submitted.

WILLIAM BARD,	} Trustees.
CHRIS. WOLFE,	
WILLIAM E. DUNSCOMB,	
WILLIAM MOORE,	
ISAAC A. JOHNSON, Sec. & Treas.	

New-York, September 23, 1851.

The Report of the Trustees of the Fund for Aged and Infirm Clergymen, presented the following Report :

R e p o r t

OF THE TRUSTEES OF THE FUND FOR RELIEF OF AGED AND INFIRM CLERGYMEN.

The Trustees of the Fund for Relief of Aged and Infirm Clergymen, Report—

That since the Report of the Treasurer to the last Annual Convention. he has received from one hundred and six congregations in the Diocese, and from Donations, the aggregate sum of.....\$3,059 04
 Interest on funds invested..... 525 00
 Balance on hand at the last Convention..... 1,413 76
\$4,997 80

And has paid to Clergymen admitted to the benefit of the Fund, the sum of..... 1,700 00
 Leaving balance on hand.....\$3,297 80

Investments as heretofore reported, \$9,000, remaining unchanged.

The number of Clergymen who at present receive aid from the fund is eight, to whom has been appropriated \$1,750.

WM. BARD,
 G. G. VAN WAGENEN,
 CYRUS CURTISS,
 CHAS. N. S. ROWLAND, *Treas.*

New-York, September 24, 1851.

On motion of Rev. C. H. Halsey,

Resolved, That 2,000 copies of the Journals of the Convention, together with the Constitution and Canons, be published under the direction of the Secretary.

The result of the Fifth Ballot, as presented in the Report of the Tellers, was as follows :

FIFTH BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	190
The Rev. William Creighton, D. D.,.....received	92
Jonathan M. Wainwright, D. D.,...	86
Francis Vinton, D. D.,.....	3
John Brown, D. D.,.....	2
Horatio Potter, D. D.,.....	2
Benjamin I. Haight, D. D.,.....	1
John J. Robertson, D. D.,.....	1
Thomas Atkinson, D. D.,.....	1
Blanks.....	2

VOTE OF THE LAITY.

Whole number of Votes cast.....	173
The Rev. Jonathan M. Wainwright, D. D.,...received	92
William Creighton, D. D.,.....	73
Horatio Potter, D. D.,.....	3
Thomas H. Taylor, D. D.,.....	2
Francis Vinton, D. D.,.....	1
Martin P. Parks, D. D.,.....	1
Thomas M. Clark, D. D.,.....	1

On motion, the Convention proceeded to a Sixth Ballot.

The result of the Sixth Ballot, as presented in the Report of the Tellers, was as follows :

SIXTH BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	183
The Rev. William Creighton, D. D.,.....received	95
Jonathan M. Wainwright, D. D.,...	84
Francis Vinton, D. D.,.....	1
William Berrian, D. D.,.....	1
Horatio Potter, D. D.,.....	1
Benjamin Hale, D. D.,.....	1

VOTE OF THE LAITY.

Whole number of Votes cast.....	173
The Rev. Jonathan M. Wainwright, D. D.,..received	93
William Creighton, D. D.,.....	" 74
Horatio Potter, D. D.,.....	" 3
Thomas H. Taylor, D. D.,.....	" 1
Henry V. D. Johns, D. D.,.....	" 1
Blank.....	" 1

On motion, the Convention proceeded to a Seventh Ballot.

The result of the Seventh Ballot, as presented in the Report of the Tellers, was as follows :

SEVENTH BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	175
The Rev. William Creighton, D. D.,.....received	91
Jonathan M. Wainwright, D. D.,..	" 79
Francis Vinton, D. D.,.....	" 1
Benjamin I. Haight, D. D.,.....	" 1
Horatio Potter, D. D.,.....	" 1
John Smith.....	" 1

VOTE OF THE LAITY.

Whole number of Votes cast.....	162
The Rev. Jonathan M. Wainwright, D. D.,..received	81
William Creighton, D. D.,.....	" 76
Horatio Potter, D. D.,.....	" 4
William Sparrow, D. D.,.....	" 1

On motion, the Convention proceeded to an Eighth Ballot.

The result of the Eighth Ballot, as presented in the Report of the Tellers, was as follows :

EIGHTH BALLOT.

VOTE OF THE CLERGY.

Whole number of Votes cast.....	181
The Rev. William Creighton, D. D.,.....received	105
Jonathan M. Wainwright, D. D.,... "	67
William I. Kip, D. D.,..... "	3
Thomas Atkinson, D. D.,..... "	2
William Berrian, D. D.,..... "	1
Francis Vinton, D. D.,..... "	1
John Brown, D. D.,..... "	1
Horatio Potter, D. D.,..... "	1
Benjamin Hale, D. D.,..... "	1

VOTE OF THE LAITY.

Whole number of Votes cast.....	168
The Rev. William Creighton, D. D.,.....received	87
Jonathan M. Wainwright, D. D.,... "	77
Thomas Atkinson, D. D.,..... ¹ / ₂ "	2
Horatio Potter, D. D.,..... "	1
Francis Vinton, D. D.,..... "	1

The Rev. Dr. Parks offered the following resolution :

Resolved, unanimously, That the {Rev. William Creighton, D. D., be, and he is hereby, declared duly elected Provisional Bishop of the Protestant Episcopal Church in the Diocese of New-York.

The question being put by the Secretary, this resolution was unanimously adopted.

The Convention then took a recess until 7 o'clock.

FRIDAY EVENING, 7 o'clock.

The Convention re-assembled.

The President of the Convention and Provisional Bishop elect, delivered the following

Address:

BRETHREN AND FRIENDS:—You have elected me to the highest honor, in my estimation, to which any man can be raised. You have chosen me to the office of a Bishop, in the Church of God—a station to which there is none superior in respectability, influence, usefulness, dignity, sanctity, solemn and awful responsibility. For the favorable opinion, the kind feeling thus expressed, I thank you—with my whole heart I thank you. But, brethren and friends, it is well known that on two suitable occasions, I declared my repugnance—*my decided refusal*—to have my name brought before the Church for this exalted station, and I thought I had expressed my sentiments in terms such as could not be misunderstood, and such as must shut out all action in regard to myself, such as you have now taken. My opposition has been disregarded, and the office of Bishop over this large and influential Diocese is proffered to me. I am not prepared to *accept* it—I *ought* not, without due consideration, decline it. I must have time: you must give me time for consultation with judicious friends, for reflection, for prayer, that I may be guided to a right direction in this most momentous matter.

The President of the Convention and Provisional Bishop elect, having retired,

On motion, the Rev. John Brown, D. D., was chosen President *pro tem*.

On motion of the Secretary,

Resolved, That public thanksgiving to Almighty God, for the happy termination of this important business, be now rendered by this Convention under direction of the Chair.

The *Te Deum* was then sung, after which appropriate prayers and thanksgivings from the Liturgy, were said by the Rev. President *pro tem*.

The Convention then proceeded to the election of the Standing Committee and of the Missionary Committee of the Diocese.

The Tellers retired to count the votes.

On motion, *Resolved*, That the Testimonial for the consecration of the Provisional Bishop elect, be immediately signed by the Clergy and Laity of this Convention.

The Testimonial was signed by a constitutional majority of the Clergy and Lay Delegates composing the Convention.*

The Standing Committee on the Diocesan Fund presented the following

Report:

DIOCESAN FUND.

The Committee, on the proper appropriation of the money received into the Diocesan Fund, respectfully recommend the adoption of the following Resolution:

Resolved, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose parishes have contributed to the Diocesan Fund according to the canon, *five cents* per mile for every mile of the distance from their respective parishes, and that the remainder be appropriated to the printing of the Journal, and such other purposes as the Convention may direct.

R. U. MORGAN,	} Committee.
W. F. HALSEY,	
CYRUS CURTISS,	
C. N. S. ROWLAND,	
J. BURNET,	

The resolution contained in this Report was adopted.

* See Appendix No. I.

The Rev. Dr. Wainwright, moved the adoption of a vote of thanks to the Rev. President of the Convention, now elected to the Episcopal Chair, for the able, dignified, and impartial manner in which for seven years he had performed the duties of Presiding Officer of the Convention. Which motion was passed unanimously.

The Inspectors of the votes for the Missionary Committee, presented their Report, from which it appeared that the following persons were chosen :

MISSIONARY COMMITTEE.

CLERGY.

Rev. FRANCIS VINTON, D. D.,
Rev. SAMUEL R. JOHNSON, D. D.,
Rev. JOHN F. SCHROEDER, D. D.,
Rev. ISAAC H. TUTTLE,
Rev. ABRAM B. HART,

LAITY.

C. N. S. ROWLAND, Esq.,
CORNELIUS OAKLEY, Esq.,
ALEX. L. McDONALD, Esq.,
ROBERT STRONG, Esq.,
THOMAS C. BUTLER, Esq.

The Inspectors of the votes for the Standing Committee of the Diocese, presented their Report, from which it appeared that the following persons had been duly elected :

STANDING COMMITTEE.

CLERGY.

Rev. WILLIAM BERRIAN, D. D.
Rev. JOHN McVICKAR, D. D.
Rev. SAMUEL SEABURY, D. D.
Rev. BENJAMIN I. HAIGHT, D. D.

LAITY.

HON. SAMUEL JONES,
HON. MURRAY HOFFMAN,
HON. GULIAN C. VERPLANCK,
FLOYD SMITH, Esq.;

On motion of Hon. J. C. Spencer,

Resolved, That the Trustees of the Episcopal Fund be directed to pay to the Provisional Bishop, until the next Annual Convention, all of the income of the Disposable Fund, over and above the sum of \$2,500.

Hon. J. C. Spencer offered the following preamble and resolution, which were adopted :

Whereas it is desired, by many members of the Church residing in the Northern portion of the Diocese, that the subject of a division of the Diocese should be brought to the consideration of the Convention at an early day :

Resolved, That a Select Committee of six be appointed to collect all the information that may be useful to a decision of the question, of the propriety of a division, and report the same, with their opinion thereon, and a plan or plans of division, if they think proper, to the next Annual Convention.

The Chair appointed as the Committee, Hon. John C. Spencer, Rev. Samuel Seabury, D. D., Rev. William L. Johnson, D. D., Rev. Robert B. Van Kleeck, D. D., William H. Harison, Esq., and Hon. Martin Lee.

On motion of Hon. J. C. Spencer,

Resolved, That the President *pro tem*, and the Secretary of the Convention, communicate to the Bishop of the Diocese a certified copy of the proceedings of this Convention, which resulted in the election of a Provisional Bishop.

On motion of Hon. J. C. Spencer,

Resolved; That the Standing Committee be authorized and requested to take all necessary measures to obtain the consecration of the Rev. William Creighton, D. D., this day elected Provisional Bishop of this Diocese.

On motion, the thanks of the Convention were presented to the Reverend President *pro tem*, for his services in the Chair.

On motion, the thanks of the Convention were returned to the Secretary and the Assistant Secretary, for their services at this session.

On motion, *Resolved*, That after the reading of the minutes and the usual devotions, this Convention adjourn, *sine die*.

The minutes of this day's proceedings were read and approved.

"Gloria in Excelsis" was chanted by the members, and Prayers were said by the President *pro tem*.

And the Convention adjourned, *sine die*.

JOHN BROWN, D. D.
President pro tem. of the Convention.

Attested,

BENJAMIN I. HAIGHT, D. D., *Secretary.*

WILLIAM E. EIGENBRODT, A. M., *Assistant Secretary.*

Appendix,

No. I.

TESTIMONY FROM THE MEMBERS OF THE CONVENTION IN THE DIOCESE OF NEW-YORK.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify, that the Rev. WILLIAM CREIGHTON, D. D., is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness in life; and that we do not know or believe there is any impediment on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and severally declare, that we do in our conscience believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and godly conversation, that he is apt and meet to exercise the office of a Bishop, to the honor of God, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

CLERGY.

Richard Mason Abercrombie, rector Church of Intercession, New-York.

James Adams, rector St. John's Church, Cohoes.

Norman H. Adams, rector St. Matthew's Church, Unadilla.

Henry Anthon, rector St. Mark's Church, New-York.

Theodore Babcock, rector St. Paul's Church, Charlton.

David E. Barr, rector Grace Church, South Oyster Bay.

Stephen Henry Battin, rector Christ Church, Cooperstown.

George Bedell, assistant to rector of Church of Ascension, New-York.

Gregory Thurston Bedell, rector Church of Ascension, New-York.

William Berrian, rector of Trinity Church, New-York.

Samuel Breck Bostwick, Missionary Zion Church, Sandy Hill, and St. James's, Fort Edward.

John Brown, rector St. George's, Newburgh.

John Creighton Brown, assistant minister, St. Stephen's, North Castle.

Vandervoort Bruce, rector Trinity Church, Rockaway.

Samuel Buel, rector Christ Church, Poughkeepsie.

Edward C. Bull, rector Christ Church, Rye.

Philander K. Cady, rector Trinity Church, West Troy.

E. H. Canfield, rector St. Peter's Church, New-York.

William H. Hill, rector Zion Church, Morris, Otsego county.

James R. Davenport, rector Grace Church, Albany.

Edwin R. T. Cook, rector Calvary Church, Brooklyn.

Louis L. Noble, rector St. Luke's Church, Catskill.

Robert B. Fairbairn, rector St. John's Church, Stillwater.

Robert J. Walker, rector Church of Messiah, Brooklyn.

Peter S. Chauncey, rector St. James's Church, New-York.

C. D. Jackson, rector St. Peter's Church, Westchester.

William J. Frost, assistant minister, Calvary Church, New-York.

Caleb Clapp, Church of the Nativity, New-York.

Thomas Clark, rector Ascension Church, Greenpoint, L. I.

Thomas Cook, rector St. Simon's Church, New-York.

Samuel Cooke, Rector St. Bartholomew's Church, New-York.

Richard Cox, rector Zion Church, New-York.

Samuel Cox, rector Christ Church, Manhasset.

Henry M. Davis, rector St. John's Church, Islip.

Sheldon Davis, St. Paul's Church, Pleasant Valley.

Henry De Koven, rector St. Paul's Church, Red Hook.

Stephen Douglass, rector St. Paul's Church, Glen Cove, L. I.

Francis L. Hawks, rector Calvary Church, New-York.

Wm. H. Williams, rector Trinity Church, Granville.

Edward Y. Higbee, Trinity Church, New-York.

Cornelius Roosevelt Duffie, rector Church St. John Baptist, New-York.

Robert Wm. Harris, rector Grace Church, White Plains.

William F. Halsey, rector St. Paul's Church, Sing Sing.

John Wells Moore, rector St. Luke's Church, Somers, and St. James's Church, North Salem.

John Jay Elmendorf, assistant to rector St. Luke's Church, New-York.

Theodore A. Eaton, rector St. Clement's Church, New-York.

Wm. E. Eigenbrodt, rector All Saints' Church, New-York.

Thomas L. Franklin, rector St. Anne's Church, Amsterdam.

- Benjamin Evans, rector Church of Holy Evangelists, New-York.
 John B. Gibson, rector Church of Holy Innocents, Cornwall.
 George S. Gordon, rector St. Peter's Church, Peekskill.
 Charles W. Hackley, Professor of Mathematics and Astronomy,
 Columbia College, New-York.
 Benjamin I. Haight, Professor of Pastoral Theology, General Theo-
 logical Seminary.
 Charles Henry Halsey, rector Christ Church, New-York.
 Isaac P. Labagh, rector St. Paul's Church, Brooklyn.
 Jacob W. Diller, rector St. Luke's Church, Brooklyn.
 Orlando Harriman, Jr., assistant minister, St. Paul's Church, Castle-
 ton.
 A. Bloomer Hart, rector Church of Advent, New-York.
 Edwin Harwood, assistant minister, Grace Church, New-York.
 George Jarvis Geer, rector Christ Church, Ballston Spa.
 Solomon G. Hitchcock, rector Christ Church, Piermont.
 Samuel M. Haskins, St. Mark's Church, Williamsburgh.
 John H. Hopkins, Jr., assistant minister, Emmanuel Church, New-
 York.
 John Henry Hobart, assistant minister, Trinity Church, New-York.
 Robert Washbon, rector Trinity Church, Rensselaerville.
 George H. Houghton, rector Church of Transfiguration, New-York.
 Sylvanus Reed, rector Church of Holy Innocents, Albany.
 W. O. Jarvis, rector Christ Church, Duaneburgh.
 D. V. M. Johnson, Missionary Floating Church of Holy Comforters
 New-York.
 Samuel Roosevelt Johnson, Professor Systematic Divinity, General
 Theological Seminary.
 Alexander Saunders Leonard, rector Emmanuel Church, New-York.
 Lot Jones, rector Church of Epiphany, New-York.
 Henry Floy Roberts, rector St. Paul's Church, Williamsburgh.
 Thomas S. Judd, rector Trinity Church, Windham.
 Wm. Orne Lamson, rector St. John's Church, Stockport.
 John Stearns, rector St. Peter's Church, Brooklyn.
 Francis Vinton, rector Grace Church, Brooklyn Heights.
 Samuel Seabury, rector Church of Annunciation, New-York.
 F. M. Noll, rector Caroline Church, Brookhaven, L. I.
 Robert Boyd Van Kleeck, rector St. Paul's Church, Troy.
 Edward Selkirk, rector Trinity Church, Albany.
 James Millett, rector Church of Holy Martyrs, New-York.
 Francis Peck, rector St. Mark's Church, Brooklyn, L. I.
 Albert D. Traver, rector St. Paul's Church, Poughkeepsie.
 John Alden Spooner, rector Church of Messiah, Glen's Falls.

Gordon Winslow, rector St. Paul's Church, Staten Island.
Thomas McC. Peters, assistant minister, St. Michael's and St. Mary's Church, New-York.
George N. Sleight, rector St. John's Church, Johnstown.
Timothy F. Wardwell, rector Emmanuel Church, Little Falls.
Isaac H. Tuttle, rector St. Luke's Church, New-York.
John H. Hanson, minister St. Paul's Church, Waddington.
William Watson, rector Christ Church, Hudson.
William Thomas Webbe, assistant minister, St. Michael's Church, Brooklyn.
R. U. Morgan, rector Trinity Church, New Rochelle.
John M. Ward, rector St. Thomas's Church, Mamaroneck.
Alfred H. Partridge, rector St. Matthew's Church, Bedford.
James Selden Spencer, rector Grace Church, Middletown.
Reuben Sherwood, rector St. James's Church, Hyde Park.
William Lupton Johnson, rector Grace Church, Jamaica, L. I.
William H. Moore, rector St. George's Church, Hempstead, L. I.
William Henry Rees, rector St. Luke's Church, Richmond county.
Jesse Pound, rector St. Matthew's Church, New-York.
Joseph Ransom, rector Trinity Church, Plattsburgh.
John Scovill, rector Christ Church, Morristown.
Joseph H. Price, rector St. Stephen's Church, New-York.
Israel Leander Townsend, rector Grace Church, Cherry Valley.
Edmund Richards, rector Christ Church, Oyster Bay, L. I.
Wm. A. Curtis, rector St. Peter's Church, Hobart.
Henry L. Storrs, rector St. John's Church, Yonkers.
Samuel Hawksley, rector Christ Church, Marlborough.
Charles Seymour, rector Church of All Saints, Brooklyn.
J. W. McIlwaine, minister Christ Church, Butternuts.
J. J. Robertson, rector St. Anna's Church, Fishkill Landing.
William Morris, rector Trinity School, New-York.
Edward K. Fowler, rector St. John's, Monticello.
William W. Olssen, rector Church of St. James the Less, Scarsdale.
Henry Dana Ward, rector St. Jude's Church, New-York.
Thomas House Taylor, rector Grace Church, New-York.
George B. Draper, rector St. Andrew's Church, New-York.
M. P. Parks, assistant minister, Trinity Church, New-York.
Robert Shaw, rector St. Mary's Church in the Highlands.
Liberty A. Barrows, rector St. Paul's Church, Oakhill.
Thomas Gallaudet, Professor in the New-York Institute for Deaf and Dumb.
Jonathan M. Wainwright, assistant minister, Trinity Church, New-York.

S. H. Weston, Deacon, Trinity Church, New-York.
 William Rudder, rector St. Paul's Church, Flatbush.
 Benjamin F. Taylor, rector St. John's Church, Williamsburgh.
 Stephen H. Tyng, rector St. George's Church, New-York.
 Samuel P. Parker, rector St. Mary's, Elliottville, Castleton.
 George Sayres, rector of Calvary Church, Cairo.
 A. Verren, rector French Church Du St. Esprit, New-York.
 Benjamin W. Stone, assistant rector Christ Church, Brooklyn.
 John W. Shackelford, rector St. Mary's Church, Brooklyn.
 B. C. C. Parker, Missionary Floating Church of our Saviour.
 Hiram Jelliffe, rector St. Barnabas's Church, New-York.

LAITY.

H. L. Washburn, Grace Church, Albany.
 C. Yardley, St. Paul's Church, Albany.
 J. C. Spencer, St. Peter's Church, Albany.
 W. N. Chadwick, St. John's Church, Cohoes.
 Robert L. Mulford, Trinity Church, Rensselaerville,
 Frank Punderson, Christ Church, Hudson.
 Edward Roome, St. John the Evangelist, Stockport.
 Aug. T. Cowman, }
 David Johnston, } St. James's, Hyde Park.
 John H. Newcomb, St. Paul's, Pleasant Valley.
 Abram S. Van Voast, St. John's, Johnstown.
 Nathan Clark, Trinity, Athens.
 Orator Holcomb, Trinity Church, Windham.
 John H. Babcock, Christ Church, Ballston Spa.
 Wm. C. Tallmadge, Church of St. John Baptist, New-York.
 Seymour L. Husted, St. Mary's, Brooklyn.
 Frederick T. Peet, St. Ann's, Brooklyn.
 J. Burnet, Church of the Cross, Ticonderoga.
 N. S. Benton, Emmanuel Church, Little Falls.
 James H. Smith, St. Michael's Church, Brooklyn.
 John C. Smith, St. Mark's Church, Brooklyn.
 Felix A. Huntington, }
 Jabez Clinton Pelham, } St. Peter's Church, Brooklyn.
 John D. Cocks,
 Wm. Tibbitts, St. Luke's, Mechanicsville.
 John Blackmore, M. D., St. Paul's Church, Brooklyn.
 A. S. De Peyster, }
 Wm. B. Ballow, } Church Transfiguration, New-York.
 John Jay, Church of the Intercession, New-York.
 Peter W. Welling, St. Andrew's Church, Walden.

John W. Hunter, St. Luke's, Brooklyn.
 Joseph V. K. Wells, St. Paul's Church, Charlton.
 D. W. Wing, St. James's Church, Fort Edward.
 Frederick Beekman, Christ Church, Tarrytown.
 James Wallace, St. Luke's, New-York.
 George Clark,
 Jacob Reese, } St. Bartholomew's, New-York.
 S. Cambreleng, }
 William Marshall, Jr., St. Luke's Church, Somers.
 J. Litton, Christ Church, New-York.
 Gerardus Clark, Christ Church, Pelham.
 John Wheeler, St. Jude's, New-York.
 J. Stremmell, Grace Church, White Plains.
 John S. Heard, St. Mark's in the Bowery.
 Samuel Ansley, Church of Nativity, New-York.
 Wm. L. Laing, } St. George's Church, Hempstead.
 Samuel L. Seaman, }
 Thomas C. Winthrop, St. Paul's Church, Glen Cove.
 Lucius S. Comstock, Christ Church, Butternuts.
 Benjamin M. Duane, Christ Church, Duaneburgh.
 Thomas Palmer, St. George's Church, Schenectady.
 Gulian C. Verplanck, } French Church Du St. Esprit, N. York.
 Ls. Loutrel, }
 A. B. McDonald, } St. Luke's Church, New-York.
 Edmund M. Young, }
 Wm. H. Bell, } St. Barnabas's Church, New-York.
 W. R. Taylor, }
 Frederick Pentz, } Zion Church, New-York.
 J. Van Norden, }
 Richard Lathers, Trinity, New Rochelle.
 T. Dwight Crane,
 Thomas W. Groser, } St. Paul's Church, Williamsburgh,
 James S. Aspinwall, }
 J. T. Adams, } Church of the Ascension, New-York.
 Frederick De Peyster, }
 Frederick S. Winston, St. George's, New-York.
 Thomas J. Oakley, } Calvary Church, New-York.
 Walton H. Peckham, }
 Henry E. Pierrepont, Grace Church, Brooklyn Heights.
 Wm. L. Peck, } Church of Holy Evangelists, New-York.
 I. F. Cox, }
 John Miller,
 N. M. Stratton, } All Saints' Church, New-York.
 Abram B. Sands, }

Charles W. Hopkins, St. Thomas's Church, Mamaroneck.
 James F. De Peyster, St. Michael's Church, New-York.
 Charles S. Seabury, Caroline Church, Setauket.
 Mark Banks, Prot. Epis. Church of St. Peter, New-York.
 Walter R. Jones, }
 Charles Hewlett, } St. John's Church, Cold Spring Harbor.
 John D. Jones, }
 John W. Mitchell, Church of Redemption, New-York.
 Alpheus Banning, }
 James D. Farrington, } Emmanuel Church, New-York.
 L. Bradish, }
 G. G. Van Wagenen, } Grace Church, New-York.
 Floyd Smith, Church of Annunciation, New-York.
 Octavius Longworth, St. Mark's Church, Williamsburgh.
 S. Jones, Church of Annunciation, New-York.
 D. R. Floyd Jones, Grace Church, South Oyster Bay.
 Anthony J. Bleecker, Church of Crucifixion, New-York.
 Henry Drisler, jr., Church of Nativity, New-York.
 Wm. H. Onderdonk, Christ Church, Manhasset.
 John Buckley, jr., Christ Church, Marlborough.
 Ch. N. S. Rowland, Church of Annunciation, New-York.
 G. W. Walgrove, Church of Holy Martyrs, New-York.
 George Draper, St. Clement's Church, New-York.
 Martin Lee, Trinity Church, Granville.
 William H. Harison, }
 William E. Dunscomb, } Trinity Church, New-York.
 John A. Dix, }
 Francis Many, } Church of the Holy Apostles, New-York.
 Walter Roome, }
 Frederick J. Betts, }
 George W. Kerr, } St. George's Church, Newburgh.
 David Moore, }
 F. B. Leonard, Trinity Church, Lansingburgh.
 Henry D. Paine, Grace Church, Albany.
 Philip R. Paulding, Zion Church, Greensburgh.
 Augustus Bleecker, Church of Saint James the Less, Scars-
 dale.
 John R. Maurice, St. Saviour's Church, Maspeth.
 Isaac Fryer, }
 Chas. J. Chipp, } St. Stephen's Church, New-York.
 Henry J. Seaman, St. Luke's Church, Roseville.
 James Thomson, }
 George L. Duyckinck, } Church of Good Shepherd, New-York.
 George Jones, St. James's Church, New-York.

William A. Duncan, }
 A. W. O. Spooner, } St. Simon's Church, New-York.
 William H. Hobart, }
 Mark Spencer, }
 Thomas J. Leslie, } St. Thomas's Church, New-York.
 Evert A. Duyckinck, }
 Lewis Morris, St. Ann's, Morrisania.
 F. Nostrand, }
 Joseph Hewlett, } Trinity Church, Rockaway.
 Manuel T. Bolmer, St. John's Church, Yonkers.
 Richard Harison, Grace Church, Canton.
 William Bard, St. Mary's, Elliottville, Castleton.
 Charles R. Marvin, Christ Church, Brooklyn.
 Thomas Field Frank, } Church of St. George the Martyr, New-
 John R. Livingston, } York.
 W. Nelson, St. Thomas's Church, Ravenswood.
 Theodore Keese, Christ Church, Cooperstown.
 Richard S. Fisher, St. John's Church, Williamsburgh.
 W. Templeton Johnson, St. Mary's Church, Elliottville, Castleton.
 Thomas A. Demill, St. Mark's Church, Williamsburgh.
 Bradish Johnson, St. Mark's Church, Islip.
 James Hay, St. Paul's Church, East Chester.
 Jacob S. Carpenter, Calvary Church, New-York.
 Elijah Purdy, St. John's Church, Brooklyn.
 Warren Brady, St. Andrew's Church, New-York.
 Wm. T. J. Sankey, Church of Messiah, Brooklyn.
 A. H. Bartlett, }
 P. Reynolds, } St. Matthew's Church, New-York.
 George P. Putnam, St. John's Church, Clifton.
 Charles J. Folsom, St. Jude's Church, New-York.
 Horton H. Burlock, St. Andrew's Church, New-York.
 Henry McLean, }
 Richard Venables, } Church of the Advent, New-York.

Done in Convention of the Diocese of New-York, on Friday,
 the twenty-sixth day of September, in the year of our Lord one
 thousand eight hundred and fifty-one.

Attest,

BENJAMIN I. HAIGHT, D. D., *Secretary.*

Appendix.—No. II.

A Table.—Showing the name of every Church and Chapel in the Diocese of New-York, with the sums contributed by each to the **EPISCOPAL, DIOCESAN, EDUCATION, and MISSIONARY FUNDS**, respectively, for the year 1850-51, in compliance with Canons 13, 14, and 15; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds: to which is added, the Contributions to the **FUND FOR AGED AND INFIRM CLERGYMEN**, required by Canon 16.

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Albany	Albany, Grace.....	Rev. J. R. Davenport.....	.....	7 50	.....	10 87	15 13
	Holy Innocents.....	S. Reed.....	.....	10 50	.....	21 00	16 00
	St. Paul's.....	W. I. Kip, D. D.....	.....	.....	.....	25 00	43 60
	St. Peter's.....	H. Potter, D. D.....	10 00	24 00	.....	85 47	25 00
	Trinity.....	E. Selkirk.....	.....	6 00	.....	.....	.....
Clinton	Cohoes, St. John's.....	J. Adams.....	.....	3 56	.....	4 76	2 40
	Rensselaerville, Trinity.....	R. Washbon.....	0 88	4 12	2 40	8 00	2 00
	West Troy, Trinity.....	P. K. Cady.....	.....	7 50	.....	2 00	.....
	Plataburgh, Trinity.....	J. Ransom.....	.....	7 50	.....	.....	.....
	Hudson, Christ.....	W. Watson.....	3 00	10 41	5 00	15 94	11 40
Columbia	Kinderhook, St. Peter's.....	F. T. Tiffany.....	.....	4 50	.....	12 53	.....
	Stockport, St. John's.....	W. O. Lamson.....	.....	4 50	.....	2 00	.....
	Delhi, St. John's.....	S. G. Appleton.....	.....	6 75	.....	.....	.....
	Hobart, St. Peter's.....	W. A. Curtis.....	.....	5 25	.....	3 00	.....
	Walton, Christ.....	.....	.....	.....	.....	.....	.....
Delaware	Amenia, St. Thomas's.....	H. Wheaton.....	1 00	1 50	1 00	1 00	.....
	Beekman, St. Mary's.....	H. Wheaton.....	1 00	1 00	1 00	1 00	.....
	Fishkill, Trinity.....	C. Cruae, D. D.....	.....	.....	.....	10 50	.....
	Fiakill Landing, St. Anna's.....	J. Robertson, D. D.....	12 26	7 50	11 92	20 62	22 13

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Dutchess....	Hyde Park, St. James's.....	Rev. R. Sherwood, D. D.....	5 00	12 00	10 00	50 00	20 00
	Lithgow, St. Peter's.....	H. Wheaton.....	1 00	1 50	1 00	3 00	1 00
	Pleasant Valley, St. Paul's.....	S. Davis.....	.....	.....	.....	3 50	.....
	Clinton, Apostles.....	.....	.....	.....	.....	2 00	2 00
	Poughkeepsie, Christ.....	S. Buel.....	40 00	15 00	24 57	39 00	24 27
Essex.....	Red Hook, St. Paul's.....	A. D. Traver.....	.....	7 00	.....	8 50	16 62
	Wappinger's Creek, Zion.....	H. De Koven.....	.....	12 00	3 00	13 35	24 62
	Chesterfield, Holy Martyrs.....	G. B. Andrews.....	.....	.....	.....	.....	.....
	Ticonderoga, Of the Cross.....	.....	.....	.....	.....	.....	.....
	Minerva.....	G. Huntington.....	.....	1 00	.....	.....	.....
Franklin.....	Malone, St. Mark's.....	J. Hodges.....	.....	7 50	.....	.....	.....
Fulton.....	Johnstown, St. John's.....	G. N. Sleight.....	.....	3.75	1 00	5 25	.....
Greene.....	Athens, Trinity.....	N. C. Stoughton.....	1 00	2 50	.....	3 00	.....
	Cairo, Calvary.....	L. L. Noble.....	.....	.....	.....	15 00	.....
	Greenville, Christ.....	L. A. Barrows.....	.....	.....	.....	1 60	.....
	Oakhill, St. Paul's.....	L. A. Barrows.....	1 00	3 00	1 00	6 00	.....
	Prattsville, Grace.....	.....	.....	.....	.....	.....	.....
Herkimer....	Windham, Trinity.....	T. S. Judd.....	1 00	3 00	1 00	3 00	1 00
	Fairfield, Trinity.....	T. Applegate.....	2 00	3 00	2 00	6 00	.....
	Norway, Grace.....	T. Applegate.....	.....	.....	.....	.....	.....
	Rockton, Emmanuel.....	T. F. Wardwell.....	1 00	7 50	2 00	5 00	.....
	Brooklyn, All Saints.....	C. Seymour.....	.....	.....	.....	.....	.....
Kings.....	Calvary.....	E. R. T. Cook.....	.....	.....	.....	.....	.....
	Christ.....	J. S. Stone, D. D.....	.....	37 50	.....	.....	53 30
	Grace.....	F. Vinton, D. D.....	2 50	20 00	.....	63 54	44 16
	Holy Trinity.....	W. H. Lewis, D. D.....	60 00
	Messiah.....	R. J. Walker.....
	St. Ann's.....	B. C. Cutler, D. D.....	54 00	96 90

APPENDIX.

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Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Kings.....	Brooklyn, St. John's.....	Rev. N. A. Okeon.....	.....	.....	.....	20 00	23 58
	St. Luke's.....	J. W. Diller.....	4 04	.....	5 08	6 03	7 14
Montgomery New-York...	St. Mark's.....	F. Peck.....	.....	.....	.....	.....	.....
	St. Mary's.....	J. W. Shackleford.....	4 00	11 25	.....	15 00	9 00
	St. Paul's.....	I. P. Labagh.....	.....	.....	.....	.....	.....
	St. Peter's.....	J. Stearns.....	.....	.....	.....	.....	.....
	St. Michael's.....	E. M. Johnson.....	.....	.....	.....	.....	7 50
	St. Thomas's.....	W. F. Walker.....	.....	.....	.....	.....	.....
	North Brooklyn, Christ.....	C. Reynolds.....	.....	.....	.....	.....	.....
	Flatbush, St. Paul's.....	W. Rudder.....	.....	.....	2 00	3 00	.....
	Fort Hamilton, St. John's.....	M. Scofield.....	.....	.....	.....	.....	7 12
	Greenpoint, Ascension.....	T. Clark.....	.....	.....	.....	.....	.....
	Williamsburgh, Calvary.....	.....	.....	.....	.....	.....	.....
	St. John's.....	B. F. Taylor.....	.....	.....	.....	.....	.....
	St. Paul's.....	H. F. Roberts.....	.....	2 31	.....	3 00	.....
	St. Mark's.....	S. M. Haskins.....	.....	7 50	11 50	7 08	14 00
	Amsterdam, St. Ann's.....	T. L. Franklin.....	2 00	4 50	2 00	2 00	.....
	New-York, Advent.....	A. B. Hart.....	.....	3 00	.....	5 00	.....
	All Angels.....	T. McC. Peters.....	.....	.....	.....	.....	.....
	All Saints.....	W. E. Eigenbrodt.....	.....	15 00	.....	161 87	54 30
	Annunciation.....	S. Seabury, D. D.....	.....	22 50	.....	129 00	83 71
	Ascension.....	G. T. Bedell.....	55 25	50 00	.....	.....	238 22
	Calvary.....	F. L. Hawks, D. D., LL.D.....	.....	.....	.....	314 19	240 00
	Christ.....	C. H. Halsey.....	.....	.....	.....	.....	60 10
	Crucifixion.....	J. F. Schroeder, D. D.....	.....	.....	.....	45 56	27 02
	Emmanuel.....	A. S. Leonard.....	.....	.....	.....	.....	.....
	Epiphany.....	L. Jones.....	.....	.....	.....	6 24	11 58
	Good Shepherd.....	R. Hoyt.....	.....	.....	.....	.....	.....
	Grace.....	T. H. Taylor, D. D.....	.....	.....	.....	.....	250 00
	Chapel of Grace.....	E. Harwood.....	.....	.....	.....	.....	.....

✓ 54 / 9

Counties.	Churches and Chapels.	Ministers.	Episcopal..	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York....	New-York, Holy Apostles'.....	Rev. R. S. Howland.....	.....	.....	.....	.....	15 69
	Holy Comforter.....	D. V. M. Johnson.....	.....	.....	.....	.....	.....
	Holy Communion.....	W. A. Muhleberg, D. D.....	.....	.....	.....	.....	71 43
	Holy Evangelists'.....	B. Evans.....	.....	.....	.....	10 00	10 38
	Holy Martyrs'.....	J. Millett.....	.....	.....	.....	.....	.....
	Intercession.....	B. M. Abercrombie.....	.....	3 00	3 00	.....	13 00
	Mediator.....	.....	.....	.....	.....	.....	.....
	Messiah.....	A. Crumwell.....	.....	.....	.....	.....	.....
	Nativity.....	C. Clapp.....	.....	.....	.....	.....	.....
	Our Saviour.....	B. C. C. Parker.....	.....	.....	.....	.....	.....
	Redemption.....	I. Pardee.....	.....	.....	.....	.....	.....
	St. Andrew's.....	G. B. Draper.....	.....	.....	.....	.....	.....
	St. Barnabas's.....	H. Jeliff.....	.....	.....	.....	.....	.....
	St. Bartholomew's.....	S. Cooke.....	.....	.....	.....	.....	99 52
	St. Clement's.....	T. A. Eaton.....	.....	22 50	.....	.....	.....
	St. Cornelius's.....	J. McVickar, D. D.....	.....	.....	.....	.....	.....
	St. Esprit.....	A. Verren.....	.....	.....	.....	.....	.....
	St. George's.....	S. H. Tyng, D. D.....	.....	.....	.....	.....	130 00
	St. James's.....	P. S. Chauncey.....	.....	.....	.....	.....	.....
	St. John Baptist.....	C. R. Duffie.....	.....	.....	.....	6 62	5 50
	St. Jude's.....	H. D. Ward.....	.....	5 70	.....	.....	.....
	St. Luke's.....	I. Tuttle.....	.....	15 00	.....	19 00	29 18
	St. Mark's.....	H. Anthon.....	.....	45 00	.....	78 50	106 25
	St. Matthew's.....	J. Pound.....	.....	.....	.....	.....	.....
	St. Michael's.....	W. Richmond.....	6 00	26 25	12 00	6 00	14 00
	St. Mary's.....	E. H. Canfield.....	.....	.....	.....	.....	.....
	St. Peter's.....	.....	.....	.....	.....	.....	28 65
	St. Philip's.....	.....	.....	.....	.....	.....	.....
	St. Sauveur.....	.....	.....	.....	.....	.....	.....
	St. Simon's.....	T. Cook.....	.....	.....	.....	.....	.....

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York...	New-York, St. Stephen's.....	Rev. J. H. Price, D. D.....	.....	30 00	.....	50 00	50 00
	St. Thomas's.....	H. J. Whitehouse, D. D.....	.....	.....	.....	100 00	51 46
	Transfiguration.....	G. H. Houghton.....	.....	.....	.....	25 00	25 00
	Trinity,.....	W. Berrian, D. D.....	.....	.....	.....	3266 58	64 74
	St. Paul's St. John's Zion.....	J. M. Wainwright, D. D.....	.....	.....	.....	.....	.....
		E. Y. Higbee, D. D.....	.....	241 50	.....	.....	.....
		M. P. Parks, D. D.....	.....	.....	.....	.....	.....
		B. I. Haight, D. D.....	.....	.....	.....	163 14	79 08
		J. H. Hobart.....	.....	.....	.....	274 50	94 51
Orange.....	Fallsville, Holy Innocents.....	R. Cox.....	4 00	10 00	13 06	20 16	20 10
	Goshen, St. James's.....	J. B. Gibson.....	.....	6 00	4 00	63 00	.....
	Newburgh, St. George's.....	J. T. Cushing.....	.....	.....	.....	38 00	21 00
	South Windsor, St. Thomas's.....	J. Brown, D. D.....	19 00	18 00	16 75	37 25	25 50
	South Middletown, Grace.....	R. Riley.....	.....	.....	.....	.....	10 85
	Walden, St. Andrew's.....	J. S. Spencer.....	.....	7 50	.....	5 72	.....
	Butternuts, Christ.....	W. H. Hart.....	.....	.....	.....	.....	.....
	Cherry Valley, Grace.....	J. W. McIlwaine.....	5 34	6 00	.....	6 82	.....
	Cooperstown, Christ.....	I. L. Townsend.....	.....	4 50	.....	15 00	2 00
	Exeter, St. John's.....	S. H. Battin.....	.....	7 50	.....	5 00	.....
Otsego.....	Garrettsville, St. Mark's.....	J. Hughes.....	.....	.....	.....	.....	.....
	Morris, Zion.....	W. H. Hill.....	.....	9 00	.....	31 00	7 00
	Otego, Immanuel.....	J. Hughes.....	.....	.....	.....	3 00	.....
	Richfield, St. Luke's.....	.....	.....	.....	.....	.....	.....
	Richfield Springs, St. John's.....	O. P. Thackara.....	.....	3 75	.....	.....	.....
	Unadilla, St. Matthew's.....	N. H. Adams.....	.....	7 50	.....	13 00	.....
	Westford, St. Timothy's.....	.....	.....	.....	.....	.....	.....
	Cold Spring, St. Mary's.....	R. Shaw.....	.....	6 00	.....	11 89	14 15
	Paterson, Christ.....	.....	.....	1 00	.....	2 50	1 00
	Philipstown, St. Philips.....	R. Shaw.....	.....	.....	.....	.....	.....
Putnam.....							

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Queen's.....	Astoria, St. George's.....	Rev. T. R. Chipman.....	.....	16 00	.....	.....	15 00
	Cold Spring Harbor, St. John's.....	E. F. Edwards.....	.....	.....	.....	4 50	7 00
	Flushing, St. George's.....	J. C. Smith.....	.....	.....	.....	.....	42 85
	Glen Cove, St. Paul's.....	S. Douglass.....	.....	.....	.....	10 67	10 00
	Hempstead, St. George's.....	W. H. Moore.....	.....	.....	.....	.....	.....
	Jamaica, Grace.....	W. L. Johnson, D. D.....	.....	.....	.....	22 50	.....
	Little Neck, Zion.....	H. M. Beare.....	.....	3 50	.....	.....	12 69
	Manhasset, Christ.....	S. Cox, Jr.....	2 00	8 00	.....	5 00	2 00
	Masspeth, St. Saviour's.....	W. Walsh.....	.....	.....	.....	19 00	8 60
	Newtown, St. James's.....	G. A. Shelton.....	.....	.....	.....	.....	6 00
	Oyster Bay, Christ.....	E. Richards.....	.....	.....	.....	.....	.....
	Ravenswood, St. Thomas's.....	J. M. Waite.....	.....	.....	.....	.....	.....
	Rockaway, Trinity.....	V. Bruce.....	.....	.....	.....	.....	8 83
	South Oyster Bay, Grace.....	D. E. Barr.....	.....	4 00	1 60	9 44	1 70
Rensselaer....	Hoosic Falls, St. Mark's.....	.....	.....	.....	.....	8 00	.....
	Lansingburgh, Trinity.....	A. T. Twing.....	.....	9 00	.....	40 00	12 00
	Scaghticoke, Trinity.....	.....	.....	.....	.....	.....	.....
	Troy, Christ.....	T. A. Starkey.....	.....	15 00	.....	.....	.....
Richmond....	Holy Cross.....	J. I. Tucker.....	.....	.....	.....	25 00	9 10
	St. John's.....	E. Lounsbury.....	.....	12 00	.....	.....	26 08
	St. Paul's.....	E. B. Van Kleeck, D. D.....	.....	22 50	.....	75 00	48 00
	Castleton, St. Paul's.....	G. Winslow.....	2 00	10 00	.....	10 00	.....
	Clifton, St. John's.....	A. G. Mercer.....	.....	.....	.....	.....	.....
	Elliotville, St. Mary's.....	S. P. Parker.....	.....	.....	.....	.....	.....
Rockland....	Factoryville, Trinity Chapel.....	D. Moore, D. D.....	.....	.....	.....	.....	19 42
	New-Brighton, Christ.....	P. P. Irving.....	.....	.....	.....	.....	.....
	Richmond, St. Andrew's.....	D. Moore, D. D.....	.....	.....	.....	.....	43 22
Saratoga.....	Haverstraw, Trinity.....	.....	.....	.....	.....	.....	.....
	Piermont, Christ.....	S. G. Hitchcock.....	.....	3 75	.....	4 25	4 25
	Ballston Spa, Christ.....	G. J. Geer.....	.....	7 50	.....	23 02	13 31

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Saratoga.....	Burnt Hills, Calvary.....	Rev. E. Davis.....	.....	.....	.....	.....	.....
	Charlton, St. Paul's.....	S. Babcock.....	.....	3 00	.....	7 09	3 00
	Saratoga Springs, Bethesda.....	F. S. Wiley.....	.....	6 75	.....	.....	.....
	Mechanicville, St. Luke's.....	R. B. Fairbairn.....	.....	4 50	.....	2 00	2 00
	Schuylerville, St. Stephen's.....	.....	.....	.....	.....	.....	.....
Schenectady.....	Stillwater, St. John's.....	R. B. Fairbairn.....	.....	4 50	.....	1 00	1 00
	Waterford, Grace.....	.....	.....	.....	.....	.....	5 00
	West Charlton, St. Mary's.....	.....	.....	.....	.....	.....	.....
	Duanesburgh, Christ.....	W. O. Jarvis.....	2 00	9 00	3 00	5 00	3 00
	Schenectady, St. George's.....	W. Payne.....	1 00	12 00	.....	3 00	4 00
St. Lawrence.....	Canton, Grace.....	A. Ogden.....	.....	4 12	.....	5 00	.....
	Morristown, Christ.....	J. Scovill.....	.....	4 50	.....	14 45	8 25
	Norfolk, Grace.....	.....	.....	.....	.....	.....	.....
	Ogdensburgh, St. John's.....	H. R. Peters.....	.....	10 50	10 00	10 00	30 00
	Potsdam, Trinity.....	.....	.....	.....	2 50	.....	12 25
Suffolk.....	Waddington, St. Paul's.....	J. H. Hanson.....	.....	3 75	.....	3 50	.....
	Patchogue, St. Paul's.....	H. M. Davis.....	.....	.....	.....	.....	.....
	Huntington, St. John's.....	F. W. Shelton.....	1 00	4 50	1 00	5 20	.....
	Islip, St. John's.....	H. M. Davis.....	1 50	4 12	2 00	5 00	4 00
	St. Mark's.....	J. W. Coe.....	.....	.....	.....	.....	.....
Sullivan.....	Sag Harbor, Christ.....	G. O. Foote.....	.....	.....	.....	5 00	.....
	Setauket, Caroline.....	F. M. Noll.....	1 62	2 61	2 04	2 42	.....
	Monticello, St. John's.....	E. K. Fowler.....	.....	3 00	.....	8 00	3 00
	Esopus, Ascension.....	.....	.....	.....	.....	.....	.....
	Kingston, St. John's.....	W. T. Smithett.....	.....	7 50	2 50	4 25	.....
Ulster.....	Milton, All Saints.....	S. Hawksley.....	.....	.....	.....	.....	.....
	Marlborough, Christ.....	S. Hawksley.....	.....	2 00	1 50	8 00	2 00
	Rondout, Holy Spirit.....	W. T. Smithett.....	.....	5 00	.....	3 75	.....
	Stone Ridge, St. Peter's.....	W. T. Smithett.....	.....	.....	.....	2 00	.....
	Ulster, Trinity.....	E. Nichols.....	.....	6 00	.....	3 60	4 00

Counties.	Churches and Chapels.	Ministers.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Warren.....	Glen's Falls, Messiah.....	Rev. J. A. Spooner.....	.....	1 00	.....	5 00	5 00
	Fort Edward, St. James's.....	S. B. Bostwick.....	.....	2 62	.....	.....	.....
	Granville, Trinity.....	W. H. Williams.....	.....	5 62	.....	18 81	.....
	Hampton, Christ.....	M. Bingham.....	.....	2 00	.....	2 00	4 37
Washington..	Sandy Hill, Zion.....	S. B. Bostwick.....	.....	2 63	1 60	10 00	4 00
	Whitehall, St. Paul's.....	.....	.....	.....	.....	.....	.....
	Bedford, St. Matthews.....	A. H. Partridge.....	.....	2 82	.....	.....	.....
	Eastchester, St. Paul's.....	H. E. Duncan.....	.....	5 00	4 00	.....	4 00
Westchester.	Greenburgh, Zion.....	W. G. Heyer.....	.....	.....	.....	.....	.....
	Manaroneck, St. Thomas's.....	J. M. Ward.....	5 00	16 60	5 00	10 00	8 15
	Morrisania, St. Ann's.....	A. B. Carter.....	.....	.....	.....	.....	.....
	Morrisania Village, St. Paul's.....	A. B. Carter.....	.....	.....	.....	.....	.....
	New-Castle, St. Mark's.....	R. W. Harris, D. D.....	.....	.....	.....	.....	.....
	New-Rochelle, Trinity.....	R. U. Morgan, D. D.....	.....	21 00	.....	25 00	10 40
	North-Castle, St. Stephen's.....	R. W. Harris, D. D.....	.....	.....	.....	.....	.....
	North-Salem, St. James's.....	J. W. Moore.....	.....	2 75	2 00	.....	.....
	Peekskill, St. Peter's.....	G. S. Gordon.....	.....	.....	.....	.....	.....
	Pelham, Christ.....	R. Bolton.....	.....	9 00	.....	18 24	14 75
	Rye, Christ.....	E. C. Bull.....	.....	.....	.....	.....	.....
	Portchester, St. Peter's Chapel.....	E. C. Bull.....	1 25	3 75	.....	22 00	.....
	Scarsdale, St. James the Less.....	W. W. Olsen.....	.....	10 00	.....	14 00	13 00
	Sing Sing, St. Paul's.....	W. F. Halsey.....	.....	3 75	2 62	2 76	.....
	Somers, St. Luke's.....	A. H. Partridge.....	.....	.....	17 64	48 70	17 18
	Tarrytown, Christ.....	W. Creighton, D. D.....	.....	13 13	.....	28 95	50 00
	Westchester, St. Peter's.....	C. D. Jackson.....	.....	.....	.....	.....	.....
	West Farms, Grace.....	W. Rodman.....	.....	.....	.....	.....	.....
	White Plains, Grace.....	R. W. Harris, D. D.....	.....	.....	.....	.....	.....
	Yonkers, St. John's.....	H. L. Storrs.....	5 00	6 00	15 00	20 00	26 00
	Tuckahoe, St. John's Chapel.....	H. L. Storrs.....	.....	.....	.....	.....	.....

S U M M A R Y:

To the Episcopal Fund from 33 Churches....	\$204 63
Diocesan.....105.....	1211 37
Education.....39.....	210 28
Missionary.....114.....	6003 68
Aged & Infirm Clergy. 99.....	3026 54

Appendix,

No. III.

List of Churches in the Diocese of New-York.

Albany county.....	Albany,	Grace.
		Holy Innocents.
		St. Paul's.
		St. Peter's.
		Trinity.
	Cohoes,	St. John's.
	Rensselaerville,	Trinity.
	West Troy,	Trinity.
Clinton county.....	Plattsburgh,	Trinity.
Columbia county.....	Hudson,	Christ.
	Kinderhook,	St. Peter's.
	Stockport,	St. John's.
Delaware county.....	Delhi,	St. John's.
	Hobart,	St. Peter's.
	Walton,	Christ.
Dutchess county.....	Amenia,	St. Thomas's.
	Beekman,	St. Mary's.
	Clinton,	*Apostles'.
	Fishkill,	Trinity.
	Fishkill Landing,	St. Anna's.
	Hyde Park,	St. James's.
	Lithgow,	St. Peter's.
	Pleasant Valley,	St. Paul's.
	Poughkeepsie,	Christ.
		St. Paul's.
	Red Hook,	St. Paul's.
	Wappinger's Creek,	Zion.
Essex county.....	Chesterfield,	Holy Martyrs.
	Ticonderoga,	Of the Cross.
Franklin county.....	Malone,	St. Mark's.
Fulton county.....	Johnstown,	St. John's.
Greene county.....	Athens,	Trinity.

Greene county.....	Cairo,	Calvary.
	Cattskill,	St. Luke's.
	Greenville,	Christ.
	Oakhill,	St. Paul's.
	Prattsville,	Grace.
	Windham,	Trinity.
Herkimer county.....	Fairfield,	Trinity.
	Little Falls,	Emmanuel.
	Norway,	Grace.
King's county.....	Brooklyn,	All Saints,
		Calvary.
		Christ.
		Grace.
		*Holy Trinity.
		Messiah.
		Reformation.
		St. Ann's.
		St. John's.
		St. Luke's.
		St. Mark's.
		St. Mary's.
		St. Michael's.
		St. Peter's.
		St. Thomas's.
	North Brooklyn,	Christ.
	South Brooklyn,	St. Paul's.
	Flatbush,	St. Paul's.
	Fort Hamilton,	St. John's.
	Greenpoint,	Ascension.
	Williamsburgh,	Calvary.
		St. John's.
		St. Mark's.
		St. Paul's.
Montgomery county...	Amsterdam,	St. Ann's.
New-York city and county,		Advent.
		*All Angels.
		All Saints.
		Annunciation.
		Ascension.
		Calvary.
		Christ.
		Crucifixion.
		Emmanuel.
		Epiphany.

New-York city and county.....*Floating Church of the
 Holy Comforter.
 *Floating Church of Our
 Saviour.
 Good Shepherd.
 Grace, with Chapel of
 Grace.
 Holy Apostles'.
 *Holy Communion.
 Holy Evangelists'.
 Holy Martyrs'.
 Intercession.
 Mediator.
 *Messiah.
 Nativity.
 Redemption.
 St. Andrew's,
 St. Barnabas's.
 St. Bartholomew's.
 St. Clement's.
 *St. Cornelius's, Govern-
 or's Island.
 St. Esprit.
 St. George's.
 St. Geo. the Martyr's.
 St. James's.
 St. John Baptist's.
 St. Jude's.
 St. Luke's.
 St. Mark's.
 St. Mary's.
 St. Matthew's.
 St. Michael's.
 St. Peter's.
 *St. Philip's.
 St. Sauveur.
 St. Simon's.
 St. Stephen's.
 St. Thomas's.
 Transfiguration.
 Trinity,
 with St. Paul's and
 St. John's Chapels.
 Zion.

Orange county.....	Cornwall,	Holy Innocents.
	Goshen,	St. James's.
	Newburgh,	St. George's.
	New-Windsor,	St. Thomas's.
	South Middletown,	Grace.
Otsego County.....	Walden,	St. Andrew's.
	Butternuts,	Christ.
	Cherry Valley,	Grace.
	Cooperstown,	Christ.
	Exeter,	St. John's.
	Garrettsville,	St. Mark's.
	Morris,	Zion.
	Otego,	Immanuel.
	Richfield,	St. Luke's.
	Richfield Springs,	St. John's.
	Unadilla,	St. Matthew's.
Putnam county.....	Westford,	St. Timothy's.
	Cold Spring,	St. Mary's in the High-lands.
	Paterson,	Christ.
Queen's county.....	Philipstown,	St. Philip's in the High-lands.
	Astoria,	St. George's.
	Cold Spring Harbor,	St. John's.
	Flushing,	St. George's.
	Glen Cove,	St. Paul's.
	Hempstead,	St. George's.
	Jamaica,	Grace.
	Little Neck,	Zion.
	Manhasset,	Christ.
	Maspeth,	St. Saviour's.
	Newtown,	St. James's.
	Oyster Bay,	Christ.
	Ravenswood,	St. Thomas's.
	Rockaway,	Trinity.
	South Oyster Bay,	Grace.
Rensselaer county....	Hoosick Falls,	St. Mark's.
	Lansingburgh,	Trinity.
	Scaghticoke,	Trinity.
	Troy,	Christ.
		*Holy Cross.
		St. John's.
		St. Paul's.

Richmond county.....	Castleton, Clifton, Elliottville, New-Brighton, Richmond,	St. Paul's. St. John's. St. Mary's. Christ. St. Andrew's, with Trinity Chapel, Factoryville.
Rockland county.....	Rossville, Haverstraw, Piermont,	St. Luke's. Holy Trinity. Christ.
Saratoga county.....	Ballston Spa, Burnt Hills, Charlton, Mechanicsville, Saratoga Springs, Schuylerville, Stillwater, Waterford, West Charlton,	Christ. Calvary. St. Paul's. St. Luke's. Bethesda. St. Stephen's. St. John's. Grace. St. Mary's.
Schenectady county...	Duanesburgh, Schenectady,	Christ. St. George's.
St. Lawrence county..	Canton, Morristown, Norfolk, Ogdensburgh, Potsdam, Waddington,	Grace. Christ. Grace. St. John's. Trinity. St. Paul's.
Suffolk county.....	Huntington, Islip,	St. John's. St. John's. St. Mark's. Christ.
Sullivan county.....	Sag Harbor, Setauket, Monticello,	Caroline. St. John's.
Ulster county.....	Esopus, Kingston, Marlborough, Milton, Rondout, Stone Ridge, Ulster,	Ascension. St. John's. Christ. All Saints'. Holy Spirit. St. Peter's. Trinity.
Warren county.....	Chester, (Pottersville) Glen's Falls,	Christ. Messiah.
Washington county....	Fort Edward,	St. James's.

Washington county...	Granville,	Trinity,
	Hampton,	Christ.
	Sandy Hill,	Zion.
	Whitehall,	St. Paul's.
Westchester county...	Bedford,	St. Matthew's.
	Eastchester,	St. Paul's.
	Greenburgh,	Zion.
	Mamaroneck,	St. Thomas's.
	Morrisania,	St. Ann's, with St.
		Paul's Chapel, Mor-
		risania Village.
	Newcastle,	St. Mark's.
	New-Rochelle,	Trinity.
	North Castle,	St. Stephen's.
	North Salem,	St. James's.
	Peekskill,	St. Peter's.
	Pelham,	Christ.
	Rye,	Christ, with
		St. Peter's Chapel,
		Portchester.
	Scarsdale,	St. James the Less.
	Sing Sing,	St. Paul's.
	Somers,	St. Luke's.
	Tarrytown,	Christ.
	Westchester,	St. Peter's.
	West Farms,	Grace.
	White Plains,	Grace.
	Yonkers,	St. John's, with
		St. John's Chapel,
		Tuckahoe.

Number of Churches and Chapels represented,..... 190

Number do. not represented,..... 24

Number do. entitled to representation,..... 214

Number do. not in union with the Convention,..... 10

Number of Churches and Chapels in the Diocese,..... 224

SIX CHURCHES were admitted into union at this Convention.

* Not in union with the Convention.

Appendix,

No. IV.

Officers of Convention.

REV. WILLIAM CREIGHTON, D. D., PRESIDENT.

[In the absence of the Bishop.]

REV. BENJAMIN I. HAIGHT, D. D., SECRETARY.

REV. WILLIAM E. EIGENBRODT, A. M., ASSISTANT SEC'Y.

CHARLES N. S. ROWLAND, Esq., TREASURER.

STANDING COMMITTEE.

Rev. WILLIAM BERRIAN, D. D., *President.*

Rev. JOHN McVICKAR, D. D.,

Rev. SAMUEL SEABURY, D. D.,

Rev. BENJAMIN I. HAIGHT, D. D., *Secretary.*

HON. SAMUEL JONES,

HON. GULIAN C. VERPLANCE,

HON. MURRAY HOFFMAN,

FLOYD SMITH, Esq., *Assistant Secretary.*

DEPUTIES TO GENERAL CONVENTION.

Rev. REUBEN SHERWOOD, D. D., HON. SAMUEL JONES,

Rev. EDWARD Y. HIGBEE, D. D., HON. JONATHAN BURNETT,

Rev. SAMUEL SEABURY, D. D., WILLIAM H. HARISON, Esq.,

Rev. WILLIAM CREIGHTON, D. D., HON. MURRAY HOFFMAN.

PROVISIONAL DEPUTIES.

Rev. JOHN McVICKAR, D. D., FLOYD SMITH, Esq.,

Rev. WILLIAM L. JOHNSON, D. D., CYRUS CURTISS, Esq.,

Rev. JOSEPH H. PRICE, D. D., ABEL T. ANDERSON, Esq.,

Rev. HOMER WHEATON, JOHN W. MITCHELL, Esq.

MISSIONARY COMMITTEE.

The BISHOP OF THE DIOCESE, *President.*Rev. FRANCIS VINTON, D. D., *Chairman.*THOMAS C. BUTLER, Esq., *Secretary.*CHARLES N. S. ROWLAND, Esq., *Treasurer.*

Rev. SAMUEL R. JOHNSON, D. D.,	Rev. ABRAHAM B. HART,
Rev. JOHN F. SCHROEDER, D. D.,	CORNELIUS OAKLEY, Esq.,
Rev. ISAAC H. TUTTLE,	ALEX. L. McDONALD, Esq.
ROBERT STRONG, Esq.	

TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM BARD, Esq., *President.*ISAAC A. JOHNSON, Esq., *Secretary and Treasurer.*

CHRISTOPHER WOLFE, Esq.,	WILLIAM MOORE, Esq.,
WILLIAM E. DUNSCOMB, Esq.	

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

The BISHOP OF THE DIOCESE, *President.*GERRIT G. VAN WAGENEN, Esq., *Secretary.*CHARLES N. S. ROWLAND, Esq., *Treasurer.*

WILLIAM BARD, Esq.,	CYRUS CURTISS, Esq.
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Special Committees

APPOINTED AT THIS CONVENTION.

ON THE RELATIONS BETWEEN THE DIOCESE AND BISHOP
ONDERDONK, IN RESPECT TO CLAIMS.

[See Journal, p. 87.]

Rev. Edward Y. Higbee, D. D., Hon. Samuel Jones, Frederick J. Betts, Esq., and Hon. John C. Spencer.

ON CHAPELS.

[See Journal, p. 87.]

Rev. Francis L. Hawks, D. D., Rev. Thomas H. Taylor, D. D.,
Rev. Benjamin I. Haight, D. D., Hon. Luther Bradish, and William
H. Harison, Esq.

ON THE DIOCESAN FUND.

[See Journal, p. 93.]

Rev. Francis Vinton, D. D., Rev. Stephen H. Tyng, D. D., William H. Harison, Esq., with the Secretary and Treasurer of the Convention.

ON THE DIVISION OF THE DIOCESE.

[See Journal, p. 102.]

Hon. John C. Spencer, Rev. Samuel Seabury, D. D., Rev. William L. Johnson, D. D., Rev. Robert B. Van Kleeck, D. D., Hon. Martin Lee, and William H. Harison, Esq.

TO COMMUNICATE PROCEEDINGS TO THE BISHOP.

[See Journal, p. 102.]

The President, *pro. tem.*, and the Secretary.

The **STANDING COMMITTEE** of the Diocese meets statedly on the **FIRST THURSDAY** of every month. Papers requiring the action of the Committee, should be sent in prior to this date, addressed to the Secretary.

Appendix,

No. V.

Statistics.

CLERGY.

Number of Clergy present in this Convention.....	194
absent.....	12
<hr/>	
on the Roll of the Convention.....	206
not entitled to seats.....	73
<hr/>	
Number of Clergy belonging to the Diocese.....	279
Candidates for orders.....	45

PARISHES.

Number of Churches and Chapels represented.....	190
not represented.....	24
<hr/>	
entitled to representation.....	214
not in union with the Convention.....	10
<hr/>	
Number of Churches and Chapels in the Diocese.....	224
Six Churches were admitted into union at this Convention.	

EPISCOPAL DUTIES PERFORMED.

Ordinations : Deacons.....	8
Priests.....	15
<hr/>	
	23
Churches consecrated.....	2
Confirmations : In 71 Churches.....	1103

CANONICAL COLLECTIONS.

For the Episcopal Fund, from 33 Churches.....	\$204	63
Diocesan	105	1,211 37
Education	39	210 28
Missionary	114	6,003 68
Aged and Infirm Clergy	99	3,026 54
<hr/>		
Total.....	\$10,656	50

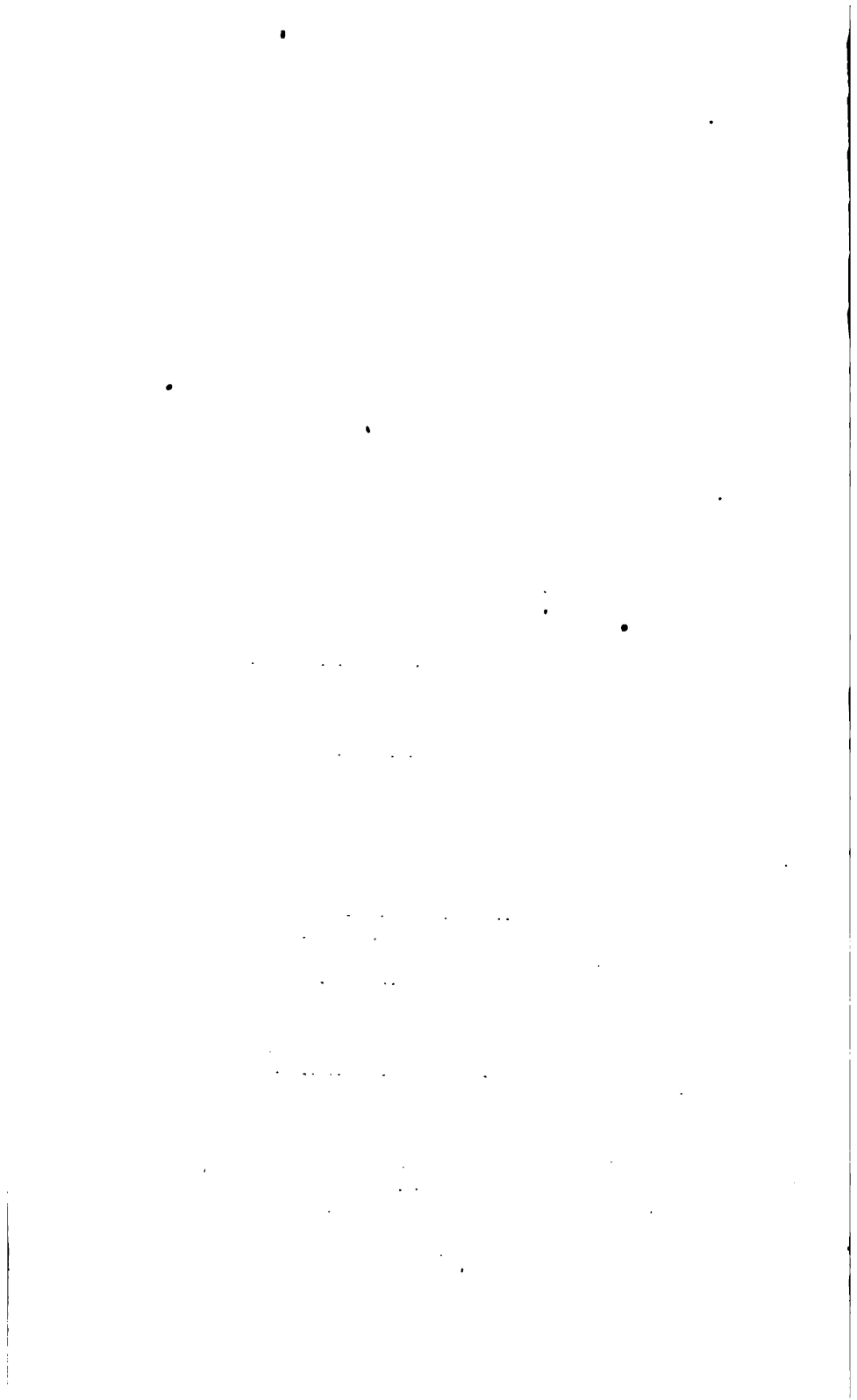
THE
CONSTITUTION
AND
CANONS
OF THE
Protestant Episcopal Church
IN THE
DIOCESE OF NEW-YORK,
TO WHICH ARE APPENDED
VARIOUS FORMS OF PROCEDURE.

Published by Order of the Convention.

New-York:
DANIEL DANA, JR.,
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THE
Constitution
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF NEW-YORK;

As adopted October 11, 1796; and amended October 17, 1827; October 2, 1834; October 4, 1839; September 29, 1843; and September 26, 1850.

ARTICLE I.

THERE shall be a Convention of the Protestant Episcopal Church in this Diocese, on the last Wednesday in September in each year, in such place as shall be determined by the Bishop for the time being; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of the meeting of the Annual Convention, the Bishop, or in case of his inability to act, or of a vacancy in the Episcopate, the Standing Committee may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop shall have power to call Special Conventions when he may judge it conducive to the good of the Church, and

shall do so when applied to for that purpose, by the Standing Committee; and in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a Special Convention.

ARTICLE III.

The Convention shall be composed of the officiating Ministers, being regularly admitted and settled in some Church within this Diocese which is in union with this Convention; and of Lay Members, consisting of not exceeding three Delegates from each Church, to be chosen by the Vestry or Congregation: and Clergymen employed as Missionaries under the direction of this Convention, and Clergymen engaged as Professors or Instructors of youth in any College, Academy, or general Seminary of Learning, duly incorporated, may be members of the Convention.

ARTICLE IV.

Every Convention shall be opened with prayers and a sermon; and the preacher shall be nominated by the Bishop, or in case of his inability to act, or a vacancy of the Episcopate, by the Standing Committee.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, or necessary absence, the members shall elect a President from among the Clergy.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall

remain in office until the meeting of the next Convention. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding Convention.

ARTICLE VII.

In all matters which shall come before the Convention, the Clergy and Laity shall deliberate in one body; and in voting, the Clergy shall vote by individuals, and the Laity by congregations; and when more than one Church or Chapel shall be united under one Vestry, the Delegate or Delegates of such Vestry shall be entitled to a vote for each Church or Chapel; and a majority of votes of the two orders jointly shall be decisive; but if in any case it be required by five votes, the two orders shall vote separately in the manner aforesaid, and the concurrence of a majority of each order shall be necessary to constitute a decision. In the case of electing a Bishop, the two orders shall always vote separately, agreeably to the mode last prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced in writing and considered in the Convention; and, if approved of, shall lie over to the next Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

CANONS,

Adopted October 2, 1834 ; and amended October 4, 1839 ; October 1, 1841 ; September 30, 1842 ; September 29, 1843 ; September 27, 1844 ; September 26 and 30, 1845 ; September 29, 1848 ; and September 26, 1851.

CANON I.

A List to be Made of Ministers in the Diocese.

SEC. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective Cures, or Parishes, or Stations as Missionaries, or of the Colleges, Academies, or other Seminaries of Learning, in which they are engaged ; or in regard to those who are not engaged in Parishes, Missions, or Institutions of Learning as above, their places of residence only : but no clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined according to the provisions of the third article of the Constitution, by the Convention itself ; whether his name be inserted in the list aforesaid, or omitted.

C A N O N I I .

*Of the Members of the Convention, and the Evidence of their
Rights to Seats.*

SEC. 1. It shall be the duty of the Bishop, or in case there be no Bishop, or of his inability or disability to act, then of the Standing Committee of the Diocese, to prepare and submit to the Convention, at its next session, a list of all the qualified Ministers of this Church, who at the time of the passage of this Canon, are regularly admitted and settled in some Church within this Diocese which is in union with this Convention, specifying the names of the several Churches in which they are admitted or settled, which list shall be authenticated by the Bishop or Standing Committee; and after having been submitted to the Convention,—which may correct the same if inaccurate, in any particular,—shall be recorded by the Secretary of the Convention, in a book to be provided by him, and kept in accordance with the 2d Section of Canon XXX. of the General Convention of 1832.

And it is hereby declared, that in all cases, hereafter arising, of a contested right to a seat in the Convention, of any minister, claiming by virtue of any settlement or admission prior to the passage of this Canon, the said list or record shall be taken as presumptive evidence of the right of those whose names shall appear thereon, and of the right of none others—liable, however, to be rebutted by other evidence satisfactory to the Convention.

SEC. 2. The Secretary of the Convention shall record in the book mentioned in the preceding Section, all certificates that shall be transmitted to him, in accordance with the said 2d Section of Canon XXX. of the General Convention of 1832. And in case of a contested right to a seat in the Convention of any Clergyman who shall have been elected to any Church or Parish

in this Diocese, after the passage of this Canon, the evidence of settlement shall consist in the said record ; or in the production to the Convention of the certificate required by the said Canon, together with a certificate of the Bishop, or of the Standing Committee, of his or their being satisfied that the person so chosen is a qualified Minister of this Church. Which certificates, if not previously recorded, shall thereupon be recorded by the Secretary in the aforesaid book.

SEC. 3. Every Minister who may be received into this Diocese after the passage of this Canon, shall procure from the Bishop, or in case of his disability or inability to act, from a majority of the Clerical Members of the Standing Committee, duly convened, a certificate that he has been received into this Diocese, in compliance with the Canon of the General Convention. And before he shall be entitled to a seat in the Convention, he shall cause such certificate to be recorded by the Secretary of the Convention in the book mentioned in the preceding sections. And in case of the contested right to a seat in the Convention of any Minister who may be received into this diocese after the adoption of this Canon, the production of such record, or of such certificate, shall be presumptive evidence of regular admission—which certificate, if not previously recorded, shall thereupon be recorded by the Secretary in the said book.

SEC. 4. In case of a contested right to a seat in the Convention, of a Clergyman claiming such right, by virtue of his being employed as a Missionary under the direction of this Convention, the evidence of such employment shall consist in the written certificate of the Bishop : or, in case of a vacancy of the Episcopate, or of the inability or disability of the Bishop, in the written certificate of the Chairman of the Missionary Committee of the Diocese.

SEC. 5. In case of a contested right to a seat in the Convention, of a Clergyman claiming such right by virtue of his being engaged as a Professor or Instructor of youth in a College, Academy, or General Seminary of Learning, duly incorporated, the evidence of his connection with such College, Academy, or Seminary, shall consist in the written certificate of the President or Secretary of such Corporation, that he is so employed.

SEC. 6. The appointment of Lay Delegates to the Convention, if they be chosen by the Vestry of any Church, shall be made at a regular meeting of such Vestry, held according to law; if they be chosen by the Congregation, the like notice of the time and place of holding the election shall be previously given, and the electors must have the like legal qualifications, and the election shall be conducted in the like manner, as prescribed by laws for the election of Wardens and Vestrymen of the Parishes respectively in which they are held.

The evidence of the appointment of a Lay Delegate, if made by the Vestry, shall consist in a written certificate, signed both by the Rector of the Church, if there be one: or, if there be no Rector, then by the Warden who presides at the meeting at which such Delegate is appointed, and by the Clerk of the Vestry. If the appointment be made by the Congregation, the evidence of such appointment shall consist in a certificate signed by the same persons, who are required by law to certify or attest the election of Wardens and Vestrymen in the respective Parishes. Every certificate of the appointment of a Lay Delegate, shall show upon its face that the appointment has been made in pursuance of all the requirements of this Section, and shall certify that the Delegate has the qualifications required by the Third Article of the Constitution, and by the next succeeding section of this Canon. And no other certificate or evidence of the appointment of any Lay Delegate, than such as herein is required, shall be allowed or received.

SEC. 7. No Lay Delegate shall be entitled to a seat in the Convention, unless he be entitled to vote for Wardens and Vestrymen of the Church which he is appointed to represent.

SEC. 8. A copy of the sixth and seventh sections of this Canon shall be annually transmitted by the Secretary of the Convention, together with a blank printed form of certificate of appointment of Lay Delegates, to every Church in this Diocese in union with the Convention, in the same manner with the notice, which by the Constitution he is or may be required to give of the time and place appointed for the meeting of the succeeding Convention.

SEC. 9. The presence of at least thirty Clergymen entitled to vote in the Convention, and of Delegates from at least thirty congregations, shall be necessary to the transaction of business—except that a smaller number may adjourn from day to day.

SEC. 10. The IId. Canon, entitled “*Of the Members of the Convention*,” is hereby repealed.

CANON III.

Of the Call of the Convention.

Unless it be otherwise directed by the Convention, the mode of giving notice of the meeting of any Convention shall be by an advertisement of the time and place of such meeting, signed by the Secretary, and published in three of the public papers, or Church journals printed in the Diocese of New-York. Whenever, under the provisions of the Constitution, a Special Convention is called for any particular purpose, it shall be the duty of the Secretary, in the notice thereof, to specify such purpose.

C A N O N I V .

Of the Admission of a Church into Union with the Church in this Diocese.

SEC. 1. To entitle a Church to admission into union with the Church in this Diocese, it shall be required that the Vestry submit to the Convention, or to a Committee appointed by its authority, the certificate of incorporation, duly recorded, or a copy thereof, certified by the Clerk of the county.

SEC. 2. Every incorporated Church applying for admission into union with the Convention of this Diocese, shall also produce to the Convention a certificate of the Bishop, or in case of his absence, or of a vacancy in the Episcopate, of the major part of the Standing Committee, that he or they approve of the incorporation of such Church.

C A N O N V .

Of the Secretary of the Convention.

SEC. 1. In addition to the constitutional provisions concerning the Secretary, it is hereby declared that this officer shall be chosen by ballot after *viva voce* nominations of the Candidates, and shall continue in office until a new election is made.

SEC. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last house of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange.

SEC. 3. He shall also transmit to every General Convention, in addition to the documents mentioned in the third Section of

the VIIth Canon of the General Convention of 1835,* a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary ; together with the nomination of Trustees of that Seminary ; and also a like certificate of the appointment of Clerical and Lay Deputies.

SEC. 4. Any expense incurred by a compliance with the third Section of this Canon shall be paid out of the Diocesan Fund.

SEC. 5. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one ; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Convention.

SEC. 1. At every stated Convention, there shall be chosen by ballot a Treasurer of the Convention, who shall remain in office until the next stated Convention, and until a successor is appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee acting under its authority.

SEC. 3. In case of a vacancy in the office of Treasurer, it shall be supplied by an appointment to be made by the Standing Committee ; and the person so appointed shall continue to act until an appointment is made by the Convention.

[* Now Canon VIII. of 1841.]

CANON VII.

Of Parish Registers and Parochial Reports.

Whereas, by the XXIXth Canon of the General Convention, of 1832, it is made the duty of each Clergyman of this Church to keep a Register of Baptisms, Confirmations, Communicants, Marriages, and Funerals within his Cure; agreeably to such rules as may be provided by the Convention of the Diocese where his Cure lies:—it is hereby ordered, that,

SEC. 1. The Record shall specify the name, and time of the birth, of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose, belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and he shall also keep a list of the families and adult persons in his Cure, as far as practicable; and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. And whereas, by the VIIth Canon of the General Convention of 1835,* every Minister of this Church shall present, or cause to be delivered, on or before the first day of every annual Convention, to the Bishop of the Diocese, or when there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, and Funerals; and of the number of Communicants in his Parish or Church, and of all

[* Now Canon VIII. of 1841.]

other matters that may throw light on the state of the same : and it is hereby further ordered, that in reporting the number of Communicants, he shall distinguish the additions, removals, and deaths, since the last report.

SEC. 3.—In every case where a parish is destitute of a minister, the Register contemplated by this Canon shall be kept by some person appointed by the Vestry for that purpose ; and the annual parochial reports shall be presented or forwarded to the Bishop by the Wardens of the parish.

CANON VIII.

Of preparing a Report on the State of the Church.

Whereas, by the fifth Section of Canon VII. of the General Convention of 1835,* “it is recommended that the Ecclesiastical Authority of the Church in every Diocese prepare a condensed report and a tabular view of the State of the Church in their Diocese, previously to the meeting of every General Convention, for the purpose of aiding the Committee on the State of the Church, appointed by the House of Clerical and Lay Deputies, in drafting their report ;” therefore a Committee of the Convention of this Diocese shall be appointed at the stated meeting of the same, next before every stated meeting of the General Convention, to assist the Bishop in preparing a report of the State of the Church in this Diocese, and a list of the Clergy, to be presented to the General Convention.

[* Now Canon VIII. of 1841.]

CANON IX.

Of Deputies to the General Convention.

SEC. 1. The Convention shall, at each regular annual meeting next preceding a stated meeting of the General Convention, elect, by the concurrent ballot of the Clerical and Lay members, four Clergymen and four Laymen, to act as Deputies from this Diocese to the General Convention. It shall also, in like manner, elect four Clergymen and four Laymen, as Provisional Deputies, to act in the case hereinafter mentioned; which Deputies and Provisional Deputies shall hold their respective stations until successors are appointed, and shall be Deputies, or Provisional Deputies, for any General Convention which may be held during their continuance in office.

SEC. 2. Should a vacancy occur by resignation, removal from the Diocese, death, or otherwise, among the Deputies or Provisional Deputies, between the stated times of election, the vacancy shall be supplied by any Convention, during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, at least two days before the meeting of the General Convention, their acceptance of the appointment, and their intention to perform its duties: in default of which, the Bishop shall designate from the list of Provisional Deputies, so many as may be necessary to insure, as far as practicable, a full representation of the Diocese. And the Bishop shall, in like manner, designate from the same list of Provisional Deputies, one or more, as the case may be, to supply any deficiency in the representation of this Diocese which may in any way occur. And

the person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the Standing Committee.

CANON X.

Of the Standing Committee.

Whereas, by Canon IV. of the General Convention of 1832, it is required that there shall be a Standing Committee to be appointed by the Convention in each Diocese, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses; therefore, in addition to the Canons of the General Convention touching Standing Committees, it is hereby declared that the Standing Committee in the Diocese of New-York shall be constituted in the manner, and perform the duties, hereinafter prescribed.

SEC. 1. At every stated Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical members and Lay members of the Committee.

SEC. 2. In case of a vacancy of the Episcopate, or the inability or disability of the Bishop, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to, or

enjoined upon the Clerical Members of said Committee; in which cases, such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced on a Clergyman but by a Bishop.

SEC. 3. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

SEC. 4. Should a stated Convention, from any cause, not be held at the appointed time, or if such Convention should be held, but no election be made pursuant to Section 1 of this Canon, then the last Standing Committee elected shall continue to perform the duties of the office until a new election takes place.

CANON XI.

Of Vacant Parishes.

SEC. 1. Whenever a parish becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese who can with most convenience discharge the duty, to supply such vacant parishes as have been reported to him, at such times as may be deemed convenient and proper. And at every Convention, the Clergy so appointed shall be called on for an account of the fulfillment of the duty, and to make a full report concerning the state of the parishes which they have visited. It shall be the duty of such vacant parishes thus supplied, to defray all the expenses incident to such occasional services.

CANON XII.

Concerning Elections.

Elections by ballot, when required by these Canons, may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

CANON XIII.

Of the Episcopal Fund.

SEC. 1. The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation entitled "The Trustees of the Episcopal Fund for the Diocese of New-York," incorporated by an act of the Legislature of the State of New-York, passed May 14th, 1845. The Trustees composing said Corporation shall be five in number, who shall be appointed by, and shall hold their offices during the pleasure of, the Convention; and all vacancies occurring in their number shall be filled up by the Convention. The said Trustees shall continue to keep the said fund as it is now kept in two parts or portions; one portion thereof to be called the Disposable Fund, and the other portion to be called the Accumulating Fund.

SEC. 2. It shall be the duty of every Rector or Minister having charge of a congregation in this Diocese, to cause an annual collection or contribution to be made by said congregation in aid of the fund for the support of the Episcopate; and in the case of a vacant parish, this duty shall devolve on the Wardens and Vestrymen. The amount of each annual collection or contribution shall be paid to the Treasurer of the Trustees of the

Episcopal Fund, and shall be reported by the Trustees to the Convention, at the next stated meeting thereof, after such collection or contribution shall have been made, and shall be entered on its journals. The moneys thus raised shall be added to that portion of the fund designated "the Accumulating Fund," which shall be kept by the Trustees in a regular course of accumulation, without diminution, until by such accumulation it shall amount to such sum as, being added to the Disposable Fund, the whole shall amount to at least one hundred thousand dollars, or until the Convention shall otherwise direct. The interest or income of the Disposable Fund shall be subject to the order and direction of the Convention.

SEC. 3. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, or invested in stock of the United States, or of any of the States, or of the City of New-York, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned, and they shall have power, from time to time, to change such investments. A statement, exhibiting the condition of the said fund and securities, together with all receipts and disbursements, shall be reported to the Convention at every stated meeting thereof, signed by the Trustees, or a majority of them.

SEC. 4. The former Canon XIII. "Of the Episcopal Fund," is hereby repealed.

CANON XIV.

Of the Diocesan Fund.

SEC. 1. Whereas it is indispensable to provide a fund for defraying the necessary expenses of the Convention, and particularly the expenses of those of the Clergy who may have to travel from a distance to the Convention; it is hereby required of every congregation in this Diocese to pay to the Treasurer of the Convention, on or before the day of its annual meeting, a contribution of not less than one and a half per cent. on the amount of the salary of its Clergyman. Which fund shall from time to time be appropriated in part by a Committee of the Convention to the purposes above mentioned.

SEC. 2. And whereas, by Canon X. of the General Convention of 1838,* it is made the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at each meeting of the same, seventy-five cent† for each Clergyman within the Diocese, for the purpose of defraying the contingent expenses of the said Convention; therefore, it shall be the duty of the Committee appointed to appropriate the moneys paid in to the Diocesan Fund, to retain annually out of such moneys, twenty-five cents for each Clergyman in this Diocese. The moneys thus arising shall be paid to the Treasurer of the Convention, to be by him paid over to the Treasurer of the General Convention at each meeting of the same.

[* Now Canon I. of 1844.]

[† Now One dollar.]

C A N O N X V .

Of Diocesan Missions, Theological Education, and Contributions for other Church Objects.

Whereas the Convention having hitherto approved the objects of the Education and Missionary Society of the Protestant Episcopal Church in the State of New-York, and having also approved its Constitution ; as also those of the New-York Protestant Episcopal City Mission Society ; and whereas the said Education and Missionary Society of the Protestant Episcopal Church of the State of New-York has resigned its trust and powers into the hands of this Convention, and the same having been accepted, the Society thereby has ceased to exist, and it is therefore necessary to make some provision for the future support of Missionaries and Theological Education in the Diocese ; therefore it is hereby declared :

SEC. 1. That the Missionary operations of this Diocese shall hereafter be conducted by a Committee of the Convention, to be appointed as hereinafter to be provided for ; and that the subject of Education shall be confided to the incorporated " Society for Promoting Religion and Learning in the State of New-York."

SEC. 2. (1) At each Annual Meeting of the Convention, ten persons, members of the Church within the Diocese, one half of whom shall be Clergymen, and the other half Laymen, shall be chosen by ballot ; who, with the Bishop or Bishops of the Diocese, shall compose a Board to be called, " The Missionary Committee of the Diocese of New-York," who, as agents of the Convention, shall have the distribution of all funds which may be raised for the support of Missionaries in this Diocese out of the city of New-York.

(2) Of the Committee thus chosen, the Bishop shall be ex-officio president, and he shall have the sole power of nominating Missionaries for appointment by the Committee ; and the Committee shall have power to elect from its own members, a chairman pro tem. in the absence of the Bishop, and to make its own by-laws, to appoint its own Treasurer and Secretary, to fill vacancies occurring in its own body during the recess of the Convention ; and to do all such other acts, under the authority of the Convention, as may be needful to carry out the missionary trust hereby reposed in it. In case of a vacancy in the Episcopate, or of the inability or disability of the Bishop to act, any member of the Committee shall have the right to nominate.

(3) It shall be the duty of this Committee to make an annual report of its proceedings to the Convention, containing the names of the stations and missionaries, a statement of its annual receipts and expenditures, of the Churches contributing, and of the sums contributed, and whatever else it may be deemed advisable to bring before the Convention in furtherance of the trust hereby confided to said Committee.

SEC. 3. The business of distributing all funds that may be raised under this Canon for the educating of young men for holy orders, is hereby committed to the incorporated society, styled " The Protestant Episcopal Society for Promoting Religion and Learning in the State of New-York," which shall make a full annual report to the Convention, of the application of all moneys paid into its treasury under the provisions of this Canon, or by the Treasurer of the Convention from any source.

SEC. 4. (1) In every parish of the Diocese, provision shall be made for at least monthly Church offerings, by collection or otherwise, for Theological Education, Diocesan Missions, and other Church objects, it being the duty of the Clergyman to give due notice to the congregation of the time and object of such offerings or collections, and also to call their attention to the im-

portance and claims of the respective objects to which the offerings are to be applied.

(2) The amount of these Church offerings or collections, with the exception of such portions, not exceeding one fourth, as may be retained by decision of the Rector and Wardens for parochial and other purposes, shall be forwarded by the Rector or Minister, as often as conveniently may be, but at least once in six months, to the Treasurer of the Convention, specifying the objects to which the same shall be applied, or sent directly to the Treasurers respectively of the various funds for which they are destined. The amount and destination of all such contributions to form a distinct item in the Annual Parochial Report.

(3) This Canon, so far as it relates to the prescribed form of Church offerings, shall not be deemed imperative on any parish that has another system for its contributions.

(4) So far as relates to the offerings or contributions of Churches within the city of New-York, it is hereby declared that the New-York City Mission Society, and the New-York Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, are to be reckoned among the Church charities for which provision is to be made, so that each Congregation in the city of New-York shall make an annual contribution to one of these Societies.

SEC. 5. The former Canon No. XV. is hereby repealed.

CANON XVI.

Of the Fund for Aged and Infirm Clergymen.

SEC. 1. A collection shall be made annually in every Congregation in this diocese, to be applied in relief of Clergymen

disabled by age or disease; said collections to be made on the annual Thanksgiving Day, or the Sunday next before, or next following.

SEC. 2. Three Lay Trustees shall be appointed annually by the Convention, who, with the Bishop and the Treasurer of the Convention, shall constitute a Board, to be called, The Trustees of the Fund for Aged and Infirm Clergymen, and whose duty it shall be to receive applications for relief, and to apply it on the principles and subject to the limitations indicated in the report of the Special Committee, made to the Annual Convention of 1841; and subject also to such further rules and regulations as said Trustees, with the approbation of this Convention, shall from time to time adopt.

SEC. 3. Vacancies occurring in the number of the above-named three Lay Trustees, by death, resignation, or otherwise, during the recess of the Convention, may be supplied by the remaining Trustees.

SEC. 4. All contributions or donations to this object shall be transmitted to the Treasurer of the Convention; and funds not wanted for current use, shall be invested and held in trust by the Trustees appointed by the Convention.

CANON XVII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz.:

SEC. 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place, and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor, or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case; a majority of whom may make such examination: and if there is in their opinion sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and

place as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, (but always within this diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time ; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence ; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 7. When the Board proceed to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively ; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the

whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

Sec. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least *six* days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Board, and shall be received by them as evidence. A witness examined before such Commissary, may be sworn or affirmed in manner aforesaid.

Sec. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same

shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon, may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the facts shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper.

SEC. 11. The defendant may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege.

CANON XVIII.

Of the Trial of a Bishop.

[Superseded by Canon IV. of the General Convention of 1841.*]

[* Now Canon III. of 1844.]

CANON XIX.

Concerning Alterations in the Canons and Additions thereto.

No proposed alteration of, or addition to, the Canons, shall hereafter be considered by the Convention, unless at least one day's previous notice be given thereof in open Convention; nor, unless by unanimous consent, until such alteration or addition shall have been referred to, and reported upon, by a Committee of at least two Presbyters and two Laymen. Nor shall such alteration or addition be adopted, during the same Convention, if two-thirds of the votes of both orders, taken separately, shall not concur therein; but in such case, the same, (unless negatived by a majority of the members present,) shall lie over for consideration until the next annual meeting of the Convention.

CANON XX.*Repealing former Canons.*

All former Canons of this Convention are hereby repealed.

Appendix

No. I

DIRECTIONS

FOR PERSONS DESIROUS TO BECOME CANDIDATES FOR HOLY ORDERS,
AND FOR THOSE DESIRING ORDINATION AS DEACONS AND PRIESTS.

I. Directions

For those wishing to become Candidates for Holy Orders.

[Canon VI. Gen. Conv., 1847.]

A person wishing to become a Candidate for Holy Orders, must, in the first instance, give notice of his intention to the Bishop, or, if there be no Bishop, to the Standing Committee of the Diocese ; in which notice he shall declare whether he has ever applied for admission as a Candidate in any other Diocese.

He is then to apply to the Standing Committee for their recommendation of him to the Bishop, to be admitted as a Candidate for Orders. To enable the Committee to act, he must lay before them—

1. Evidence of his having made his intention known to the Bishop.
2. A certificate to the following effect, unless the Standing Committee can certify the same facts of their own knowledge :

“ To the Standing Committee of the Diocese of New-York.

(Date.)

“ We, the subscribers, from a satisfactory knowledge of the character of A. B., do hereby testify our belief that he is pious, sober, and honest ; that he is attached to the doctrines, discipline, and worship of the Protestant Episcopal Church, and a communicant of the same ; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry to the glory of God, and the edifying of the Church.”

. [The above certificate should be signed by one Presbyter, and at least four respectable Laymen of the Protestant Episcopal Church.

It is not absolutely essential that the signers should have a personal acquaintance with the applicant; but they may act upon such knowledge of his character from other sources as is satisfactory to them.]

3. A satisfactory diploma, or other satisfactory evidence, that he is a graduate of some University or College; or a certificate from two Presbyters appointed by the Bishop, or, where there is no Bishop, the clerical members of the Standing Committee, to examine him, of his having satisfactorily sustained an examination in Natural Philosophy, Moral Philosophy, and Rhetoric, and in the Greek Testament and Latin tongue.

The Standing Committee may then sign a testimonial in behalf of the Candidate, which he must produce to the Bishop, who may thereon admit him as a Candidate for Orders; in which station he must remain three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain him after the expiration of a shorter period, not less than one year.*

When the person applying to be admitted a Candidate, wishes the knowledge of the Latin and Greek languages, and other branches of learning not strictly ecclesiastical, to be dispensed with, he must, instead of the above-mentioned diploma or certificate, lay before the Standing Committee a testimonial, signed by at least two Presbyters of the Church, stating, that, in their opinion, he possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence; with proper evidence that the Bishop, with

* The Canon contains also the following provisions, which, however, have no relation to the testimonials.

With this enumeration of qualifications, it ought to be made known to the Candidate, that the Church expects of him—what can never be brought to the test of any outward standard—an inward fear and worship of ALMIGHTY GOD; a love of religion, and sensibility to its holy influence; a habit of devout affection; and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influence can be manifested.

If a Candidate shall not, within three years after his admission, apply for his first and second examinations, or within five years, his third examination, except for causes seeming good to the Bishop, he shall in either case cease to be a Candidate.

Any person desirous to become a Candidate for Holy Orders, must apply to the Bishop or Ecclesiastical Authority of the Diocese in which he resides, unless they shall consent that the application be made in some other Diocese.

Candidates are not to change their canonical residence, but for bona fide causes, requiring the same, and to be judged of by the Bishop or Ecclesiastical Authority.

the consent of the Standing Committee, has granted such dispensation. The Canons provide that this dispensation shall not be granted to any person under twenty-seven years of age, and that no person shall be ordained under such dispensation until he shall have attained thirty years of age : but, as to the Hebrew language, the power of dispensation rests with the Bishop alone, without reference to the age of the Candidate.

II. Directions

*For Candidates for Holy Orders wishing to be ordained Deacons.**

[Canon XV. Gen. Conv., 1832.]

A Candidate for Holy Orders wishing to be ordained a Deacon, must lay before the Standing Committee a testimonial in the following words :

" To the Standing Committee of the Diocese of New-York.

" We, whose names are hereunder written, do testify, from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as we know or believe, written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, we think him a person worthy to be admitted to the sacred order of Deacons. In witness whereof, we have hereunto set our hands, this — day of —, in the year of our Lord —."

The above certificate is to be subscribed by the Minister and Vestry of the parish where the Candidate resides, or by the Vestry alone, if the parish be vacant, (of which circumstance the Committee must be duly certified,) and must contain the names of at least a majority of all the Wardens and Vestrymen. The respective titles of the Minister, Wardens, and Vestrymen, must be attached to their signature. If there be no vestry where the Candidate resides, the circumstance must be certified to the Committee, and then the testimonial must be signed by at least twelve respectable persons of the Protestant Episcopal Church.

* For the case of one who has officiated as a minister, or been a licentiate, or student of theology, of another denomination, see Canon VII. of the General Convention of 1838.

It is not absolutely essential that the signers of the testimonial should be personally acquainted with the Candidate ; they may act upon a satisfactory knowledge of his character from any other source.

The Candidate must also lay before the Standing Committee a certificate in the following words :

" To the Standing Committee of the Diocese of New-York.

" I do hereby testify, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly ; and hath not, so far as I know or believe, written, taught, or held, anything contrary to the doctrine or discipline of the Protestant Episcopal Church ; and moreover, I think him a person worthy to be admitted to the sacred order of Deacons. This testimonial is founded on my personal knowledge of the said A. B., for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this —— day of ——, in the year of our Lord ——."

The above testimonial must be signed by at least one respectable Presbyterian of the Protestant Episcopal Church in the United States. The Standing Committee may then sign the canonical recommendation to the Bishop, for orders ; which the Candidate is to exhibit to the Bishop.

If the Candidate, from peculiar circumstances, not affecting his pious or moral character, shall be unable to procure testimonials from the Ministry and Vestry of the parish where he resides, testimonials to the effect required, may be received from at least twelve respectable members of the Protestant Episcopal Church, and from at least one respectable Presbyterian who has been personally acquainted with the Candidate for at least one year.

A Candidate recommended by the Standing Committee of any Church destitute of a Bishop, if he shall have resided for the greater part of the last three years within the Diocese of a Bishop, shall apply to such Bishop for ordination, and shall produce the usual testimonials, as well from the Standing Committee of the Diocese in which he has resided, as from the Committee of the Church in the Diocese for which he is to be ordained.

III. Directions

For Deacons wishing to be Ordained Priests.

[Canon XV. Gen. Con. 1832.]

A Deacon wishing to be ordained a Priest, must lay before the Standing Committee the same testimonials, subscribed in the same way as those required of him on his application for ordination as Deacon; except that they may be so altered as to extend to such portions only of the three years preceding his application for Priests' Orders, as has elapsed since his ordination as Deacon; and except, also, that if he be minister of the parish, the testimonial of piety, good morals, and orderly conduct, shall be signed by the Vestry alone. The Standing Committee may then give him the canonical recommendation for Orders, which he is to exhibit to the Bishop.

No person can be ordained Priest unless he shall produce to the Bishop a satisfactory certificate, from some Church, parish, or congregation, that he is engaged with them, and that they will receive him as their minister; or unless he be a missionary under the Ecclesiastical Authority of the Diocese to which he belongs; or in the employment of some missionary society recognized by the General Convention; or unless he be engaged as a professor, tutor, or instructor of youth, in some College, Academy, or other Seminary of learning, duly incorporated.

Appendix.

No. II

INSTRUCTIONS AND FORMS

For the Incorporation of a Church in the Diocese of New-York.

[These Instructions and Forms are substantially the same with those which were prepared by a Committee appointed for that purpose by the Convention of the Diocese of Western New-York, in 1838. They have been revised, and adapted to subsequent statutes by a distinguished Counsellor at Law of this Diocese, at the request of the Secretary, and other members of the Convention.]

I.—THE PERSONS WHO MAY INCORPORATE THEMSELVES.

By the act of March 5th, 1819, (3d vol. Rev. Statutes, p. 301 of 1st edition, and p. 252 of 3d edition,) it is provided that the male persons of full age, belonging to any Church, congregation, or religious society, in which divine worship shall be celebrated according to the rites of the Protestant Episcopal Church in this state, and not already incorporated, may at any time meet for the purpose of incorporating themselves.

1. They must be *males, of twenty-one years of age.*
2. They must *at the time*, actually belong to a Church, congregation, or religious society, &c. The length of time that they may have belonged to such Church, &c., is immaterial.
3. They must *belong* to a Church, &c. To ascertain who belong to a Church, we must recur to the act of April 5th, 1813, (3d vol. Revised Statutes, p. 292, 1st edition, p. 244, 3d edition,) which thus classes them :—
 - 1st. Who shall have been baptized in the Episcopal Church ; or
 - 2d. Who shall have been received therein by the rite of confirmation ; or
 - 3d. Who shall have received the holy communion therein ; or
 - 4th. Who shall have purchased or hired a pew in such Church ; or
 - 5th. Who have attached themselves to the Protestant Episcopal

Church by some joint act of the parties and of the Rector. This may be by a written engagement of the parties, made to the Rector of the Church, by which they declare that they do thereby attach themselves to the Protestant Episcopal Church, and by which the Rector declares that he receives and recognizes them as belonging to that Church.

The expression, "The Rector," in the statutes, seems adapted only to the case of an incorporation in a place where there is already a Church or congregation with a Rector; for there can be no Rector of a congregation before its incorporation. Where there is no existing Church, it is supposed that the engagement may be made with any regular Episcopal Clergyman.

By Section two of the Fourth Canon of this Diocese, a Church cannot be admitted into union with the Convention, without producing a certificate of the Bishop; or if there be none, of the Standing Committee, approving the incorporation of such Church. It would, therefore, be prudent in all cases to apply for such approbation before proceeding to incorporation. By Canon Thirty-one of the General Convention, (passed in 1832,) ministers cannot officiate within the parochial cure of another clergyman without his consent; or in his absence, the consent of his vestry. A city, town, or village, in which there is one or more Churches, is declared to be a parish; and where there are several Churches in a place, without local boundaries of cures or parishes, the consent of the major part of the parochial clergy of said Churches is necessary, before another minister can officiate there. Hence, previous to incorporating a new Church in such a parish or cure, it will be essential to obtain the consent of the clergymen, or of a majority of them, to the minister of the new Church officiating in the parish.

II.—PREVIOUS PROCEEDINGS BEFORE THE MEETING IS HELD.

By the act of 1813, a notice must be given that the persons belonging to the Church or congregation, will meet at a time and place specified, for the purpose of incorporating themselves, and of electing two Wardens and eight Vestrymen. This notice must be given in the time of *morning* service—on two Sundays previous to the time of meeting. It must be given by the Rector, if there be one; if there be none, by any person belonging to such Church or congregation.

It has been usual to insert in the certificate of incorporation, that the notice required by law was given. But as the statute makes no provision for such a fact being thus certified, it would not be evidence of it. In order to preserve some evidence of that proceeding, it is recommended that the notice of a meeting, &c., as above directed,

signed by the person who gave it, be preserved, and that an affidavit be endorsed on it, to the effect that "the within notice was publicly read in the time of morning service, on Sunday the — day of —, and Sunday, the — day of —, in the year 18—, to the congregation worshipping in the — in the village [or town] of —, according to the rites of the Protestant Episcopal Church." This affidavit may be sworn to before a judge of any court of record, or justice of the peace, or a commissioner of deeds. If this affidavit and the notice be on the same sheet of paper with the certificate of incorporation, it will be filed and preserved with it, and may be found of great importance.

III.—PROCEEDINGS AT THE MEETING.

If there be a Rector, he is to preside ; if there be none, any person belonging to the Church, or any other person, may be called to the chair, and preside. It is usual, and will be found convenient, to appoint a secretary of the meeting, although the statute does not require it. A well bound blank-book should be provided, in which the proceedings may be entered at large, for the purpose of preserving the history of the organization of the Church. A form of entering the minutes of this meeting, will be subsequently given. The first business should be, to enter in the minutes the names of the persons who attend and are qualified to vote and act. The meeting should then proceed to choose two Wardens and eight Vestrymen, making ten in the aggregate. There must be neither more nor less than the number prescribed, and the same person cannot be chosen both Warden and Vestryman. This election may be either by ballot or *viva voce* upon open nomination, although the former mode is preferable. Two of the members of the meeting should be called on to assist in counting the ballots, so that they may join in the certificate. The names of the persons declared chosen should then be entered in the minutes. The meeting should then proceed to determine on what day of the week, called Easter week, the said offices of Church Wardens and Vestrymen shall thereafter annually cease, and their successors in office be chosen ; and this also should be entered in the minutes. The meeting is then to determine the name or title by which such Church or congregation shall be known in law. This being entered in the minutes, they should be signed by the presiding officer, by the secretary, and the two persons who afterwards join in the certificate of incorporation.

If the minutes be thus kept, and any accident should happen to the certificate, or it should prove to be imperfect, or a new one for any cause should become necessary, it can be had without calling another

meeting. In the same book the minutes of the subsequent vestry meetings should be entered, and thus a complete record would be preserved.

IV. The certificate of incorporation is then to be made out, signed and sealed, as follows :

FORM OF A CERTIFICATE OF INCORPORATION.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, whose names and seals are affixed to this instrument, do hereby certify, that on the *tenth* day of *November*, in the year one thousand eight hundred and *fifty* —, the male persons of full age worshipping [in the school-house of school district number three, in the town of Canton, in the county of St. Lawrence, and state of New-York,] or [in the Academy in the Village of Bedford, in the county of Westchester,] or [in the Court House in the town of Kingston, in the county of Ulster,] or [in their house of public worship, in the town of Paterson, in the county of Putnam, called Christ Church,] or [any other place, as the fact may be,] in which congregation divine worship is celebrated according to the rites of the Protestant Episcopal Church in the State of New-York, and not already incorporated, met at their place of worship aforesaid, for the purpose of incorporating themselves as a religious society, under the acts of the Legislature of the State of New-York, and in pursuance of notice duly given to the said congregation, in the time of morning service on two Sundays previous to such meeting, that the male persons of full age belonging to said congregation would meet at the time and place aforesaid, for the purpose of incorporating themselves, and of electing two Church Wardens and eight Vestrymen; and we further certify, that [the Rev. *John Knox*, being Rector of said church, presided at the said meeting,] or, *if there be no Rector*, [there being no Rector of the said congregation, or Church, the undersigned, *William Thomas*, was, by a majority of the said persons so met, called to the chair, and presided at the said meeting,] and we further certify, that at the said meeting, *Thomas Jones* and *William Thomas* were duly elected Church Wardens of the said congregation and Church, and *James Scott, &c.*, [naming seven others] were duly elected Vestrymen: That Tuesday [or whatever day was selected] in Easter week was by the said meeting fixed on as the day on which the said offices of Church Wardens and Vestrymen should annually thereafter cease, and their successors in office be chosen; and that the said meeting determined and declared that the said Church and congregation should be known in law by the name

of "the Rector, Church Wardens, and Vestrymen of *St. John's* Church, in the town of Greenbush, in the county of Rensselaer."

IN TESTIMONY WHEREOF, We, the said
[*John Knox*,] or [*William Thomas*,] who
presided at the said election of Wardens and
Vestrymen, and [*Thomas Stiles*] and [*Jacob*
Faithful,] who were present and witnessed
the proceedings aforesaid, have hereunto
subscribed our names, and affixed our seals,
this *tenth* day of *November*, in the year of
our Lord one thousand eight hundred and
thirty-eight.

Signed and sealed in presence of	}	WILLIAM THOMAS,
JAMES STONE,		[with a seal attached.]
THOMAS CHURCHMAN.		THOMAS STILES,
		[with a seal attached.]
Some persons other than those who	}	JACOB FAITHFUL,
signed the certificate.]		[with a seal attached.]

V. This certificate must be proved by one of the subscribing witnesses before some officer authorized to take acknowledgments, or proofs of conveyances of real estate in the same county; or it must be acknowledged by all the persons who signed it, before such officer.

Form of a Certificate of PROOF by a subscribing witness, to be endorsed on the Certificate of Incorporation.

STATE OF NEW-YORK, } It is hereby certified, that on this
Rensselaer county, ss. } *eleventh* day of *November*, in the year one
thousand eight hundred and *fifty* —, before me, the subscriber, a
Justice of the Peace of the town of —, and county of —,
[or a Commissioner of Deeds for the city of —,] or [County
Judge of the county of —,] personally appeared *James Stone*,
who, being by me duly sworn, did depose and say, that he saw *Wil-*
liam Thomas, *Thomas Stiles*, and *Jacob Faithful*, sign and seal the
within instrument on the day of the date thereof; that the said per-
sons were to him personally known to be the same individuals de-
scribed in, and who executed the said instrument: That he was a
subscribing witness to the execution of the same, and that he resides
in the town of Greenbush, in the county of Rensselaer. And I fur-
ther certify, that the said *James Stone* is to me personally known to
be the same individual who was a subscribing witness to the execution
of the said instrument. [In case the witness is not personally known
to the officer, the following should be substituted for the last clause:

And I further certify, that the said *James Stone* was to me satisfactorily proved, by the oath of *William Adams*, residing in the said town of *Greenbush*, to be the same individual who was a subscribing witness to the execution of said instrument.]

Form of a Certificate of Acknowledgment, by persons signing the Certificate.

STATE OF NEW-YORK, } It is hereby certified, that on this
Rensselaer County, ss. } *eleventh* day of *November*, in the year
one thousand eight hundred and *fifty* —, *William Thomas, Thomas*
Stiles, and *Jacob Faithful*, appeared before me, the subscriber, (a
justice, &c., as before,) and severally acknowledged that they had
respectively signed and sealed the within instrument: And I further
certify, that the said persons who made the said acknowledgment, are
to me personally known to be the same individuals described in and
who executed the said instrument. [In case the persons are not
known to the officer, the following should be substituted for the last
clause: And I further certify, that at the same time *John Jones*, re-
siding in the said town of *Greenbush*, appeared personally before me,
and being by me duly sworn, deposed that he knew the said several
persons who made the said acknowledgment, personally, to be the
same individuals described in, and who executed, the said instrument.]

VI. The certificate being thus executed, and proved or acknowledged, is to be presented to the clerk of the county, and recorded by him. The corporation dates its existence from the recording, which is therefore indispensable. A certified copy, under the seal of the County Clerk, of the certificate of incorporation; or the original certificate with an endorsement thereon by the County Clerk, of the fact of its having been recorded, is then to be presented to the Bishop of the Diocese for his approbation. That being endorsed by him, the certificate is to be presented to the Convention, that it may receive into union with it, the Church so incorporated.

REMARKS.—The *reasons* for the directions and forms above given could not be assigned without occupying too much space. They have been prepared with great care, and if faithfully followed, the incorporation will be perfect, and applicants for admission into union with the Convention, will not be so often disappointed, nor so frequently put to the trouble of re-incorporating themselves, as they have heretofore been, in consequence of neglecting the published forms.

Form of Minutes.

The following form of MINUTES of the first meeting of a society to organize and incorporate themselves, is given, in the hope of promoting the convenience of our congregations :

Greenbush, Rensselaer County, Nov. 10, 1851.

On this day the following persons, of full age, belonging to the Church and Congregation worshipping in the Academy in the said town, (or in their house of public worship in the said town, called St. John's Church,) in which divine worship is celebrated according to the rites of the Protestant Episcopal Church in the State of New-York, met together at their said place of worship, pursuant to notice duly given in the time of morning service, on two Sundays previous thereto, for the purpose of incorporating themselves as a religious society under the acts of the Legislature of the State of New-York. (Here insert the names of the persons present.) The Rev. *John Knox*, being Rector of the said Church and congregation, was called to the Chair and presided ; (or there being no Rector of the said Church, *William Thomas* was, by a majority of said persons, called to the Chair, and chosen to preside over the said meeting,) and *William Adams* was appointed Secretary thereof. The notice calling the said meeting was then read in the following words : " Notice is hereby given," &c., (copying it.) It was then on motion resolved, that the persons here present do proceed to incorporate themselves as a religious society in communion with the Protestant Episcopal Church in the United States of America, and that the said church and congregation be known in law by the name and title of " The Rector, Wardens and Vestrymen of *St. John's Church*, in the town of *Greenbush*, in the county of *Rensselaer*."

The said meeting then proceeded, on motion, to choose two Church Wardens, and eight Vestrymen of the said Church, when the following persons were duly elected : *William Thomas* and *Thomas Jones*, Church Wardens : *James Scott*, &c. (naming seven others,) Vestrymen.

On motion, it was then *Resolved*, That *Tuesday* in Easter Week be fixed on as the day on which the said offices of Church Wardens and Vestrymen shall annually hereafter cease, and their successors in office be chosen.

A certificate of incorporation having been prepared, was presented, containing the above proceedings, which was signed by the Chairman of this meeting, and by *Thomas Stiles* and *Jacob Faithful*. and was

witnessed by *James Stone* and *Thomas Churchman* ; and the said *James Stone* was requested to prove the due execution of the same, and cause it to be recorded by the County Clerk.

[Signed.]

WILLIAM THOMAS, Ch'n.

WILLIAM ADAMS, Sec'ry.

And also by THOMAS STILES.

JACOB FAITHFUL.

Appendix

No. III.

FORM OF CERTIFICATE OF THE APPOINTMENT OF LAY DELEGATES
TO THE CONVENTION.

WE DO HEREBY CERTIFY, *that at a regular meeting of the Vestry of Church, in the of county of , held according to law, the following persons were chosen as Lay Delegates to the Annual Convention of the Protestant Episcopal Church in the Diocese of New-York, to be held on the last Wednesday in September, A. D. 18—, viz. :*

MESSRS.*

AND WE DO ALSO CERTIFY, *that said persons are entitled to vote for Wardens and Vestrymen of the Church which they are appointed to represent.*

} Rector of the
Parish.†
} Clerk of the
Vestry.‡

[Date.]

*These names should be written, both Christian and Surname, in *full*, and very legibly. There can be no more than *three* persons appointed.

†If there be no Rector, the Warden who presides at the meeting at which the Delegates are appointed, must sign.

‡Whether the Rector or a Warden sign the certificate, it must also be signed by the Clerk. He should be styled "Clerk of the Vestry," not "Secretary."

N. B.—If the Delegates are chosen by the *Congregation*, the like notice of the time and place of holding the election must be previously given, and the electors must have the like legal qualifications, and the election be conducted in like manner, as prescribed by law for the election of the Wardens and Vestrymen of the Parish: and the Certificate of the appointment must be signed by the same persons, who are required by law to certify or attest the election of Wardens and Vestrymen of the Parish; and must show upon its face, that all these requirements have been complied with, and that the Delegates have the required qualifications.

Appendix,

No. IV.

RULES AND REGULATIONS OF THE MISSIONARY COMMITTEE OF THE DIOCESE, RELATING TO MISSIONARY STATIONS AND MISSIONARIES.

ARTICLE I.—Missionary stations may be appointed by this Committee, at any meeting.

ARTICLE II.—When two or more places are named together as a Missionary station, and either of them shall separate from the connection, except with the consent of this Committee, the congregation so separating shall cease to participate in any benefit of the Missionary Fund.

ARTICLE III.—In addition to the place or places named as a Missionary station, the Missionary of that station shall supply such other contiguous place or places with such frequency as may be directed by the Bishop; or, in case of his inability to act, or of a vacancy in the Episcopate, then, and in that case, by the direction of the Committee.

ARTICLE IV.—The stipend to be paid to each Missionary, shall be at the rate of one hundred and fifty dollars per annum, payable on the first day of the months of January, April, July, and October, in each year, provided there be funds in the Treasury for the purpose.

ARTICLE V.—The Missionary stipend shall, in all cases, be considered as attached to the station, and payable to the Missionary only as belonging to that station; and the stipend shall, in all cases, be paid

to the Missionary directly, and not to the Vestry of any Parish at that station ; nor shall it be considered as forming a part of any contract between the said Vestry and the Missionary.

ARTICLE VI.—Every Missionary shall be resident in his proper station, nor shall the stipend be payable to him until he is thus resident ; and absence from his station, except for reasons reported to the Bishop, and approved by him, or in case there be no Bishop, or of his disability or inability to act, then for reasons reported to this Committee, and approved by them, shall involve a forfeiture of the stipend for the period of such absence.

ARTICLE VII.—In the appointment of Missionaries to vacant stations, such Clergymen canonically connected with the Diocese shall be selected as may be recommended by the members of our Church residing at those stations. The appointment of Missionary stations, and of Missionaries, shall be made annually ; nor shall any appointment be considered as extending beyond the year, unless it be renewed. The stated annual appointments shall be made at a meeting, to be held in the month of February in each year ; and the said appointments shall be for the year, to commence on the first day of April next ensuing. Appointments may also be made at other periods of the year, but not for a longer time than until the first day of the next April. Provided always, that the Committee retains the power of discontinuing, at any time, the appointment of a station or a Missionary.

ARTICLE VIII.—The annual reports of the Missionaries shall be made to the Bishop, or in case of a vacancy in the Episcopate, or of the Bishop's inability to act, to the Chairman of this Committee, on or before the first day of September, in each year. And the report of each Missionary shall embrace the number of families, adult persons, and children under fourteen years of age, connected with each station under his spiritual care. He shall also report, as nearly as practicable, the average number of persons attending upon occasions of the public worship of Almighty God ; the number of teachers and pupils connected with the Sunday-school at each station, if there be one ; the number of persons confirmed by the Bishop within the year ; the number of communicants, of baptisms, marriages, and funerals ; and all such other matters as may be deemed interesting and important to be known, and which may be calculated to throw light upon the condition and prospects of the stations under his charge.

ARTICLE IX.—No re-appointment of a Missionary shall be made, except for special reasons it seem otherwise good to the Committee, unless he shall have made his annual report, as the duty is prescribed and set forth in the preceding article, and unless he shall, for the past year, have caused to be made, in each of his congregations, the contribution required by the Canon to the funds of this Committee.

ARTICLE X.—The Chairman of this Committee shall always be the organ of communication with the Missionaries and the Missionary stations.

Appendix,

No. V.

RULE FOR EXTENDING AID FROM THE FUND FOR AGED AND INFIRM CLERGYMEN.

Aid may be extended to Clergymen of the two following classes :

First. Clergymen who, at the time of receiving Deacons' Orders, were canonically connected with this Diocese as Candidates for Orders ; and who have continued connected therewith, as Clergymen in regular standing, up to the time of applying, and who have spent at least three successive years in Parochial or Missionary duty within the Diocese, or in the instruction of youth in some seminary therein, approved by the Bishop, and in which religious instruction is imparted to all the pupils on the principles exclusively of this Church ; and who have also spent, except for reasons approved by the Bishop, the rest of the period of their ministry in the discharge of the duties of one or more of the aforesaid functions.

Second. Clergymen becoming connected with the Diocese after their admission to Deacons' Orders, who shall have been connected with it for at least six successive years immediately preceding their application, and shall be otherwise qualified as above.

Appendix

No. VI

RULES OF ORDER

OF THE

CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of New-York.

I. At the opening of each Annual Convention, after Morning Prayer, Sermon, and the administration of the Holy Communion, the President shall take the Chair; after which the order of procedure shall be as follows :

1. The Secretary, under the direction of the Bishop; or, in case of his absence, or inability to act, or of a vacancy in the Episcopate, under the direction of the Standing Committee, shall call over the names of the clergy entitled to seats.

2. He shall call over the Churches entitled to representation, when the Lay Delegates shall present their certificates; which certificates shall be examined by the Secretary, and a Committee of two members appointed by the Presiding Officer. Irregular or defective certificates, and certificates and documents referring to contested seats, shall be temporarily laid aside. The names of the Lay Delegates, duly appointed, shall then be called: after which the certificates and documents laid aside shall be reported to the Convention, which shall decide on the admission of the deputies named therein.

3. A constitutional quorum (thirty Clergymen and thirty Delegations) being present, the President shall declare the Convention organized for business, which shall proceed in the following order :

4. Reading of the Rules of Order.

5. The election of a Secretary and Treasurer, the former of whom shall have power to appoint an Assistant Secretary.

6. The appointment of five Standing Committees by the President :

(1) On the Incorporation of Churches, one Clergyman and two Laymen.

(2) On the Diocesan Fund, two Clergymen and two Laymen, with the Treasurer.

(3) On the Treasurer's Report, three Laymen.

(4) On the Theological Seminary, two Clergymen and three Laymen.

(5) On Canons, at least two Clergymen and two Laymen.

7. The appointment of Inspectors of Elections : one Clergyman and one Layman for the Clerical Votes, and one Clergyman and one Layman for the Lay Votes—for the Standing Committee, the Deputies, and the Provisional Deputies to the General Convention, and the Missionary Committee.

8. The receiving, and referring, when necessary, of Reports, other than those of Special Committees, which may have been handed in to the Secretary.

9. The receiving and referring of applications of Churches for admission into union with this Convention.

10. Miscellaneous Business.

II. On the second day, the Order of Business, after Morning Prayer, shall be :

1. Reading and approving of the Minutes.

2. Receiving certificates of Lay Delegates not present before.

3. Calling over the names of members not present on the first day.

4. Report of the Committee on Incorporation of Churches.

5. Admission of Parishes into union with the Convention.

6. Reception of the Clergy and Lay Delegates of the same.

7. Annual Address of the Bishop : unless he should prefer another time for its delivery. If so, it shall be at any time in order.

8. The election of the Standing Committee, the Deputies and the Provisional Deputies to the General Convention, and the Missionary Committee.

9. The appointment of the Trustees of the Fund for Aged and

Infirm Clergymen, and supplying vacancies, if any, in the Trustees of the Episcopal Fund.

10. Report of the Secretary, when any business has been committed to that officer.
11. Report of the Missionary Committee of the Diocese.
12. Report of Society for Promoting Religion and Learning.
13. Report of Trustees of the Episcopal Fund.
14. Report of the Trustees of the Fund for Aged and Infirm Clergymen.
15. Report of the Standing Committee on the Treasurer's Report.
16. Report of the Standing Committee on the Theological Seminary.
17. Report of the Standing Committee on the Diocesan Fund.
18. Reports of Special Committees.
19. Miscellaneous Business.

III. On the third and any subsequent day, the order of business, after Morning Prayer, shall be :

1. Reading and Approval of the Minutes.
2. Receiving the certificates of Lay Delegates not present before.
3. Calling the names of Members not present before.
4. Reports not presented the preceding day, in order.
5. Miscellaneous business.

IV. If the prescribed order of business on any day should not have been gone through with, the first business on the succeeding day shall be the matters which had not been reached on the preceding day, and in the order for that day prescribed : this rule shall not apply to miscellaneous business.

V. If the President ex-officio is not present at the opening of the Convention, the Secretary shall call the Convention to order, when the senior Presbyter present, being entitled to a seat, shall take the chair ; and in such case, immediately after the organization of the Convention, a President shall be elected, by ballot, from among the Clergy.

VI. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VII. The Bishops of the Protestant Episcopal Church, Clergymen belonging in this Diocese but not entitled to seats in this Convention, Clergymen of other Dioceses, Professors and Students of Theology in the Protestant Episcopal Church, and all persons holding any office or trust under the Convention, if not members, shall be admitted to the sittings of the Convention.

VIII. The hours of each day's session shall be from 9, A. M., to 3, P. M., and when ordered by the Convention, from 7 to 10, P. M.

IX. The mode of conducting the stated elections by ballot shall be as follows :

The Secretary shall call the names of the Clergy and of the Parishes entitled to vote, who, as called, are to present their several ballots for each office to be filled, to the appropriate inspectors, whose duty it shall be to take charge of the same, keeping a poll list of the votes, and as soon as practicable to canvass the same, and report the results thereof to the Convention. If on any such report, it shall appear that no valid election has been made, in respect to all or any of the offices to be filled, the poll shall again be opened, for the purpose of filling those which may remain vacant ; and if, on such second attempt, the purpose shall not be accomplished, the balloting may be resumed at the discretion of the Convention.

X. No motion shall be considered as before the Convention unless seconded, and, when required, reduced to writing.

XI. When a question is before the Convention, no motion, except as hereinafter provided, shall be received, but to lay it on the table—to postpone it indefinitely—to postpone it to a certain time—to commit it—or to amend it : which motions shall have precedence in the order named. But a motion to strike out the word "Resolved" shall have precedence of a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution.

XII. All amendments shall be considered in the order in which they are received. When a proposed amendment is under consideration, a motion to amend the same may be made : no after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute for the whole matter may be received. No proposition on a subject different from that under consideration shall be received under color of a substitute.

XIII. A motion to lay on the table shall be decided without debate.

XIV. A motion to adjourn shall always be in order, when no member is speaking, and shall be decided without debate.

XV. The mover may withdraw a motion or resolution at any time before decision or amendment, in which case it shall not be entered upon the minutes.

XVI. If a question under debate contain several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately.

XVII. No member may speak more than twice on the same question without leave of the Convention, nor more than once in any case until every member choosing to speak shall have spoken.

XVIII. Every member present shall vote, whenever a question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

XIX. The vote shall be taken by ayes and noes, and by orders, whenever called for by five members.

XX. In taking the vote by orders, it shall be the right of any member of a delegation who may dissent from the vote of the majority of the delegation, to have the fact of his dissent recorded on the minutes.

XXI. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the members present, nor without the motion for that purpose being made by one of the majority on the first decision. No question shall be reconsidered more than once.

XXII. All Special Committees shall be appointed by the President, unless otherwise ordered.

XXIII. The reports of all Committees shall be in writing, and shall be received of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution, or resolutions, for its consideration.

XXIV. When a member is called to order by the President or by another member, he shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance by the President; but any member may appeal from any decision of the chair; and on such appeal, no member shall speak more than once without leave of the Convention.

XXV. The prescribed order of business shall not be departed from, nor shall any rule of order be suspended, unless by a vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice of a motion to that effect.

Appendix,

NO. VII.

CANONS

PASSED IN GENERAL CONVENTION, IN CINCINNATI, OCTOBER, 1850.

CANON I.

Of Foreign Missionary Bishops.

[The former Canon on this subject was the seventh of 1844.]

SECTION 1.—The House of Clerical and Lay Deputies may, from time to time, on nomination by the House of Bishops, elect a suitable person or persons to be a Bishop or Bishops of this Church, to exercise Episcopal functions in any Missionary station or stations of this Church out of the territory of the United States, which the House of Bishops, with the concurrence of the House of Clerical and Lay Deputies, may have designated. The evidence of such election shall be a certificate, to be subscribed by a constitutional majority of said House of Clerical and Lay Deputies, expressing their assent to the said nomination, which certificate shall be produced to the House of Bishops; and if the House of Bishops shall consent to the consecration, they may take order for that purpose.

SECTION 2.—Any Bishop elected and consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated to exercise Episcopal functions in any place or country which may have been thus designated, shall have no jurisdiction except in the place or country for which he has been elected and consecrated. He shall not be entitled to a seat in the House of Bishops, nor shall he become a Diocesan Bishop in any organized Diocese within the United States, unless with the consent of three-fourths of all the Bishops entitled to seats in the House of Bishops, and also of three-fourths of the Clerical

and Lay Deputies present at the Session of the General Convention ; or, in the recess of the General Convention, with the consent of the Standing Committees of three-fourths of the Dioceses.

SECTION 3.—Any Bishop or Bishops consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated, shall, on presentment by two-thirds of the Missionaries under his charge, for immorality, or heresy, or for a violation of the Constitution or Canons of this Church, be tried, and if found guilty, sentenced in all particulars as if he were actually resident within the limits of the United States, except that the trial may be within any Diocese in the United States.

SECTION 4.—Any Bishop or Bishops elected and consecrated under this Canon, or any Foreign Missionary Bishop heretofore consecrated, may ordain as Deacons or Presbyters, to officiate within the limits of their respective missions, any persons of the age required by the Canons of this Church, who shall exhibit to him or them the testimonials required by Section 2 of Canon IX. of 1841, signed by not less than two of the ordained Missionaries of this Church who may be subject to his or their charge. Provided, nevertheless, that if there be only one ordained Missionary attached to the Mission, and capable of acting at the time, the signature of a Presbyter under the jurisdiction of any Bishop in communion with this Church, in good standing, may be admitted to supply the deficiency.

SECTION 5.—Any Foreign Missionary Bishop consecrated under this Canon, or heretofore consecrated, may, by and with the advice of two Presbyters, one of whom, if necessity require, may be a Presbyter in good standing under the jurisdiction of any Bishop in communion with this Church, dispense with those studies required from a Candidate for Deacons' Orders by the Canon of this Church ; Provided, no person shall be ordained by him who has not passed a satisfactory examination, in the presence of two Presbyters, as to his theological learning and aptitude to teach. And provided further, that no person shall be ordained by him until he shall have been a Candidate for at least three years. Nor shall any Deacon so ordained be advanced to the order of Presbyters, who has not been in Deacons' Orders for at least one year. Nor shall any Deacon or Priest, who shall have been ordained under this Canon, be allowed to hold any cure, or officiate in the Church, in these United States, until he shall have complied with existing Canons, relating to the learning of persons to be ordained.

SECTION 6.—Any Foreign Missionary Bishop or Bishops elected and consecrated under this Canon, or any Foreign Missionary Bishop

heretofore consecrated, shall have jurisdiction and government, according to the Canons of this Church, over all Missionaries or Clergymen of this Church resident in the district or country for which he or they may have been consecrated.

SECTION 7.—Every Bishop elected, and consecrated under this Canon, or Foreign Missionary Bishop heretofore consecrated, shall report to each General Convention his proceedings and acts, and the state of the Mission under his supervision. He shall also make a similar report, at least once every year, to the Board of Missions of this Church.

SECTION 8.—Canon VII. of 1844 is hereby repealed.

CANON II.

Of Episcopal Resignations.

[Former Canons on this subject were the thirty-second of 1832, and the fourth of 1844.]

SECTION 1.—If, during the Session of the General Convention, or within six calendar months before the meeting of any such Convention, a Bishop shall desire to resign his jurisdiction, he shall make known in writing to the House of Bishops such his desire, together with the reasons moving him thereto; whereupon the House of Bishops may investigate the whole case of the proposed resignation, including not only the facts and reasons that may be set forth in the application for the proposed resignation, but any other facts and circumstances bearing upon it, so that the whole subject of the propriety or necessity of such resignation, may be placed fully before the House of Bishops.

SECTION 2.—An investigation having thus been made, the House of Bishops may decide on the application; and by the vote of a majority of those present, accept or refuse to accept such resignation; and in all cases of a proposed resignation, the Bishops shall cause their proceedings to be recorded on their Journal; and, in case of acceptance, the resignation shall be complete when thus recorded, and notice thereof shall be given to the House of Clerical and Lay Deputies.

SECTION 3.—In case a Bishop should desire to resign at any period not within six calendar months before the meeting of a General Convention, he shall make known to the Presiding Bishop such his desire, with the reasons moving him thereto; whereupon the Presiding Bishop shall communicate, without delay, a copy of the same to every

Bishop of this Church, having Ecclesiastical jurisdiction ; and also to the Standing Committee of the Diocese to which the Bishop desiring to resign may belong, and at the same time summon said Bishops to meet him in person, at a place to be by him designated, and at a time not less than three calendar months from the date of his summons : and should a number, not less than a majority of all the said Bishops, meet at the time and place designated, they shall then have all the powers given by the previous sections of this Canon to the House of Bishops : and should a number less than a majority assemble, they shall have power to adjourn from time to time, until they can secure the attendance of a majority of all the said Bishops. Should a proposed resignation of a Bishop be accepted at any meeting of the Bishops for that purpose held during a recess, then it shall be the duty of the senior Bishop present to pronounce such resignation complete, and to communicate the same to the Ecclesiastical authority of each Diocese, who shall cause the same to be communicated to the several Clergymen in charge of Congregations therein. And it shall be the further duty of the Presiding Bishop to cause such resignation to be formally recorded on the Journal of the House of Bishops that may meet in General Convention next thereafter. If the Bishop desirous of resigning should be the Presiding Bishop, then all the duties directed in this Canon to be performed by the Presiding Bishop, shall devolve upon the Bishop next in seniority.

SECTION 4. No Bishop whose resignation of the Episcopal jurisdiction of a Diocese has been consummated pursuant to this Canon, shall, under any circumstances, be eligible to any Diocese now in union, or which may hereafter be admitted into union with this Church ; nor shall he have a seat in the House of Bishops ; but he may perform Episcopal acts at the request of any Bishop of this Church having Ecclesiastical jurisdiction within the limits of his Diocese.

SECTION 5. A Bishop who ceases to have the Episcopal charge of a Diocese, shall still be subject in all matters to the Canons and authority of the General Convention.

SECTION 6. In case a suspended Bishop of this Church should desire to resign at any period not within six calendar months before the meeting of a General Convention, he shall make known by letter to the presiding Bishop, such desire ; whereupon the presiding Bishop shall communicate a copy of the same to each Bishop of this Church having jurisdiction ; and in case a majority of such Bishops shall re-

turn to the Presiding Bishop their written assent to such resignation, the same shall be deemed valid and final, and written information of the said resignation shall at once be communicated by the Presiding Bishop, to the Bishop and Diocese concerned, and to each Bishop of this Church.

SECTION 7. Canon IV. of 1844 is hereby repealed.

CANON III.

Of the Election of a Provisional Bishop in the case of a Diocese whose Bishop is suspended without a precise limitation of time.

A Diocese deprived of the services of its Bishop by a sentence of suspension without a precise limitation of time, may proceed to the election of a Provisional Bishop, who, when duly consecrated, shall exercise all the powers and authority of the Bishop of the Diocese during the suspension of such Bishop, and who, in case of the remission of the sentence of the Bishop, and his restoration to the exercise of his jurisdiction, shall perform the duties of Assistant Bishop prescribed by Canon VI. of 1832, and who in all cases shall succeed to the Bishop, on his death or resignation.

CANON IV.

Of Episcopal Visitations.

[Former Canons on this subject were the third of 1789, the first of 1795, the fourth of 1801, the twentieth of 1808, and the twenty-fifth of 1832.]

SECTION 1. Every Bishop in this Church shall visit the Churches within his Diocese, for the purpose of examining the state of his Church, inspecting the behaviour of his Clergy, ministering the Word, and, if he think fit, the Sacrament of the Lord's Supper, to the people committed to his charge, and administering the Apostolic rite of Confirmation. And it is deemed proper that such visitation be made once in three years, at least, by every Bishop to every Church within his Diocese, which shall make provision for defraying the necessary expenses of the Bishop at such visitation. And it is hereby declared to be the duty of the minister and vestry of every Church or congregation, to make such provision accordingly.

SECTION 2. But it is to be understood, that to enable the Bishop to make the aforesaid visitation, it shall be the duty of the Clergy, in

such reasonable rotation as may be devised, to officiate for him in any parochial duties which may belong to him.

SECTION 3. It shall be the duty of the Bishop to keep a register of his proceedings at every visitation of his Diocese.

SECTION 4. Canon XXV. of 1832 is hereby repealed.

CANON V.

Of a Minister declaring that he will no longer be a Minister of this Church.

[Former Canons on this subject were the second of 1817, the seventh of 1820, the third of 1829, and the thirty-eighth of 1832.]

SECTION 1. If any minister of this Church, against whom there is no Ecclesiastical proceeding instituted, shall declare in writing to the Bishop of the Diocese to which he belongs, or to any Ecclesiastical Authority for the trial of a Clergyman, or where there is no Bishop to the Standing Committee, his renunciation of the ministry, and his design not to officiate in future in any of the offices thereof, it shall be the duty of the Bishop, or where there is no Bishop, of the Standing Committee, to record the declaration so made; and it shall be the duty of the Bishop to depose him from the ministry, and to pronounce and record, in the presence of two or more Clergymen, that the person, so declaring, has been deposed from the ministry of this Church. In any Diocese in which there is no Bishop, the same sentence may be pronounced by the Bishop of any other Diocese, invited by the Standing Committee to attend for that purpose. *Provided always*, nevertheless, that if the Bishop to whom such declaration renouncing the ministry is made, have reason to believe that the party has acted unadvisedly and hastily, he may forbear all action thereupon for the space of not more than six months, during which time the party may withdraw his application. And *provided further*, that if the Bishop shall have ground to suppose the party to be liable to presentment for any canonical offence, he may, in his discretion, and with the consent of the Standing Committee, proceed to have the applicant put upon his trial, notwithstanding his having made the aforesaid declaration. And the same discretion is allowed to the Standing Committee, in case the Diocese should be without a Bishop.

In the case of deposition from the ministry, as above provided for, it shall be the duty of the Bishop to give notice thereof to every

Bishop of this Church, and to the Standing Committee of every Diocese wherein there is no Bishop.

SECTION 2. Canon XXXVIII. of 1832 is hereby repealed.

CANON VI.

Of a Clergyman in any Diocese or Missionary District chargeable with Misdemeanor in any other.

[Former Canons on this subject were the second of 1792, the twenty-eighth of 1808, and the fortieth of 1832.]

SECTION 1. If a Clergyman of this Church, belonging to any Diocese or Missionary District, conduct himself in such a way as is contrary to the rules of this Church, and disgraceful to his office, the Ecclesiastical Authority thereof shall give notice of the same to the Ecclesiastical Authority where he is canonically resident, exhibiting with the information given reasonable ground for presuming its correctness. If the Ecclesiastical Authority when thus notified shall omit for the space of three months to proceed against the offending Clergyman, it shall be in the power of the Ecclesiastical Authority of the Diocese or Missionary District, within which the alleged offences were committed, to institute proceedings, and the decision given shall be conclusive.

SECTION 2. If a Clergyman shall come temporarily into any Diocese, under the imputation of having elsewhere been guilty of any crime or misdemeanor, by violation of the Canons, or otherwise; or, if any Clergyman, while sojourning in any Diocese, shall misbehave in any of these respects, the Bishop, upon probable cause, may admonish such Clergyman, and forbid him to officiate in said Diocese. And if, after such prohibition, the said Clergyman so officiate, the Bishop shall give notice to all the Clergy and Congregations in said Diocese, that the officiating of the said Clergyman is under any and all circumstances, prohibited, and like notice shall be given to the Bishop, or, if there be no Bishop, to the Standing Committee, of the Diocese to which the said Clergyman belongs. And such prohibition shall continue in force until he be acquitted on trial.

SECTION 3. The provisions of the second section shall apply to Clergymen ordained in foreign countries by Bishops in communion with this Church: *provided*, that in such case, notice of the prohibi-

tion shall be given to the Bishop under whose jurisdiction the Clergyman shall appear to have been last, and also to all the Bishops exercising jurisdiction in this Church.

SECTION 4. Canon XL. of 1832 is hereby repealed.

Done in General Convention in the City of Cincinnati, October, 1850.

By Order of the House of Bishops.

PHILANDER CHASE, D. D., Presiding Bishop.

Attested, JONATHAN M. WAINWRIGHT, D. D., Secretary.

By Order of the House of Clerical and Lay Deputies.

WILLIAM E. WYATT, D. D., President.

Attested, M. A. DE WOLFE HOWE, D. D., Secretary.

N. W. C.

ERRATA.

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Page 8, Line 3 from bottom, *dele* "Rector, &c." to end of next line.

" 23, " 11 " " for Cox, read Cocks.

" 24, " " " " for Carpenter, read Carpender.

" 25, " 15, for Harbrett, read Harbutt.

" 28, " 19, for J., read I.

" 30, " 3 from bottom, for Serles, read Searles.

" 47, " 19, for Village, read Landing.

" 49, " 16, for William D., read William O.

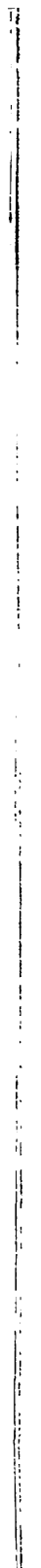
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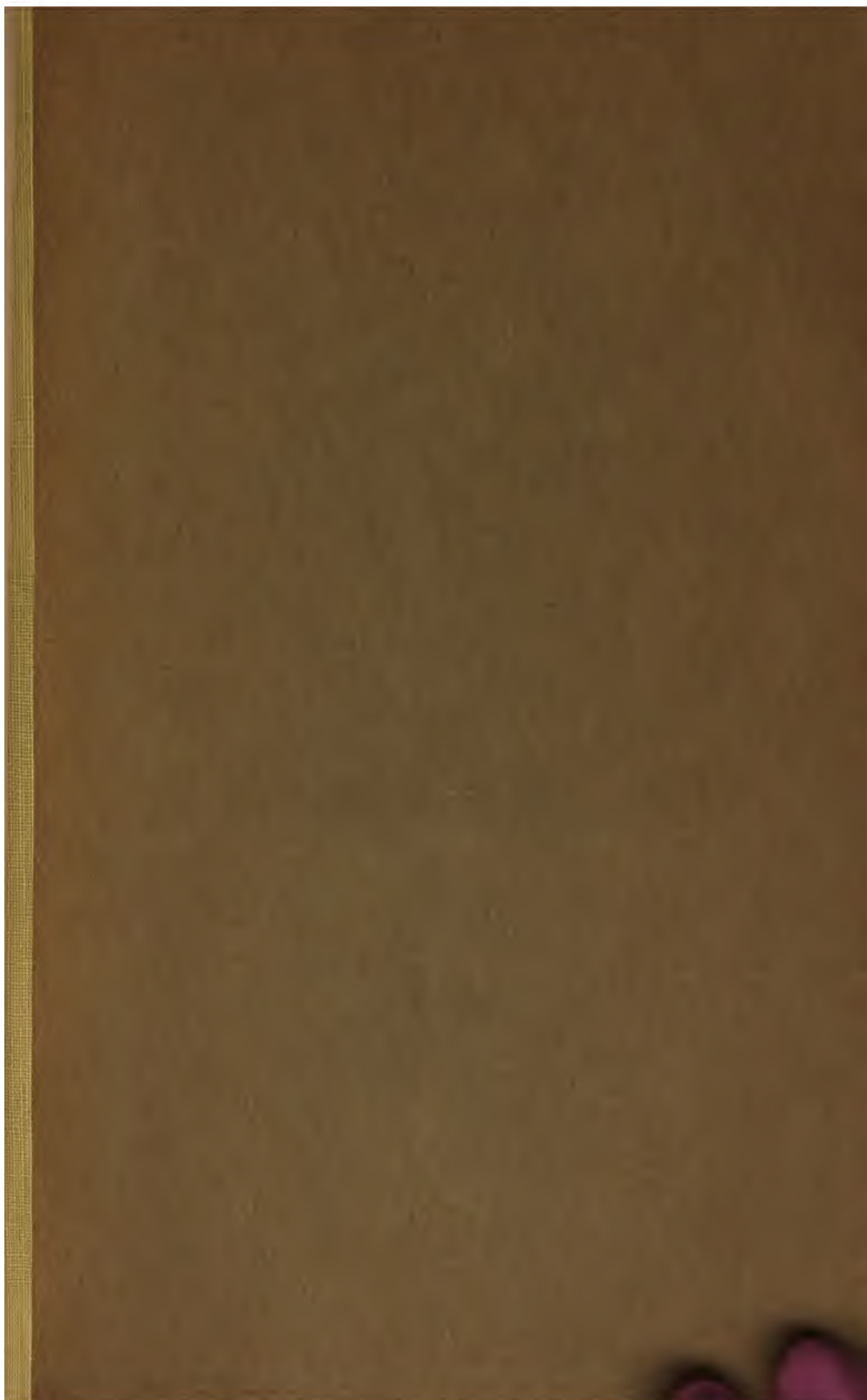


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| 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 14 |
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